



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT

JEREMY H. ODEN, COMMISSIONER, PLACE 1

CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

**ALABAMA PUBLIC SERVICE COMMISSION v.  
ALL MOTOR CARRIERS WHO FAILED TO FILE  
ANNUAL REPORTS FOR 2025 OPERATIONS**

**DOCKET 33733**

**PROCEDURAL RULING**

The above-styled matter is hereby assigned to Administrative Law Judge V. Chad Mason, Jr.

**IT IS SO RULED.**

**DONE** at Montgomery, Alabama, this 2<sup>nd</sup> day of September, 2026.

*LDB<sup>IV</sup>*

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Luke D. Bentley IV  
Chief Administrative Law Judge

c: All parties of record