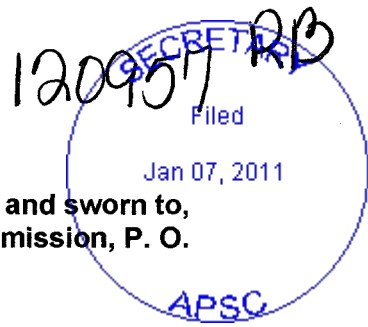


**APPLICATION FOR MOTOR CARRIER CERTIFICATE**  
**Before the**  
**ALABAMA PUBLIC SERVICE COMMISSION**



This Application should be typed or neatly printed, properly signed and sworn to, and filed with the \$100.00 filing fee with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.

**SECTION I**

Applicant YELLOW BOX COMPANY, LLC  
(Legal name)

Doing Business as \_\_\_\_\_  
(Trade name)

Business Address 4150 RUSHTON ST.  
(Street, Highway, or Rural Route and Box Number)

FLORENCE, AL 35630 ( 256 ) 436-0533  
(City) (State) (Zip Code) (Telephone Number)

X Applicant seeks a Certificate to transport household goods between all points in the State of Alabama, except (list any exceptions)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION II**

FORM OF BUSINESS (Check only one):

X CORPORATION. State of Incorporation ALABAMA

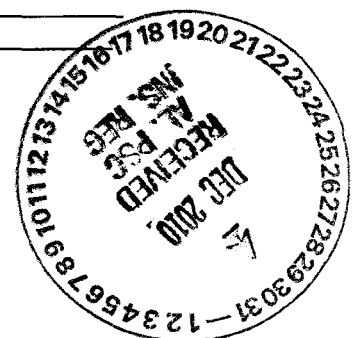
(Registered with the Alabama Secretary of States office)

X YES \_\_\_\_\_ NO

(Out of state corporations must register with the Alabama Secretary of State.)

\_\_\_\_\_ PARTNERSHIP. Identify partners \_\_\_\_\_

\_\_\_\_\_ SOLE PROPRIETORSHIP.



If you have been issued a U.S. D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here: DOT# 1572515 MC#682287

Copy of Articles of Incorporation or Certificate of Incorporation is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

Applicant proposes to use approximately (number of) 4 motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

### SECTION III

- X Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission, or Forms E & H are attached hereto.
- X \$100.00 filing fee paid (cashier's check or money order only)
- X A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C".
- X Applicant has a single state registration receipt or has attached hereto a Form B-2, application for registration number.

### SECTION IV

- Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D".
- OR
- X Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

### SECTION V

- X Applicant has attached its tariff showing the rates, charges, rules and practices for its household goods moving service and the services provided in connection with the moving services, or a power of attorney issued to a tariff publishing association.

### SECTION VI

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

**SECTION VII**

Name and address of the contact person that can answer questions about this application or supply additional information:

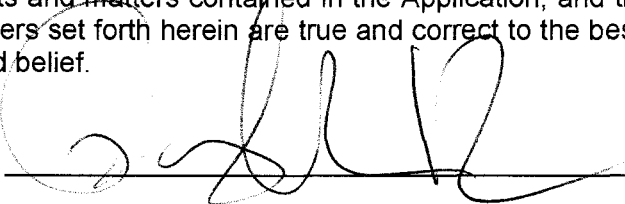
RICK MCNEILL  
(Name)  
1350 DAUPHIN ST.  
(Address)  
MOBILE, AL 36604  
(City) (State) (Zip Code)  
251-433-4111  
(Telephone Number)

**OATH**

COUNTY OF MOBILE

STATE OF ALABAMA

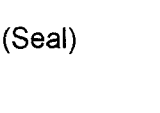
Name of Affiant RUTH WENDY WYLIE-LE BEAU being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) MEMBER OF YELLOW BOX COMPANY, LLC that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

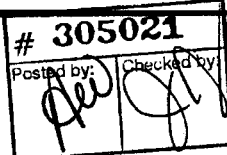
(Signature of Affiant) 

Subscribed and sworn to before me, a Notary Public in and for said State and County above named, this 28<sup>th</sup> day of December, 2010.

(Notary Public) 

(Seal)

My Commission Expires:  MY COMMISSION EXPIRES JULY 30, 2011



RLPY 2010 49529  
Recorded In Above Book and Page  
12/14/2010 01:48:05 PM  
Deway D. Mitchell  
Probate Judge  
Lauderdale County, AL

Recording Fee 38.00  
TOTAL 38.00

## **ARTICLES OF ORGANIZATION**

**OF**

### **YELLOW BOX COMPANY, LLC**

Pursuant to the provisions of Section 10-12-1, et seq. of the Code of Alabama (1975), the undersigned hereby adopts the following Limited Liability Company Articles of Organization.

