



STATE OF ALABAMA  
PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

JOHNNY E WILLIAMS d/b/a  
BLACK BEAUTY LIMOUSINE SERVICE,

DOCKET 32803

CERTIFICATE 4077

\*Applicant

ORDER

**BY THE COMMISSION:**

By Order entered in this cause on September 13, 2018, Motor Carrier Certificate 4077 was issued to Johnny E Williams d/b/a Black Beauty Limousine Service, 4208 Mobile Highway, Montgomery, Alabama 36108 (P. O. Box 251041, Montgomery, Alabama 36125). That Order also required the Applicant to file a tariff, proof of liability insurance coverage and obtain registration numbers and properly identify its vehicles within ninety (90) days. The Applicant has not complied with these requirements.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate 4077 is hereby revoked.<sup>1</sup>

IT IS FURTHER ORDERED, That this Order shall become effective thirty (30) days after the date hereof unless within said period the Applicant either shows good cause why this Order should be vacated or requests a hearing in this matter.

DONE at Montgomery, Alabama, this 15<sup>th</sup> day of January, 2019.

ALABAMA PUBLIC SERVICE COMMISSION

*Twinkle Andress Cavanaugh*

Twinkle Andress Cavanaugh, President

*Jeremy H. Oden*

Jeremy H. Oden, Commissioner

*Chris "Chip" Beeker, Jr.*

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy

*Walter L. Thomas, Jr.*

Walter L. Thomas, Jr., Secretary

<sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

## **APPENDIX 1**

### **TO WHOM IT MAY CONCERN:**

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.