

RB
 030055 CA

APPLICATION FOR MOTOR CARRIER CERTIFICATE
Before the
ALABAMA PUBLIC SERVICE COMMISSION

SECRETARY
 Mar 30, 2012
 APSC

This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed along with the \$100.00 filing fee to the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130-4260.

SECTION I

Applicant FIRST CLASS COURIERS, LLC.
 (Legal name)

Doing Business as ~~FIRST CLASS COURIERS~~
 (Trade name)

Business Address 8536 ROLLING OAKS DRIVE SE
 (Must be a physical address -- cannot be a post office box)

OWENS CROSS ROADS AL 35763
 (City) (State) (Zip Code)

Mailing Address 2124 CECIL ASHBURN DRIVE #100 PMB 42
 (May be a post office box)

HUNTSVILLE AL 35802
 (City) (State) (Zip Code)

(256) 725-8536 (256) 217-9947 beth@firstclasscouriers.com
 (Telephone Number) (Facsimile Number) (Email address)

Applicant seeks a Certificate to transport property between all points in the State of Alabama, except household goods. (Household goods requires a separate application)

SECTION II

FORM OF BUSINESS (Check only one):

- CORPORATION
- LIMITED LIABILITY COMPANY (LLC)
- LIMITED PARTNERSHIP (LP)
- LIMITED LIABILITY PARTNERSHIP (LLP)
- SOLE PROPRIETORSHIP
- PARTNERSHIP (Identify partners) _____
- OTHER (identify) _____

SECTION II (Continued)

Out of State Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), Limited Liability Partnerships (LLP) must register with the Alabama Secretary of State.

- Alabama Corporation, LLC, LP, or LLP,
OR
 Out of State Corporation, LLC, LP, or LLP

State of Organization: Alabama

- Attach Certificate of Registration from the Alabama Secretary of State

Copy of Articles of Incorporation or Articles of Organization is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:

USDOT#

MC# 776543

APSC#

Applicant proposes to use approximately (number of) 1 motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III

- Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission. (Form E and Form H are provided by the Insurance Company)
- \$100.00 filing fee paid (cashier's check or money order only)
- A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."
- Applicant has attached hereto a Unified Carrier Registration (UCR) receipt for current year or Form B-2, application for registration number(s) with statutory fee of \$6.00 per vehicle.

SECTION IV

- Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."
- OR
- Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

MARY BETH BLAIR

(Name)

8536 Rolling OAKS DR. SE

(Address)

OWENS CROSS ROADS, AL 35763

(City)

(State)

(Zip Code)

(251) 753-5996

(Telephone Number)

(256) 217-9947

(Facsimile Number)

beth@firstclasscouriers.com

(Email Address)

OATH

County of Madison

State of Alabama

Name of Affiant Mary Beth Blair

being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) First Class Courier LLC. that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

(Signature of Affiant) Mary Beth Blair

Subscribed and sworn to before me, a Notary Public in and for said State and County above named, this 13th day of March, 2012.

(Notary Public) Lora Conrad
Lora Conrad

(Seal)

My Commission Expires 2-17-2016

My Commission Expires: _____

APPENDIX "B" MOTOR VEHICLE LIST

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130-4260

LEGAL NAME: FIRST CLASS COURIERS, LLC
MAILING ADDRESS: 2124 CECIL ASHBURN DRIVE #100 PMB 42
CITY: HUNTSVILLE STATE: AL ZIP CODE: 35802

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

| MAKE | CAPACITY | MODEL | TAG NUMBER | VIN NUMBER (Last 10 Digits) |
|------------|-----------------|-------------|------------|--------------------------------|
| 1997 Buick | 5 (inc. driver) | Park Avenue | 41D60Z5 | K4V4633829 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Attach additional sheet if needed or a list provided by the Company

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.

Mary Beth Blain
(Signature)

President (Title) 03/12/12 (Date)

APPENDIX "C" FINANCIAL STATEMENT

A financial statement (balance sheet and income/expense statement) for the most recent tax year may be used in lieu of this document.