#### **ARTICLE I**

##### *Name*

The name of the limited liability company is **Yellow Box Company, LLC** (the "Company").

#### **ARTICLE II**

##### *Duration*

The Company shall have a duration from the date of organization which is perpetual, unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Act (the "Act") or the Company's Operating Agreement.

#### **ARTICLE III**

##### *Purposes*

The purposes for which the Company is formed are:

- (a) To engage in the business of moving services.
- (b) To engage in the business of portable storage units.
- (c) To engage in the business of logistics.
- (d) To engage in the business of used auto sales.
- (e) To engage in any other lawful act or activity for which limited liability companies may be organized pursuant to the Act.

#### **ARTICLE IV**

##### *Registered Office; Registered Agents*

The location and mailing address of the initial registered office of the Company, which is located in Lauderdale County, Alabama, shall be 4150 Rushton Street, Florence, AL 35630, and its registered agent at such address shall be Ruth Wendy Wylie-Le Beau.

#### **ARTICLE V**

##### *Initial Members (and Organizers)*

The names and mailing addresses of the initial members are:

Ruth Wendy Wylie-Le Beau  
4150 Rushton Street  
Florence, AL 35630

Donnie Chattanooga Pounders  
4150 Rushton Street  
Florence, AL 35630

The names and mailing addresses of the organizers are:

Ruth Wendy Wylie-Le Beau  
4150 Rushton Street  
Florence, AL 35630

Donnie Chattanooga Pounders  
4150 Rushton Street  
Florence, AL 35630

#### **ARTICLE VI**

##### *Admission of Additional Members*

Upon the unanimous written consent of the member, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

#### **ARTICLE VII**

##### *Cessation of Membership*

Where there is no remaining member, the cessation of membership of one or more members will result in the dissolution of the Company unless: (1) the holders of all the financial rights in the Company agree in writing, within ninety (90) days after the cessation of membership of the last member, to continue the legal existence and business of the Company and to appoint one or more new members; or (2) the legal existence and business of the Company is continued and one or more new members are appointed in the manner stated in the Company Operating Agreement or the Articles.

#### **ARTICLE VIII**

##### *Initial Manager*

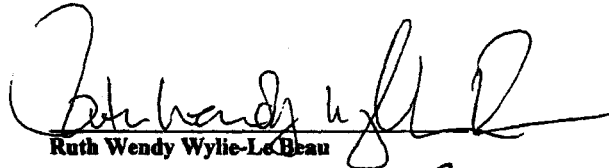
The Company is to be managed by one or more managers. The name and the mailing address of the manager or managers who are to serve as managers until their successors are elected and begin serving are:

Ruth Wendy Wylie-Le Beau  
4150 Rushton Street  
Florence, AL 35630

Donnie Chattanooga Pounders  
4150 Rushton Street  
Florence, AL 35630

IN WITNESS WHEREOF, these Articles have been subscribed as of the

7th day of December, 2010 by the undersigned organizer, who affirms  
that the statements made herein are true under the penalties of perjury.



Ruth Wendy Wylie-Le Beau

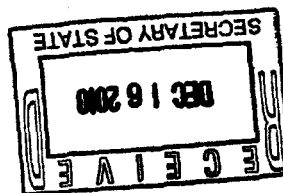


Donnie Chattanooga Founders

DEC 1 8 5000

**This Document Prepared By:**

Steve R. Graham  
Attorney at Law  
210 W. Tuscaloosa Street  
Florence, Alabama 35630  
(256) 767-3050



STATE OF ALABAMA  
LAUDERDALE COUNTY

I, Dewey D. Mitchell, Judge of Probate in and for the State and County aforesaid do hereby certify that the foregoing is a true and correct copy of an instrument as shown of record in Vol. 2010 Page 47529  
Given under my hand and official seal of office, this 14th day of Dec. 2010  
Dewey D. Mitchell  
Judge of Probate

