

# WILKERSON ♦ BRYAN

WILKERSON & BRYAN, P.C.  
ATTORNEYS & COUNSELORS

405 SOUTH HULL STREET

MONTGOMERY, ALABAMA 36104

TEL: 334-265-1500

DANA H. BILLINGSLEY

[dana@wilkinsonbryan.com](mailto:dana@wilkinsonbryan.com)

November 15, 2016

## VIA HAND DELIVERY

Walter L. Thomas, Jr., Secretary  
Alabama Public Service Commission  
P. O. Box 304260  
Montgomery, AL 36130-4260

**RE: Oscar L. Williams d/b/a Let's Ride Taxi  
Docket No. : 32579(B)**

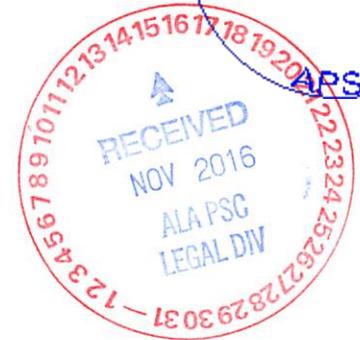
Dear Mr. Thomas:

Please accept this letter as notice that Medical Transport of Alabama LLC f/k/a ALA-Three, LLC d/b/a Express Medical Transporters ("MTA" or the "Company"), will appear and protest the above-referenced application submitted on behalf of Oscar L. Williams d/b/a Let's Ride Taxi ("Let's Ride Taxi"), which seeks authority to institute a new operation as a common carrier in the intrastate transportation of: Passengers and their baggage in special or charter taxi operations over irregular routes as follows: (1) between all points in Montgomery, Autauga, Elmore, Macon, and Dallas counties, and (2) from all points in (1) above to all points in Jefferson, Lee, Mobile and Butler counties.

MTA holds authority from the Alabama Public Service Commission (the "Commission") pursuant to Certificates 3753 and 3699, Permit 639 and Certificate for Non-profits A-47, copies of which are attached hereto, and is currently providing non-emergency medical transportation services under said authority between all points in Alabama. A copy of the Notification of the Transfer of Control filed by the Company with the Commission on July 1, 2009, pursuant to the acquisition of all of the membership interests of Fresh Air Accessible of Alabama, LLC by DJCJM, LLC and the resulting change in the company's fictitious business name to "EMT of Alabama" is attached hereto. Also attached is a copy of the Company's filing of October 15, 2010 with the Commission, evidencing the Company's change in name to ALA-Three, LLC d/b/a Express Medical Transporters, and the most recent filing of January 16, 2014, evidencing the Company's further name change to Medical Transport of Alabama LLC, effective December 26, 2013. By order dated February 4, 2014, in Informal Docket C-17524, the Commission approved the Company's change in name to Medical Transport of Alabama LLC. A copy of said order is also attached hereto.

MAILING ADDRESS  
POST OFFICE BOX 300  
36101-0830  
FAX: 334-265-0319

Nov 15, 2016



Walter L. Thomas, Jr., Secretary  
November 15, 2016  
Page Two

MTA denies that the proposed operation to be provided by Let's Ride Taxi is superior to those existing and asserts that the proposed services will serve no useful purpose which has not or cannot be met by existing companies. The proposed service area will overlap into areas already receiving service from existing companies, such as MTA; thus, the proposed operations are inconsistent with the public interest, will unnecessarily duplicate the existing operations of MTA and will materially depreciate the ability of MTA to serve the public in these areas.

MTA will appear at the setting of this application on December 1, 2016, to oppose the application. Notwithstanding this notice of MTA's intent to appear in opposition thereto, should Oscar L. Williams d/b/a Let's Ride Taxi agree to a restrictive amendment to its application precluding it from the provisioning of non-emergency medical transportation services, MTA will withdraw its opposition to this application.

Should you have any questions regarding this matter, please do not hesitate to contact my office. As always, thank you for your prompt attention in this matter.

Very truly yours,

WILKERSON & BRYAN, P.C.