NET WORTH

ASSETS:

| | |
|-------------------------------|--|
| Cash on Hand | \$1,600.00 |
| Checking Account Balance | \$12,000.00 (business + personal) |
| Money in Savings Account(s) | \$2,370.00 |
| Market Value of Home(s) | \$430,000.00 |
| Market Value of Business | \$5,000.00 |
| Furniture, Equipment, etc | \$30,000.00 |
| Resale Value of Automobiles | \$25,000.00 |
| Money owed to you | _____ |
| Certificates of Deposit (CDs) | _____ |
| Stocks/Bonds/Mutual Funds | _____ \$3,000.00 |
| Other: | \$100,000.00 |
| TOTAL ASSETS: | \$546,030.00 |

LIABILITIES:

| | |
|----------------------------------|---------------------|
| Mortgage and/or Real Estate Loan | \$278,000.00 - \$ |
| Utilities (none for business) | _____ |
| Maintenance Bills | _____ |
| Payroll | _____ |
| Automobile Loan(s) | \$10,000.00 |
| Installment Contracts | _____ |
| Credit Card Debts | \$200.00 |
| Loans | \$19,000.00 |
| Judgments | _____ |
| Cash Advances | _____ |
| Taxes Owed | _____ |
| Medical Bills | _____ |
| Other: | _____ |
| TOTAL LIABILITIES: | \$413,200.00 |

To find net worth:

| | |
|--------------------------------------|---------------------|
| TOTAL ASSETS | \$546,030.00 |
| (Subtract) TOTAL LIABILITIES | _____ |
| <u>THIS IS YOUR NET WORTH</u> | \$132,830.00 |

APPENDIX "D"
DESCRIPTION OF SAFETY PROGRAM

As the PRESIDENT with/of FIRST CLASS COURIERS, LLC.
(Title) (Name of Applicant Company)

I am fully familiar with my company's operations and herein verify that

FIRST CLASS COURIERS LLC has in place a program to ensure substantial
(Name of Applicant Company)

compliance with all applicable safety rules and regulations of the Alabama Public Service Commission, as well as those of the United States Department of Transportation. In addition to

all other requirements, FIRST CLASS COURIERS LLC specifically
(Name of Applicant Company)

maintains: files on each driver with all required driver forms and information; files on each vehicle with all required forms including maintenance and safety inspection records; and all required written records of drivers' hours.

Mary Beth Blair
(Signature of Company Representative)

MARY BETH BLAIR
(Printed Name of Company Representative)

Registration Numbers Receipt

Effective Date: 3/14/2012

2012030055

FIRST CLASS COURIERS, L.L.C.
2124 CECIL ASHBURN DRIVE #100 PMB42
HUNTSVILLE, AL 35802

Trade Name: FIRST CLASS COURIERS, L.L.C.

A.P.S.C. NEW

JLN: 2012030056

Reg. No.

Make

Ser. No.

32031

1997 BUICK PARK AVENUE

K4V4633829

Fee Paid \$8.00

ALABAMA PUBLIC SERVICE COMMISSION

By CH

The registration number is **non-transferable.**

Make sure that the registration number for each truck
is displayed on both sides of the power unit.

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama 1975*, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

FIRST CLASS COURIERS, L.L.C.

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of MARY BETH BLAIR, 8536 ROLLING OAKS DRIVE, Owens Crossroads, AL 35763 for a period of one hundred twenty days beginning December 5, 2011 and expiring April 3, 2012.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.



December 5, 2011

Date

Beth Chapman

592-404

Beth Chapman

Secretary of State

**ARTICLES OF ORGANIZATION OF
FIRST CLASS COURIERS, L.L.C.**

ARTICLE I

NAME

The name of the limited liability Company is FIRST CLASS COURIERS, L.L.C.

ARTICLE II

DURATION

The period of duration for the Company is indefinite, filed by the Probate Judge of Madison County.

ARTICLE III

The Company has been organized for the purpose of providing courier services, deliveries, and all general like services which are legal and lawful.

ARTICLE IV

The address of the Company's initial registered office in Alabama is 8536 Rolling Oaks Drive, Owens Crossroads, AL 35763. The name of Company's initial registered agent at that address is Mary Beth Blair.

ARTICLE V

The names and addresses of the Company's initial members are:

1. Mary Beth Blair, 8536 Rolling Oaks Drive, Owens Crossroads, Alabama 35763.
2. Jeremy Braden Blair, 8536 Rolling Oaks Drive, Owens Crossroads, Alabama 35763.

ARTICLE VI

The Company is to be managed by Mary Beth Blair. The initial manager will serve until the first annual meeting of the members or until their successors are elected and qualified. The initial manager is identified as follows:

Name and Address: Mary Beth Blair, 8536 Rolling Oaks Drive, Owens Crossroads, Alabama 35763.