**CHATTANOOGA POUNDERS MOVING & PORTABLE STORAGE****Profit & Loss**

January through December 2010

	Jan - Dec 10
<b>Income</b>	
600 · SALE OF CONTAINER	168,005.99
601 · RENTAL INCOME	70,951.76
602 · LEASE/PURCHASE INCOME	902.33
604 · MISCELLANEOUS INCOME	2,576.00
605 · REFUND	167.46
606 · DELIVERY CHARGES	78,186.51
607 · MOVING SERVICES INCOME	61,329.27
609 · PROCESSING FEES	-206.35
611 · INCOME WITH NO TAX	1,362.80
612 · OUT OF STATE SALES	-200.00
613 · RETURN CHECK FEE	60.00
<b>Total Income</b>	<b>383,135.77</b>
<b>Cost of Goods Sold</b>	
651 · MATERIAL FOR BOXES	16,357.56
656 · COST OF GOODS SOLD	72,968.00
657 · OUTSIDE LABOR	7,868.79
659 · DISCOUNT	7,953.61
<b>Total COGS</b>	<b>105,147.96</b>
<b>Gross Profit</b>	<b>277,987.81</b>
<b>Expense</b>	
701 · MEDICAL (INCIDENTAL)	
701A · A PHYSICAL EXPENSE	195.00
701 · MEDICAL (INCIDENTAL) - Other	200.00
<b>Total 701 · MEDICAL (INCIDENTAL)</b>	<b>395.00</b>
712 · CONTRACT LABOR	15,748.45
713 · COMPUTER EXPENSE	487.92
714 · COMMISSION	2,518.00
723 · ADVERTISING	10,139.83
724 · PRINTING/PUBLICATION	694.33
725 · AUTOMOBILE EXPENSE	
726 · FUEL	
726b · 4300 MOVING TRUCK	725.52
726 · FUEL - Other	36,435.24
<b>Total 726 · FUEL</b>	<b>37,160.76</b>
726A · SERVICE/MAINTENANCE	5,436.73
727 · REPAIR/PARTS	29,080.14
729 · TOLLS/SCALES	86.01
758C · AUTO INSURANCE	1,684.00
725 · AUTOMOBILE EXPENSE - Other	973.02
<b>Total 725 · AUTOMOBILE EXPENSE</b>	<b>74,420.66</b>
730 · BANK SERVICE CHARGE	1,401.05
734 · CONTRIBUTIONS	24.00
735 · DONATIONS	245.00
738 · DEPRECIATION EXPENSE	1,000.00
743 · DUES AND SUBSCRIPTIONS	837.84
744 · GAIN/LOSS OF ASSET	2,500.00
758 · INSURANCE	
758A · WAREHOUSEMAN'S BOND	250.00
758B · COMMERCIAL LIAB.	-158.59
758D · GENERAL LIAB	2,583.22
758 · INSURANCE - Other	4,859.32
<b>Total 758 · INSURANCE</b>	<b>7,533.95</b>
761 · INTEREST EXPENSE	
762 · FINANCE CHARGES	801.87
763 · LOAN INTEREST	22,121.31
761 · INTEREST EXPENSE - Other	972.38
<b>Total 761 · INTEREST EXPENSE</b>	<b>23,895.56</b>



6:18 PM

12/27/10

Accrual Basis

**CHATTANOOGA POUNDERS MOVING & PORTABLE STORAGE****Profit & Loss**

January through December 2010

	Jan - Dec 10
765 · PROFESSIONAL FEES	
766 · LEGAL FEES	949.01
767 · ACCOUNTING	3,600.00
765 · PROFESSIONAL FEES - Other	6,860.17
Total 765 · PROFESSIONAL FEES	11,409.18
767a · RECORD KEEPING	322.50
768 · MISCELLANEOUS EXPENSE	243.15
770 · OFFICE SUPPLIES	839.53
771 · PAYROLL EXPENSE	2,632.31
774 · POSTAGE AND DELIVERY	844.29
775 · TAXES AND BUSINESS LICENSES	4,509.70
776 · RENT	300.00
777 · EQUIPMENT RENTAL	454.22
778 · REPAIRS	
778-1 · BUILDING REPAIRS	
778-4 · 907 ATLANTA AVE.,	909.00
778-1 · BUILDING REPAIRS - Other	1,269.14
Total 778-1 · BUILDING REPAIRS	2,178.14
778-2 · COMPUTER REPAIRS	401.02
778-3 · EQUIPMENT REPAIRS	1,055.59
778 · REPAIRS - Other	432.44
Total 778 · REPAIRS	4,067.19
779 · MAINTENANCE	1,555.11
781 · SUPPLIES/MATERIALS	4,883.21
782 · TOOLS	1,442.10
783A · TAXES FOR TAGS	612.50
784 · TAGS AND LICENSES	4,963.00
786 · Sales Tax	2,636.66
787 · Rental Tax	2,140.00
790 · Telephone	2,238.32
792 · Travel & Ent	
792-1 · Entertainment	16.22
792-2 · Meals	5,170.07
792-3 · Travel	3,626.40
792-4 · Hotels	3,679.50
792 · Travel & Ent - Other	101.78
Total 792 · Travel & Ent	12,593.97
793 · FUEL TAX	12.98
795 · Utilities	
795-1 · Gas and Electric	3,167.48
795-2 · Oil	500.00
795-3 · Water	545.68
Total 795 · Utilities	4,213.16
797 · BAD DEBT	606.80
798 · UNIFORMS	357.85
999 · UNDISTRIBUTED FUNDS	32,108.51
Total Expense	237,827.83
Net Income	40,159.98