Dana H. Billingsley

Enclosure

cc: Oscar L. Williams  
Janice Warhurst



**STATE OF ALABAMA**

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

TWINKLE ANDRESS CAVANAUGH, PRESIDENT  
JEREMY H. ODEN, ASSOCIATE COMMISSIONER  
TERRY DUNN, ASSOCIATE COMMISSIONER

JOHN A. GARNER, EXECUTIVE DIRECTOR

C3699  
ALA-THREE, LLC D/B/A  
EXPRESS MEDICAL TRANSPORTERS  
1927 11TH AVENUE NORTH  
BESSEMER, AL 35020

Petitioner

**PETITION:**

To change name of Petitioner in which  
Certificate 3699, 3753, FNP A-47, Permit 639  
now stand to Medical Transport of Alabama LLC

INFORMAL DOCKET C-17524

**ORDER OF THE COMMISSION**

**BY THE COMMISSION:**

The Commission having under consideration the petition referred to hereinabove and for cause shown; ---

IT IS ORDERED, That the name of Ala-Three, LLC d/b/a Express Medical Transporters, wherever it appears in the Commission's records, be, and the same is hereby changed to Medical Transport of Alabama LLC and does not involve any change in ownership, organization or operation thereof.

IT IS FURTHER ORDERED, That this order shall be effective as of the date hereof.

Done at Montgomery, Alabama, this the 4th day of February, 2014.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Terry L. Dunn, Commissioner

ATTEST: A True Copy,

Walter L. Thomas, Jr., Secretary



Britt Roberts, Director  
Donald Williamson  
Honorable John Garner  
January 16, 2014  
Page 2 of 3

as accepted by the Alabama Secretary of State on January 15, 2014 (Attachment "B"). The company will file an Application to Register Trade Name with the Alabama Secretary of State for the trade name "Medical Transport of Alabama LLC" and will submit a copy of the Certificate of Registration regarding same to the Commission upon receipt:

The name "Medical Transport of Alabama LLC" is to be reflected in all Company references, including all operating authorities granted to the Company by the Commission under Motor Carrier Certificates of Public Convenience and Necessity 3699, 3753 and 639 and Motor Carrier Certificate for Nonprofits A-47. The Company will re-file the required tariffs with the Commission reflecting the name change within thirty (30) days of this correspondence and will ensure that a Form B evidencing bodily injury and property damage liability insurance in the new Company name is expeditiously filed with the Commission by the Company's insurance carrier.

There is no material change in the ownership, organization or operation of the Company that would require further action by the Commission. The change is a name change only.

The Company also wishes to change the addresses designated under previous correspondence for receipt of official notices. Please send all such correspondence to:

Medical Transport of Alabama LLC  
1927 11th Avenue North  
Bessemer, Alabama 35020  
Attn: Janice Wathurst  
[janice@alathree.com](mailto:janice@alathree.com)  
Phone: (205-744-7475)  
Toll-Free: (888-599-2050)  
Facsimile: (205-744-3829)

and

Dana H. Billingsley, Esq.  
Wilkerson & Bryan, P.C.  
405 South Hull Street  
P.O. Box 830 (36101-0830)  
Montgomery, Alabama 36104  
[dana@wilkersonbryan.com](mailto:dana@wilkersonbryan.com)  
Phone: (334-265-1500)  
Facsimile: (334-265-0319)

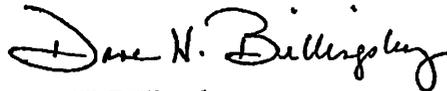
The Company's new website is under construction; the address is [www.MTAlabama.com](http://www.MTAlabama.com).

Britt Roberts, Director  
Donald Williamson  
Honorable John Garner  
January 16, 2014  
Page 3 of 3

Thank you in advance for your courtesies in this matter. Should you have any questions or comments regarding this request, please do not hesitate to contact me.

Respectfully submitted,

WILKERSON & BRYAN, P.C.



