



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

**K3C TRANSPORTATION LLC,**

**Applicant**

**DOCKET 33614**

**CERTIFICATE FNP B-104  
PERMIT 650**

### ORDER

#### BY THE COMMISSION:

By Order entered in this proceeding November 4, 2025, Certificate FNP B-104 and Permit 650 were transferred to K3C Transportation LLC, 874 Martha Street, Montgomery, Alabama 36104 (3800 McInnis Road, Montgomery, Alabama 36116). That Order also required the Applicant to file evidence of liability insurance, schedule of rates, and obtain registration numbers and properly identify its vehicles within 90 days.

On or about February 3, 2026, the Applicant filed its request for an extension of time to make the required filings. It appears this request is reasonable and is due to be granted.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the Applicant is hereby granted a 90-day extension of time to file its liability insurance, schedule of rates, and obtain registration numbers and properly identify its vehicles.

DONE at Montgomery, Alabama, this 3rd day of March, 2026.

ALABAMA PUBLIC SERVICE COMMISSION

Cynthia Lee Almond, President

Jeremy H. Oden, Commissioner

Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

Devon D. Beaty, Acting Secretary