



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

SERVED May 22nd, 2026  
Newton H. Beady

NJW 2 LLC,  
Applicant

DOCKET 33697  
CERTIFICATE F5557

**DECISION**

By application filed on or about May 15, 2026, the Applicant seeks a certificate as a common carrier of property. The Applicant also requests that the application be processed pursuant to the Federal Aviation Administration Authorization Act of 1994, which is codified at 49 U.S.C. 11501.

It appears from the application, and the materials filed with the application, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and the pertinent safety regulations, and that the Applicant has sufficient financial resources to commence operations.

Therefore, pursuant to the Commission's Order in Docket 24292, dated December 5, 1994, Motor Carrier Certificate F5557 is hereby issued to NJW 2 LLC, 12271 McMath Trail, McCalla, Alabama 35111, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of property, except household goods, between all points in the State of Alabama.

The certificate number may be located within the cab of the vehicles in lieu of placing it on the outside of the vehicles.

Jurisdiction in this proceeding will be retained for any Commission order or orders, including general orders, that may appear to be warranted in the future.

By the Commission,

A handwritten signature in blue ink, appearing to read "V. Chad Mason, Jr.", is written over a horizontal line.

V. Chad Mason, Jr.  
Administrative Law Judge