APSC FORM NO. 14 PASSENGERS (EXCEPT TAXI & CHARTER BUS)

DOCKET NO.

(Commission use only)

	APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT Before the
	ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260
	MONTGOMERY, AL 36130
This Com	pplication should be typed, the original, properly signed and sworn to and one-copy filed with the ission. If any section herein is not applicable to the proposed operation, so stated one copy filed with the Application of
I.	Application of JAN ERIC OLSEN AND ISABEL M OLSEN (Name)
	(ivaile)
	DBA MR LIMO
	(Trade Name)
	<u>PARINERSHIP</u> (State whether individual, partnership, corporation, or other form of enterprise)
	Whose business address is 420 COLLINWOOD LOOP
	(Street)
	FOLEY AL 36535
	(City) (State) (Zip Code)
	Telephone No. <u>(251</u>) 9427873 / 6096001 Fax No. ()
II.	Appropriate authority is applied for to : $*X$ institute a new operation; Extend an existing operation (Cert. No.); change an operation; engage in dual operations as a Common orContract carrier by motor vehicle, in intrastate commerce over Regular or Irregular routes in the transportation of: (If passengers, so state and indicate if it is desired to transport baggage of passengers in separate vehicle.)
	Passingers and thin Bussage in Lixing Limpusine Dericcil Batueen all points in the counties of Mobile and Buldwin, and
	Mobile and Bulhum, and
\prec	12 (2) From Points in (1) about 10 all points
5	
6	(3) 10 (3) From Pern to in alabuma to points in (1)
	bone
6	[3] 1° (3) From Pern ts in alabuma to points in (1) about

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(Rev. 1/02)

^{*} Place an "X" in appropriate space to indicate applicable phrase or phrases.

As follows: (Give detailed description of territory, or if appropriate, routes and intermediate and/or off-route points)

- LEAVE FROM ANY POINT IN BALDWIN COUNTY TO ANY PLACE IN MOBILE COUNTY.
- LEAVE FROM ANY POINT MOBILE COUNTY TO ANY PLACE IN BALDWIN COUNTY.
- LEAVE FROM ANY POINT IN MOBILE COUNTY OR BALDWIN COUNTY TO ANY PLACE IN THE STATE OF ALABAMA.

-LEAVE FROM ANY PLACE IN THE STATE OF ALABAMA TO ANY PLACE IN BALDWIN OR MOBILE COUNTY.

III. The proposed operation will be: * X year-round or seasonal between

(Day & Month) (Day & Month) (Day & Month)

_____times each _____; ____on schedule, _____not on (Number) (Day, week, month, year)

schedule, _____on call.

IV. Applicant proposes to use approximately ___01 ___motor vehicles in the proposed service (Number) described above, of the kind and type described in Appendix "A" hereto attached. (Give detailed

description showing type, make, model, rated capacity and motor number.)

- V. A financial statement, showing in detail applicant's current financial condition, is attached hereto as Appendix "B".
- VI. The extent, if any, to which the applicant is directly or indirectly affiliated with, controlled by, or under common control or management with any other carrier subject to Chapter 37-3, Code of Alabama 1975, is as follows:
- VII. A map showing the proposed operation, also the pertinent portions of applicant's present authority, if any, is attached as Appendix "C".
- VIII. An executed and dated copy (s) of contract (s) under which applicant proposes to operate is/are attached hereto as Appendix "D". (Note: Applicants for a permit to operate as a <u>contract carrier</u> <u>must</u> furnish this information.)

- IX. Attached hereto is <u>CHECK</u> in the amount of \$ 100.00 in payment of (Check, cash, or otherwise) application fee as required by the Commission.
- X. Applicant will introduce approximately ______ witnesses at the hearing, and will require _______ (Number) approximately ______ hour (s) to present evidence. ______ (Number)
- XI. Copy of Articles of Incorporation is attached as Appendix "E" or is already on file with the Alabama Public Service Commission under Docket Number _____.
- XII. Applicant understands that the filing of this application does not, in itself, constitute authority to operate; will submit such additional information in connection with this application as the Commission may require; and will comply with the requirements of Chapter 37-3, Code of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to the operations herein proposed.

Applicant's Attorney or Representative:

(Address)

(City)	(State)	(Zip Code)
Telephone Number () .	

* Place an "X" in appropriate space to indicate applicable phrase or phrases.

IV. Appendix "A".

1998 Lincoln Town Car (14 Passengers) Executive Series

VIN # 1LNFM81WOWY627139

COUNTY OF	BALDWIN	
	ALABAMA	

STATE OF _____

JAN ERIC OLSEN

(Name of Affiant)

being duly sworn, states that he files this application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) _______, that is such capacity, he is qualified and authorized to file and verify such application; that he has carefully examined all the statements and matters contained in the application; and that all such statements made and matters set forth therein are true and correct to the best of his knowledge, information, and belief. Affiant further states that the application is made in good faith, with the intention of presenting evidence is support thereof in every particular.