Dana H. Billingsley  
Attorney for Medical Transport of Alabama LLC

cc: Janice Warhurst

RECEIVED

ARIZONA CORPORATION COMMISSION  
CORPORATIONS DIVISION COVER SHEET

DEC 26 2013

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

USE A SEPARATE COVER SHEET FOR EACH DOCUMENT

ARE YOU FILING:  New Entity  Change to existing entity  Re-submission/Correction

PLEASE COMPLETE ALL APPROPRIATE SECTIONS

Type in Corp/LLC Name: ALA-Three, LLC

FILING TYPE	REGULAR SERVICE FEE	EXPEDITED SERVICE FEE
Articles of Domestication	\$100.00	\$135.00
Articles of Incorporation (Profit)	\$ 60.00	\$ 95.00
Articles of Incorporation (Non Profit)	\$ 40.00	\$ 75.00
Articles of Organization (Limited Liability Company)	\$ 50.00	\$ 85.00
Application For Authority (Business)	\$175.00	\$210.00
Application to Conduct Affairs (Non Profit)	\$175.00	\$210.00
Application for New Authority	\$175.00	\$210.00
Application for Registration	\$150.00	\$185.00
<input checked="" type="checkbox"/> Articles of Amendment	\$ 25.00	\$ 60.00
Articles of Amendment & Restatement	\$ 25.00	\$ 80.00
Articles of Correction	\$ 25.00	\$ 80.00
Articles of Merger/Share Exchange	\$100.00	\$135.00
Articles of Merger (Limited Liability Company)	\$ 50.00	\$ 85.00
Affidavit of Publication	\$ 0.00	\$ 35.00
<input type="checkbox"/> CORPORATIONS - Certified Copies* <small>*If copies are for different entities the Expedite fee applies to each entity</small>	<input type="checkbox"/> \$5.00 Each ( ) (Enter Quantity)	<input type="checkbox"/> \$40.00 ( ) (Enter Quantity)
<input type="checkbox"/> LLCs - Certified Copies* <small>*If copies are for different entities the Expedite fee applies to each entity</small>	<input type="checkbox"/> \$10.00 Each ( ) (Enter Quantity)	<input type="checkbox"/> \$45.00 ( ) (Enter Quantity)
<input type="checkbox"/> Good Standing Certificate* <small>*If Good Standing Certificates are for different entities the Expedite fee applies to each entity</small>	<input type="checkbox"/> \$10.00 Each ( ) (Enter Quantity)	<input type="checkbox"/> \$45.00 ( ) (Enter Quantity)
<input type="checkbox"/> Other:	<input type="checkbox"/> Regular Fee	<input type="checkbox"/> Expedite Fee

RECEIVED  
JAN 06 2014  
CORPORATIONS DIVISION

SELECT PAYMENT TYPE:

DO NOT WRITE YOUR CREDIT CARD NUMBER ON THIS FORM!

- Check      Check # \_\_\_\_\_      Check Amount \$ \_\_\_\_\_
- M.O.D. Account      MOD Acct# \_\_\_\_\_      Mod Amount \$ \_\_\_\_\_
- Cash -- for in-person filings only (Do not send cash in the mail.)      Cash Amount \$ \_\_\_\_\_
- Credit Card -- for in-person filings only      CC Amount \$ \_\_\_\_\_
- No fee required

REQUIRED - SELECT ONE RETURN DELIVERY OPTION:  Mail  Pick Up  Fax # ( )

E-mail: Stephanie@willkersonbryan.com

For Mail or Pick Up - Please list the person or company who will be picking up the completed documents.  
DOCUMENTS WILL BE MAILED IF THEY ARE NOT PICKED UP IN A TIMELY MANNER (APPROXIMATELY ONE WEEK).

Person or Company Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PICK-UP BY: \_\_\_\_\_ FOR ARIZONA CORPORATION COMMISSION USE ONLY  
DATE: \_\_\_\_\_  
View current process times at: [www.azcc.gov/Divisions/Corporations](http://www.azcc.gov/Divisions/Corporations)

EXHIBIT  
Attachment  
"A"

Jan. 6. 2014 10:31AM

No. 0978 P. 7

**WILKERSON & BRYAN**

WILKERSON & BRYAN, P.C.  
ATTORNEYS & COUNSELORS

403 SOUTH NINE STREET  
MONTGOMERY, ALABAMA 36104  
TEL. 334-265-1500

Judkins M. Bryan  
jud@wilkersonbryan.com

MAILING ADDRESS  
FEE OFFICE BOX 830  
36101-0830  
TEL 334-265-0310

December 23, 2013

**VIA OVERNIGHT DELIVERY**  
Arizona Corporation Commission  
Corporation Division  
1300 West Washington  
Phoenix, AZ 85007-2929  
(602) 542-3026

Re: *Articles of Amendment - Name Change*

To Whom It May Concern:

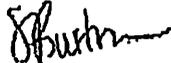
Please find enclosed check no. 003332 in the amount of \$60.00 (expedited service filing fee) made payable to the Arizona Corporate Commission for the amendment of ALA-Three, LLC along with the AZ Cover Sheet and Amendment attached.

