



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

SERVED

*January 12, 2026*  
*Walter Thomas Jr.*

NORTON SOLUTIONS, LLC,  
Applicant

DOCKET 33654  
CERTIFICATE F5541

### DECISION

By application filed on or about August 15, 2025, and completed on or about January 8, 2026, the Applicant seeks a certificate as a common carrier of property. The Applicant also requests that the application be processed pursuant to the Federal Aviation Administration Authorization Act of 1994, which is codified at 49 U.S.C. 11501.

It appears from the application, and the materials filed with the application, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and the pertinent safety regulations, and that the Applicant has sufficient financial resources to commence operations.

Therefore, pursuant to the Commission's Order in Docket 24292, dated December 5, 1994, Motor Carrier Certificate F5541 is hereby issued to Norton Solutions, LLC, 2000 County Road 398, Cullman, Alabama 35057, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of property, except household goods, between all points in the State of Alabama.

The certificate number may be located within the cab of the vehicles in lieu of placing it on the outside of the vehicles.

Jurisdiction in this proceeding will be retained for any Commission order or orders, including general orders, that may appear to be warranted in the future.

By the Commission,

V. Chad Mason, Jr.  
Administrative Law Judge