Jan E. alsen

(Signature of Affiant)

2010

Subscribed and sworn to before me, a ______ALABAMA NOTARY

in and for said

State and County above named, this <u>27th</u> day of <u>APRIL</u>

Manen B Silsbe

(Seal)

My Commission Expires Dec. 30, 2013

My Commission expires



PERSONAL FINANCIAL STATEMENT

VISION BANK L 2 $\hat{\mathbf{O}}$ Statement as of

IMPORTANT: Read these directions before completing this Statement.

if you are applying for individual credit in your own name and are relying on your own income or assets and not the income or assets of another person as the basis of repayment of the credit requested, complete all Sections providing information in Section 2 about the joint applicant.
If you are applying for individual credit with another person, complete all Sections providing information in Section 2 about the joint applicant.
If you are applying for individual credit but are relying on income from alimony, child support, or separate maintenance or on the income or assets of another person as a basis for repayment of the credit requested, complete all Sections, providing information in Section 2 about the person whose alimony, support or maintenance payments or income or assets you are relying.
If this statement relates to your guaranty of the indebtedness of other person(s), firm(s), or corporation(s), complete Sections 1 and 3.

SECTION I -- INDIVIDUAL INFORMATION SECTION IL - OTHER PARTY INFORMATION

SECTION I INDIVIDUAL INFORMATION		SECTION II - OTHER PARTY INFORMATION	
Name JAN ERIC OLSEN		Name ISABEL OLSEN	
Address 420 COLLIN WCOD		Address 420 COLLINWOOD	فيستعدين والمتعادين والمتعادين والمتعادين والمتعادي والمتعاد
City FOLEY State AL	- Zip 36535	City FOLCY State AL	Zp 36535
Position or Occupation BUSINESS OU	NGR	Position or Occupation BANK TELLE	-n_
Business Name MR LIMO		Business Name PGN AIR CRE	Bit UNION
Business Address 420 COllinu	COD 100P	Business Address THE WHARF	
City FOLGY State AL		City ONANGE BOACH State AL	- Zip 36561
Res. Phone 251 9427873 Bus. Phone 3	2519527813		2512241676
SECTION III - STATEMENT OF FINANCIAL C	CONDITION		
ASSETS SOLELY OWNED		ALL LIABILITIES & NET WORTH	
(List hare only those assets not jointly owned	IN DOLLARS	(List all llabilities, joint or otherwise;	IN DOLLARS
and which you have sole legal title.)	(OMIT CENTS)	include all liabilities as co-maker.)	(OMIT CENTS)
Cash on Hand and in Banks	\$	Notes Payable to Banks Secured	\$230 000
U.S. Gov't & Marketable Securities		Notes Payable to Banks Unsecured	25 000
See Schedule A		Due to Brokers	
Non-Marketable Securities See Schedule B		Amounts Payable to Others - Secured	
Securities Held By Broker in Margin Accounts		Amounts Payable to Others Unsecured	
Restricted or Control Stocks		Accounts and Bills Due	
Real Estate See Schedule D		Unpaid Income Tax	
Loans Receivable		Other Unpaid Interest and Taxes	
Automobiles and Other Personal Property		Real Estate Mortgages Payable-See Sched. D & E	
Cash Value-Life Insurance See Schedule C		Other Debts	
Other Assets: (Itemize)			
		TOTAL LIABILITIES	\$ 255 000
		NET WORTH (TOTAL ALL ASSETS	
		MINUS TOTAL LIABILITIES)	\$ 22000
TOTAL ASSETS SOLELY OWNED	S	TOTAL LIABILITIES AND NET WORTH	\$
JOINTLY OWNED ASSETS		Source of income for Year Ended	
(List here assets in which legal title and right	IN DOLLARS	(Include Other Party Income if you are applying for jo	int credit)
to pledge is joint; itemize in Schedules E & F.)	(OMIT CENTS)	Salary	\$ 48800
Cash on Hand and in Banks	\$ 12000	Bonuses & Commissions	\$
U.S. Gov't & Marketable Securities		Dividends	
Non-Marketable Securities		Real Estate Income	6000
Securities Held By Broker in Margin Accounts		Other income (alimony, child support or separate	10000
Restricted or Control Stocks		maintenance need not be revealed if you do not	
Real Estate	210000	desire the Bank to consider such income in	
Loans Receivable		determining your credit worthiness.)	
Automobiles and Other Personal Property	55000	TOTAL INCOME	\$ 64800
Cash Value-Life Insurance		Contingent Liabilities	
Other Assets: (Itemize)		Do you have any contingent liabilities? If so, describe),
		NÒ	
		Llabilities as endorser or guarantor?	\$
		Liabilities on leases or contracts?	\$
a de la companya de l La companya de la comp		Legal claims?	\$
TOTAL JOINTLY OWNED ASSETS	\$277000	Other special debts?	\$
TOTAL OF ALL ASSETS	\$ 277000	Amount of contested income tax liens.	\$
	PERSONAL IN	IFORMATION	
Do you have a will? If so, name of executor.		Are any assets pledged other than described on sche If so, describe.	dules?
Are you a partner or officer in any other venture? If so	describe	Are you a defendant in any suits or legal actions?	
OWNER MR LINO	, wadu: Ine .		
Are you obligated to pay allmony, child support or sep maintenance payments? If so, describe.		Personal bank accounts carried at: VISTON BANK, VEN AIN CA Have you been declared bankrupt in the last 14 years	EDIT UNION
ncome tax settled through (date):		If so, describe.	