Once this has been filed - please send the documentation back to our office at:

Wilkerson & Bryan, P.C.  
Attn: Stephanie Burton  
P.O. Box 830  
Montgomery, AL 36101-0830  
Email: [stephanie@wilkersonbryan.com](mailto:stephanie@wilkersonbryan.com)

If you have any questions, please do not hesitate to give me a call at 334-265-1500.

Sincerely,  
WILKERSON & BRYAN, P.C.

  
Stephanie D. Burton  
Assistant to Judkins M. Bryan

Enclosure

**COMMISSIONERS**  
BOB STUMP - Chairman  
GARY PIERCE  
BRENDA BURNS  
BOB BURNS  
SUSAN BITTER SMITH



**ARIZONA CORPORATION COMMISSION**

JODI JERICH  
Executive Director

PATRICIA L. BARFIELD  
Director  
Corporations Division

January 8, 2014

WILKERSON & BRYAN PC  
ATTN STEPHANIE BURTON  
PO BOX 830  
MONTGOMERY, AL 36101

RE: MEDICAL TRANSPORT OF ALABAMA LLC  
File Number: L11448266

We are pleased to notify you that your Amendment to Articles of Organization for the above referenced limited liability company HAS BEEN APPROVED.

You must publish the Amendment in its entirety. The publication must be in a newspaper of general circulation in the county of the known place of business in Arizona for three consecutive publications. A list of acceptable newspapers is available on the Commission website, [www.azcc.gov/Divisions/Corporations](http://www.azcc.gov/Divisions/Corporations).

Publication must be completed WITHIN 60 DAYS after January 8, 2014, which is the date the document was approved for filing by the Commission. The limited liability company may be subject to administrative dissolution if it fails to publish. You do not need to file the Affidavit of Publication you will receive from the newspaper.

We strongly recommend that you periodically monitor your company's record with the Commission, which can be viewed at [www.azcc.gov/divisions/corporations](http://www.azcc.gov/divisions/corporations). If you have questions or need further information, please contact us at (602) 542-3026 in Phoenix, or Toll Free (Arizona residents only) at 1-800-345-5819.

CF:10  
REV. 01/2009

Jan. 6. 2014 10:01AM



AZ CORPORATION COMMISSION  
FILED

DEC 26 2013

FILE NO. L-1144826-6

ARTICLES OF FOURTH AMENDMENT  
TO THE  
ARTICLES OF ORGANIZATION  
OF  
ALA-Three, LLC

AZ CORPORATION COMMISSION  
FILED

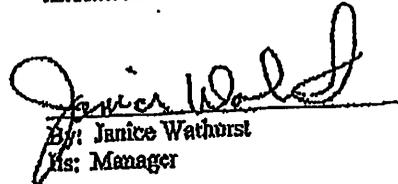
JAN 08 2014

FILE NO. L-1144826-6

1. The name of the limited liability company is ALA-Three, LLC.
2. The Articles of Organization were filed with the Arizona Corporation Commission on July 23, 2004 (ACC File No. L-1144826.6).
3. The Articles of First Amendment to the Articles of Organization were filed with the Arizona Corporation Commission on June 25, 2009. The Articles of Second Amendment to the Articles of Organization were filed with the Arizona Corporation Commission on July 6, 2009. The Articles of Third Amendment to the Articles of Organization were filed with the Arizona Corporation Commission on May 10, 2010.
4. The Articles of Organization are amended as follows:
  - a. Article 1 is deleted in its entirety, the name of the entity is being changed and the following is substituted therefor:
    1. The name of the limited liability company is Medical Transport of Alabama LLC.

Dated: December 20, 2013.

DJCM, LLC,  
An Alabama limited liability company

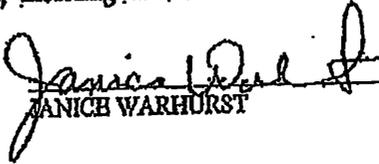
  
By: Janice Wathurst  
As: Manager

Sole Member of ALA-Three, LLC

AFFIDAVIT

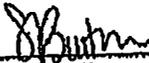
STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

Janice Warhurst, being duly sworn, deposes and says that the facts averred in the above articles of amendment are true, according to the best of her knowledge, information and belief.

