



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

ALABAMA POWER COMPANY,

Petitioner

**PETITION: FOR A CERTIFICATE
OF CONVENIENCE AND NECESSITY**

DOCKET 32953

**PROCEDURAL RULING GRANTING SIERRA CLUB'S MOTION FOR LEAVE TO FILE
AMENDED TESTIMONY**


On or about December 5, 2019, Sierra Club filed a Motion for Leave to File Amended Testimony. Said Motion is well supported and is due to be granted.

IT IS SO RULED.

Done at Montgomery, Alabama this

11TH

day of December, 2019.



John A. Garner
Chief Administrative Law Judge

c: All parties of record