

STATE OF ÁLABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130

JOHN A. GARNER, EXECUTIVE DIRECTOR

TWINKLE ANDRESS CAVANAUGH, PRESIDENT JEREMY H. ODEN, ASSOCIATE COMMISSIONER CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

CRAWFORD ENTERPRISES, LLC,

Petitioner

DOCKET 29812 INFORMAL DOCKET C-19520

CERTIFICATE F3336

<u>ORDER</u>

BY THE COMMISSION:

By Petition filed on or about September 18, 2019, Crawford Enterprises, LLC, 16237 B & L Road, Cottondale, Alabama 35453, requests that the Commission revoke and cancel its Motor Carrier Certificate F3336. Crawford Enterprises, LLC maintains in its Petition that it no longer wishes to conduct operations under this authority.

A search of the Commission's records reveals that the authority under Certificate F3336 was revoked by Commission Order dated September 10, 2019, in Informal Docket C-19520, due to Crawford Enterprises, LLC's failure to maintain proper proof of liability and cargo insurance coverage. It appears, therefore, that the September 10, 2019, Order of Revocation entered in Informal Docket C-19520 is due to be vacated and Certificate F3336 is due to be reinstated for the sole purpose of cancelling Certificate F3336 in good standing. It further appears that the request of Crawford Enterprises, LLC is due to be granted and an order cancelling Certificate F3336 should be entered. Said Order will allow Crawford Enterprises, LLC to abandon operations consistent with *Code of Alabama*, 1975, §37-3-12.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the Order entered in this cause on September 10, 2019, in Informal Docket C-19520 revoking Certificate F3336 is hereby vacated and Certificate F3336 is hereby reinstated for the sole purpose of cancelling Certificate F3336 in good standing.

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IT IS FURTHER ORDERED BY THE COMMISSION, That Motor Carrier Certificate F3336 now standing in the name of Crawford Enterprises, LLC, and the same is, hereby, revoked and cancelled.¹

IT IS FURTHER ORDERED BY THE COMMISSION, That this Order shall be effective as of the date hereof.

1054 day of October, 2019. DONE at Montgomery, Alabama, this

ALABAMA PUBLIC SERVICE COMMISSION

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Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Cop Thomas, Jr., Secretary

¹ The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

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APPENDIX 1

TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.