ARTICLE VII

Additional persons or entities may be admitted to the LLC as Members, and LLC Interests may be issued to those additional Members, upon the unanimous consent of the current Members and on such terms and conditions as determined by the Members and in accordance with the Articles of Organization and the Operating Agreement. All new Members must sign a copy of the Operating Agreement and agree to the bond by the terms of said Agreement.

ARTICLE VIII

The remaining members of the Company shall have the right to continue the business after an event of dissociation terminates the continued membership of a member in the same company by unanimous vote and resolution.

ARTICLE IX

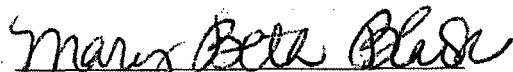
These Articles of Organization may be amended by majority vote of the members and by delivering the amendment to the Probate Judge in whose office the Articles of Organization are filed.

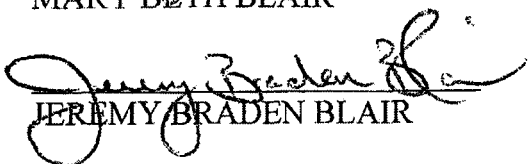
ARTICLE X

This L.L.C. shall be further governed by the L.L.C. Operating Agreement executed contemporaneously with this document by parties hereto.

IN WITNESS WHEREOF, we have executed these Articles of Organization on this

26 day of December, 2011.


MARY BETH BLAIR


JEREMY BRADEN BLAIR

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC)
CERTIFICATE OF FORMATION

PURPOSE: In order to form a limited liability company (LLC) under Section 10A-1-3.05 and 10A-5-2.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the entity's initial registered office is located. **The information required in this form is required by Title 10A.**

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the limited liability company's (LLC) registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. **Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00** and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your entity will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

(For County Probate Office Use Only)

The information completing this form must be typed or laser printed.

1. The name of the limited liability company (must contain the words "Limited Liability Company" or the abbreviation "L.L.C." or "LLC," and comply with Code of Alabama, Title 10A-1-5.06):

FIRST CLASS COURIERS, L.L.C.

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-4.02(f)].

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

DAVID ODEM
205 S. SEMINARY STREET, SUITE 222
FLORENCE, AL 35630
256-740-8372

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

3. Street (**No PO Boxes**) address of principal office of the limited liability company (LLC):

8536 ROLLING OAKS DRIVE, OWENS CROSSROADS, AL 35763

Mailing address of principal office (if different from street address): _____

8536 ROLLING OAKS DRIVE, OWENS CROSSROADS, AL 35763

4. The name of the Registered Agent: MARY BETH BLAIR

Street (**No PO Boxes**) address of Registered Agent (if different from principal office address):

8536 ROLLING OAKS DRIVE, OWENS CROSSROADS, AL 35763

Mailing address of Registered Agent (if different from street address): _____

8536 ROLLING OAKS DRIVE, OWENS CROSSROADS, AL 35763

5. Purpose for which the limited liability company formed: Providing courier services, deliveries, and all general

like services which are legal and lawful; the

purpose includes the transaction of any lawful business for which limited liability companies may be organized in Alabama under Title 10A, Chapter 5 of the Code of Alabama.

6. Period of duration shall be perpetual unless stated otherwise by an attached exhibit.

7. The name(s) of the Organizer(s): MARY BETH BLAIR, JEREMY BRADEN BLAIR

Street (**No PO Boxes**) address of Organizer(s): 8536 Rolling Oaks Drive, Owens Crossroads, AL 35763

_____ Mailing address of Organizer(s) – (if

different from street address): same

Attach a listing if more Organizers need to be added.

8. If the limited liability company is to be managed by one or more managers, give the number of managers one (1) and the names and mailing addresses of the manager or managers who are to serve as managers until their successors are elected and begin serving:

Manager's Name: MARY BETH BLAIR

Mailing address of Manager: 8536 Rolling Oaks Drive, Owens Crossroads, AL 35763

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

Manager's Name: MARY BETH BLAIR

Mailing address of Manager: 8536 Rolling Oaks Drive, Owens Crossroads, AL 35763

Attach listing if more Managers need to be added.

- 9. The right, if given, of the member or members to admit additional members, and the terms and conditions of the admission are attached.
- 10. The circumstances, if any, under which the cessation of membership of one or more members will result in dissolution of the limited liability company are attached.
- 11. The filing of the limited liability company is effective immediately on the date filed by the judge of probate or at the later date specified in this filing (no more than 90 days after date of signing). 10A-1-4.12

The undersigned specify 01 / 01 / 2012 as the effective date (must be later than the date filed in the office of the county judge of probate, but not more than 90 days after the date of signing).

Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or affairs of the limited liability company.

12/26/2011
Date (MM/DD/YYYY)

Mary Beth Blair
Signature as required by 10A-5-2.04

Mary Beth Blair
Typed Name of Above Signature

ORGANIZER
Typed Title (Member, Organizer or Attorney-in-fact)

Additional members may sign (attach listing if necessary).

12/26/2011
Date (MM/DD/YYYY)

[Signature]
Signature as required by 10A-5-2.04

JEREMY BLAIR
Typed Name of Above Signature

ORGANIZER
Typed Title (Member)

**TOMMY RAGLAND
JUDGE OF PROBATE
MADISON COUNTY, AL**

ALABAMA
MADISON COUNTY

I do hereby certify this to be a true copy of the attached document filed and recorded in the
aforesaid county as evidence by Instrument Number

2011229000712010 in Book No. NA Page No. NA and consists of 6 page/s.

Witness my hand and Official seal this 29th day of December 2011.

Tommy Ragland
JUDGE OF PROBATE

By: Tommy Ragland Deputy

SEAL

**Tommy Ragland
Judge of Probate
100 NorthSide Square
Madison County Alabama 35801**

Tommy Kagiano
 Judge of Probate
 100 NorthSide Square
 Madison County, Alabama 35801
 256-537-3330

Receipt for Services

| | | | |
|---------|---|------------------|------------------|
| Cashier | VICKYTB | | Batch # 155143 |
| Name | C DAVID ODEM | Date: 12/29/2011 | Time: 09:14:21AM |
| Address | 205 S SEMINARY ST STE 222 POST OFFICE BOX 1654 FLORENCE, AL 35631 | | |

| Date | Instrument No | Document Type | Transaction Type | Pg/Amt |
|-----------------------------------|-------------------|-------------------|--------------------------|--------------|
| 12/29/2011 9:14:21AM | 20111229000712010 | ORG | | 6 |
| Party 1: FIRST CLASS COURIERS LLC | | | Party 2: | |
| | | | Filing | 1.00 |
| | | | Imaging | 4.00 |
| | | | Mental Health | 12.00 |
| | | | Microfilming | 0.25 |
| | | | Probate Judge of \$50.00 | 50.00 |
| | | ORG | Total: | 67.25 |
| | | Fee Total: | | 67.25 |
| CHECK | 109 | COMPASS BANK | | 67.25 |
| | | | Payment Total: | 67.25 |

RB



Form E
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY
DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the ALABAMA PUBLIC SERVICE COMMISSION (hereinafter called Commission) of PO BOX 304260, MC1633a(08/99) 36130

This is to certify, that the Progressive Specialty Insurance Co (hereinafter called Company) of 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143 has issued to FIRST CLASS COURIERS, L.L.C. of 8536 ROLLING OAKS DR SE, OWENS CROSS ROADS, AL 35763-0000 a policy or policies of insurance effective from 03/20/2012 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143
this 20th day of March, 2012

Insurance Company File No. CA 08489680
(Policy Number)

(Authorized Company Representative)

MC1633a(08/99)

IRB35398

CM

RB

Form H
Uniform Motor Carrier Cargo
Certificate of Insurance
(Electronic Filing)

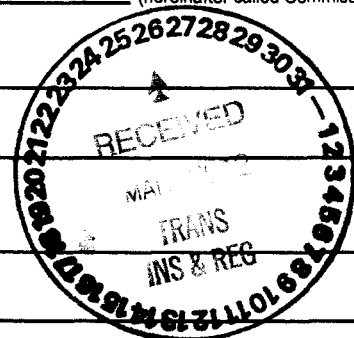
Filed with Alabama Public Services Commission (hereinafter called Commission)
(Name of Commission)

This is to certify that the Markel American Insurance Co
(Name of Company)

(herein after called Company) of 4521 Highwoods PKWY, Glen Allen, VA, 23060
(Home Address of Company)

has issued to First Class Couriers, L.L.C.
(Name of Motor Carrier)

of 8536 Rolling Oaks Drive SE, Owens Cross Roads, AL, 35763
(Address of Motor Carrier)



A policy or policies of insurance effective from 03/13/2012 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Cargo Insurance Endorsement has or have been amended to provide cargo insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein, may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effective by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 4521 Highwoods Prkwy Glen Allen VA 23060 this 26th day of

Mar 20 12

Insurance Company File No. IMS23259

Jodette Wilson