



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT

JEREMY H. ODEN, COMMISSIONER, PLACE 1

CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

**ALABAMA WATER UTILITIES, INC.,  
SHELBY RIDGE UTILITY SYSTEMS LLC,**

**Petitioners,**

**OFFICE OF THE ATTORNEY GENERAL OF ALABAMA,**

**Intervenor.**

**PETITION: FOR APPROVAL OF TARIFF  
REVISIONS ADJUSTING RATES AND  
ADOPTION OF RATE STABILIZATION AND  
EQUALIZATION PLAN**

**DOCKET 33525**

**CASE NO. 2026-1**

**PROCEDURAL RULING**

The undersigned Chief Administrative Law Judge shall preside over this case.

This matter, under Docket 33525, is designated Case No. 2026-1.

The Office of the Attorney General's Notice of Intervention is recognized.

IT IS SO RULED.

DONE at Montgomery, Alabama, this 17<sup>th</sup> day of July, 2026.

A handwritten signature in blue ink, appearing to read "LDB IV", is written over a horizontal line.

Luke D. Bentley IV  
Chief Administrative Law Judge

c: All parties of record