**STATE OF ALABAMA**
ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

**MONARCH RIDGE APARTMENT**

**Respondent**

**IN RE: INSTITUTION OF INVESTIGATION**

**DOCKET 33748**

## PROCEDURAL RULING

This matter is set for hearing on Thursday, November 19, 2026. Respondent filed a Motion to Continue on November 9, 2026. Respondent requested a 90-day continuance. After consideration, Respondent's request for a continuance shall be granted but not for the time requested. Therefore, the hearing set for November 19, 2026 is hereby continued and will be rescheduled for December 17, 2026 at 10:00 AM.

**IT IS SO RULED.**

**DONE** at Montgomery, Alabama, this 9th day of November 2026.

V. Chad Mason, Jr.
Administrative Law Judge

c: All parties of record