



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

**BALDWIN COUNTY NON-EMERGENCY MEDICAL TRANSPORT  
LLC,**

**DOCKET 33526**

**PERMIT 662**

**Applicant**

### ORDER

#### **BY THE COMMISSION:**

By Order entered in this cause on February 4, 2025, Motor Carrier Permit 662 was issued to Baldwin County Non-Emergency Medical Transport LLC, 29679 Jason Malbis Boulevard, Daphne, Alabama 36526. That Order also required the Applicant to file a schedule of rates within ninety (90) days. The Applicant has not complied with this requirement.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Permit 662 is hereby revoked.<sup>1</sup>

IT IS FURTHER ORDERED, That this Order shall become effective thirty (30) days after the date hereof unless within said period the Applicant either shows good cause why this Order should be vacated or requests a hearing in this matter.

DONE at Montgomery, Alabama, this 8<sup>th</sup> day of October, 2025.

ALABAMA PUBLIC SERVICE COMMISSION

Cynthia Lee Almond, President

Jeremy H. Oden, Commissioner

Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

Walter L. Thomas, Jr., Secretary

<sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

**APPENDIX 1**

**TO WHOM IT MAY CONCERN:**

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.