



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

SERVED May 7<sup>th</sup>, 2026  
Newton J. Beatty

HAND & HAND TRANSPORTATION LLC,  
Applicant

DOCKET 33696  
CERTIFICATE FOR NONPROFITS NO. A-132

**DECISION**

By application filed originally on or about February 26, 2026, and completed on or about May 5, 2026, the Applicant seeks a certificate as a carrier of passengers for non-profit organizations.

It appears from the application, and the materials filed with the application, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and the pertinent safety regulations.

Therefore, pursuant to the Commission's Order in Docket 29076, dated October 9, 2003, Certificate for nonprofits A-132 is hereby issued to Hand & Hand Transportation LLC, 7517 Ashton Place, Trussville, Alabama 35173, authorizing operations as a carrier for nonprofits.

The Applicant shall properly identify its vehicles, file required reports and maintain the required records.

Jurisdiction in this proceeding will be retained for any Commission order or orders, including general orders, that may appear to be warranted in the future.

By the Commission,

V. Chad Mason, Jr.  
Administrative Law Judge