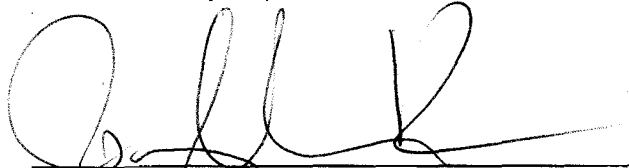
**APPENDIX "D"**  
**DESCRIPTION OF SAFETY PROGRAM**

As the MEMBER with/of YELLOW BOX COMPANY, LLC I am fully  
(Title) (Name of Applicant Company)

familiar with my company's operations and herein verify that YELLOW BOX COMPANY, LLC  
(Name of Applicant Company)

has in place a program to ensure substantial compliance with all applicable safety rules and regulations of the Alabama Public Service Commission, as well as those of the United States Department of Transportation. In addition to all other requirements, YELLOW BOX COMPANY, LLC  
(Name of Applicant Company)

specifically maintains: files on each driver with all required driver forms and information; files on each vehicle with all required forms including maintenance and safety inspection records; and all required written records of drivers' hours.

  
(Signature of Company Representative)

RUTH WENDY WYLIE-LE BEAU  
(Printed Name of Company Representative)

FORM B-2

VEHICLE REGISTRATION NUMBERS  
FOR COMPENSATED INTRASTATE-ONLY MOTOR CARRIERS

TO: ALABAMA PUBLIC SERVICE COMMISSION  
P. O. BOX 304260  
MONTGOMERY, AL 36130

120958 RB

APPLICANT: YELLOW BOX COMPANY, LLC

MAILING ADDRESS: 4150 RUSHTON ST.

CITY: FLORENCE STATE: AL ZIP CODE: 35630

CERTIFICATE NO.: \_\_\_\_\_ PERMIT NO.: \_\_\_\_\_

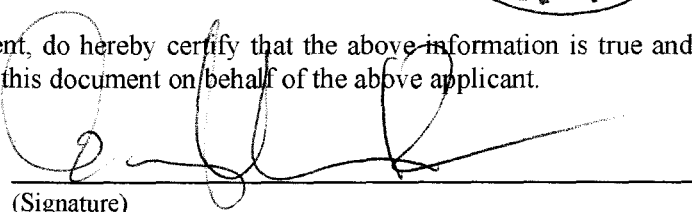
The above described applicant hereby applies for issuance of Vehicle Registration Numbers at \$6.00 each for the following identified vehicles.

<u>MAKE</u>	<u>MODEL</u>	<u>SERIAL NUMBER</u> (Last 5 Digits)
<u>VOLVO</u>	<u>670</u>	<u>19393</u>
<u>DODGE</u>	<u>3500</u>	<u>53166</u>
<u>FREIGHTLINER</u>	<u>FL 70</u>	<u>21947</u>
<u>INTERNATIONAL</u>	<u>4300LP</u>	<u>17776</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of the numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier's check, certified check, or money order.

  
(Signature)

OWNER 12/27/10  
(Title) (Date)

KM

# Registration Numbers Receipt

Effective Date: 12/30/2010

682287

YELLOW BOX COMPANY, LLC  
4150 RUSHTON ST.  
FLORENCE, AL 35630

Trade Name: YELLOW BOX COMPANY, LLC

A.P.S.C. NEW

JLN: 2010120958

Reg. No.	Make	Ser. No.
30921	VOLVO 670	19393
30922	DODGE 3500	53166
30923	FREIGHTLINER FL 70	21947
30924	INTERNATIONAL 4300LP	17776

Fee Paid \$24.00

ALABAMA PUBLIC SERVICE COMMISSION

By



The registration number is **non-transferable.**

Make sure that the registration number for each truck  
is displayed on both sides of the power unit.