Schedule A --- U. S. Government & Marketable Securities

Number of Shares or Face Value (Bonds)	Description	In Name Of	Are these pledged?	Market Value
			•	

Schedule B --- Non-Marketable Securities

Number of Shares	Description	In Name of	Are these pledged?	Source of Value	Value
	·				

Schedule C --- Life Insurance Carried, Including Group Insurance

Name of Insurance Company	Owner of Policy	Beneficiary	Face Amount	Policy Loans	Cash Surrender Value
·					

Schedule D --- Real Estate Solely Owned

Address & Type Of Property	Title in Name of	Date Acquired	Cost	Market Value	Mortgage Maturity	Mortgage Amount
······································						

Schedule E - Real Estate Jointly Owned

Of Property	·	Title in Nam	ne of	Acquired	Cost	Market Value	Maturity	Amount
dule E Real Estate Joir	tly Owned				l			_L
Address & Type Of Property	Title in N	lame of	% of Ownership	Date Acquired	Cost	Market Value	Mortgage Maturity	Mortgage Amount
O COLLINWCOD LA	ISA3C	LE	100%	7101105	186.000	210.000	2035	\$155.000
olgy AL	JANO	SGN					<u> </u>	
							<u> </u>	<u></u>
dule F Other Property	lointly Own	ed	يىتىچىنىى		<u></u>			
						The second s	Owners	

Schedule F --- Other Property Jointly Owned

Assets	Value	Names of Joint Owners

Schedule G --- Banks or Finance Companies where credit has been obtained

Name & Address of Lender	Credit in Name of	Secured or Unsecured?	Original date	High Credit	Current Balance
CHASE HOME FINANCING	ISAGEL & JAN	SECURED	70105	\$166000	3154000
GTIZEN BANK	JSABEL CUSEN	Sound	101110	\$26000	\$ 11000
COMPASS BANK	JAN OLSEN	SECURED	0410108	\$18200	\$10000
	1				

The information contained in this statement is provided for the purpose of obtaining or maintaining credit with you on behalf of the undersigned, or persons, firms or corporations in whose behalf the undersigned may either severally or jointly with others, execute a guaranty in your favor. Each undersigned understands that you are relying on the information provided herein (including the designation made as to ownership of property) in deciding to grant or continue credit.

Each undersigned represents and warrants that the information provided is true and complete and that you may consider this statement as continuing to be true and correct until a written notice of a change is given to you by the undersigned. You are authorized to make all inquiries you deem necessary to verify the accuracy of the statements made herein, and to determine my/our creditworthiness. You are authorized to answer questions about your credit experience with me/us.

Signature (Other Party)

Security No.



Signature (Individual)



Social Security No.

May, 3rd, 2010

To Whom It May Concern:

I have been using Mr. Limo's services with great expectations. When I contact them I was have a quick response to my needs. As in a short ride from A to point B or a last minute decision for a special event, they have always responded in a prompt and professional manner.

I am also very thankful for their ability to meet and take in consideration our budget.

We trust them to incorporate with our business customers as they are taken with high regard, which means a lot to us.

We would not receive these wonderful accommodations with any other Limousine service and sincerely hope that our great relationship with Mr. Limo will not change.

Thank you for you time in this matter.

Sincerely,

Buddy Whight 5-10-10

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ELITE MARINE SALES 19924 CHESTNUT DR. FOLEY,AL. 36535

251-948-8269

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Apríl 28th, 2010

To Whom It May Concern:

I have been using Mr. Limo services for quite some time now.

It could be my kid's birthday, a last minute call for a night out or any special occasion, they were always able to meet our needs in a very professional and affordable way.

These are a few reasons why we recommend their services to customers, friends and family and we hope we can keep doing business with them.

Sincerely,

RIG

(251) 609 0831