



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

NAVICARE LLC,

DOCKET 33619

Applicant

CERTIFICATE 4191

### ORDER

#### BY THE COMMISSION:

Due to a scrivener's error that resulted in the inadvertent inclusion of an incorrect ordering statement, this Order takes the place of and is substituted for the Order entered in this cause on February 3, 2026.

By Order entered in this proceeding November 4, 2025, Certificate 4191 was issued to Navicare LLC, 4132 Atlanta Highway, Suite 100 #213, Loganville, Georgia 30052. That Order also required the Applicant to file evidence of liability insurance, and a tariff, and obtain registration numbers and properly identify its vehicles within 90 days.

On or about January 21, 2026, the Applicant filed its request for an extension of time to make the required filings. It appears this request is reasonable and is due to be granted.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the Applicant is hereby granted a 90-day extension of time to file its liability insurance, and a tariff, and obtain registration numbers and properly identify its vehicles.

DONE at Montgomery, Alabama, this 5<sup>th</sup> day of February, 2026.

ALABAMA PUBLIC SERVICE COMMISSION

Cynthia Lee Almond, President

Jeremy H. Oden, Commissioner

Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

Devon D. Beaty, Acting Secretary