



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

**GOOD HANDS TRANSPORT/TRANSPORTER LLC,**

**DOCKET 33572**

**Applicant**

**CERTIFICATE 4184**

### ORDER

**BY THE COMMISSION:**

By Order entered in this proceeding on July 1, 2025, Certificate 4184 was issued to Good Hands Transport/Transporter LLC, 3608 24<sup>th</sup> Street N, Birmingham, Alabama 35207. That Order also required the Applicant to file evidence of liability insurance and a tariff, obtain registration numbers and properly identify its vehicles within 90 days.


On or about September 23, 2025, the Applicant filed its request for an extension of time to make the required filings. It appears this request is reasonable and is due to be granted.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the Applicant is hereby granted a 90-day extension of time to file its liability insurance and a tariff, obtain registration numbers and properly identify its vehicles.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 8<sup>th</sup> day of October, 2025.

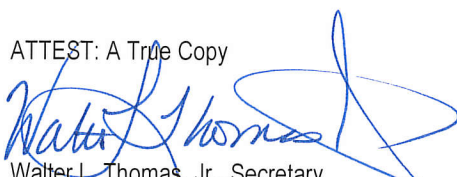
ALABAMA PUBLIC SERVICE COMMISSION

  
Cynthia Lee Almond, President

  
Jeremy H. Oden, Commissioner

  
Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary