



**STATE OF ALABAMA**  
PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**ALABAMA POWER COMPANY,**

**Petitioner**

**PETITION: For a certificate of convenience and necessity for the acquisition of existing combustion turbine generating capacity in Calhoun County, Alabama, together with all transmission arrangements, structures, substations, and facilities, environmental control measures, facilities or arrangements for this handling, treatment, transportation, delivery, storage and procession of fuel, and any and all other appliances, appurtenances, facilities, rights, equipment, acquisitions, commitments and accounting authorizations necessary for or incident thereto.**

**DOCKET 33182**

**PROCEDURAL RULING GRANTING EXTENSION FOR FILING OF INTERVENOR TESTIMONY**

The Unopposed Motion for Extension of Time filed by Intervenors Energy Alabama and GASP on or about January 7, 2022 is hereby granted. Accordingly, Intervenor testimony in this cause shall now be filed with the Commission on or before the close of business on January 20, 2022.

IT IS SO RULED.

Done at Montgomery, Alabama this 11<sup>th</sup> day of January, 2022.

A handwritten signature in black ink, appearing to be "John A. Garner", is written over a horizontal line. Below the line, the name and title are printed.

John A. Garner  
Chief Administrative Law Judge

c: All parties of record