  
\_\_\_\_\_  
JANICE WARHURST

SUBSCRIBED AND SWORN TO BEFORE ME, on this the 30<sup>th</sup> day of December, 2013.

[SEAL]

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 4/17/2017

Jan. 6. 2014 10:01AM

No. 0978 P.

**WILKERSON • BRYAN**

WILKERSON & BRYAN, P.C.  
ATTORNEYS & COUNSELORS

405 SOUTH HULL STREET  
MONTGOMERY, ALABAMA 36104  
TEL. 334.265.1500

Judkins M. Bryan  
jud@wilkinsonbryan.com

MAILING ADDRESS  
POST OFFICE BOX 830  
36101-0830  
CALL 334.265.0310

January 6, 2014

VIA FACSIMILE: (602)542-4100  
Arizona Corporation Commission  
Corporation Division  
1300 West Washington  
Phoenix, AZ 85007-2929  
(602) 542-3026

RECEIVED

JAN 06 2014

ARIZONA CORP. COMMISSION  
CORPORATION DIVISION

Re: *Articles of Amendment – Name Change*

To Whom It May Concern:

As per your letter dated January 3, 2014, please find enclosed the corrected Articles of Fourth Amendment to the Articles of Organization of ALA-Three, LLC.

Once this has been filed – please send the documentation back to our office at:

Wilkerson & Bryan, P.C.  
Attn: Stephanie Burton  
P.O. Box 830  
Montgomery, AL 36101-0830  
Email: [stephanie@wilkinsonbryan.com](mailto:stephanie@wilkinsonbryan.com)

If you have any questions, please do not hesitate to give me a call at 334-265-1500.

Sincerely,  
WILKERSON & BRYAN, P.C.

  
Stephanie D. Burton  
Assistant to Judkins M. Bryan

Enclosure

STATE OF ALABAMA

FOREIGN LIMITED LIABILITY COMPANY (LLC)  
AMENDMENT TO REGISTRATION

PURPOSE: In order to amend the registration of a foreign entity (any entity formed outside of Alabama), the entity must deliver to the Secretary of State for filing an Amendment to Registration pursuant to Section 10A-1-7.06, Code of Alabama 1975.

INSTRUCTIONS: Mail one (1) signed original of this completed Amendment to Registration, a (1) copy if you want an acknowledgment copy, and the filing fee of \$25.00 (credit card, check, or money order) to the Secretary of State, Business Services, P.O. Box 5616, Montgomery, Alabama, 36103-5616 or you may email the filing to [foreign\\_entities@sos.alabama.gov](mailto:foreign_entities@sos.alabama.gov) (send only 1 copy - must use credit card). The entity amendment will not be

registered if the credit card does not authorize and will be removed from the index if the check is dishonored. All filed document copies are mailed standard USPS unless envelopes with special postage or overnight courier envelopes are included with the request. Any overnight courier envelopes must have a completed airbill with the billing information completed and clearly marked "bill recipient." Email return is available with expedited processing - see payment sheet options for details.

(For SOS Office Use Only)

This form must be typed or laser printed.

1. Alabama Entity ID Number (Format: 000-000): 611 - 550

**INSTRUCTION TO OBTAIN ID NUMBER TO COMPLETE FORM:** If you do not have this number immediately available (it is on the face of your original registration filing), you may obtain it on our website at [www.sos.alabama.gov](http://www.sos.alabama.gov) under the Government Records tab. Click on Business Entity Records, click on Entity Name, enter the registered name of the entity in the appropriate box, and enter. The six (6) digit number containing a dash to the left of the name is the entity ID number. If you click on that number, you can check the details page to make certain that you have the correct entity - this verification step is strongly recommended.

2. The name of the foreign entity as currently registered with the Alabama Secretary of State:

ALA-Three, LLC

3. If amending the name of the foreign entity, the new name of the entity [Must contain the words "Limited Liability Company" or the abbreviation "L.L.C." or "LLC" (10A-1-5.06)]:

Medical Transport of Alabama LLC

4. The undersigned certifies that the foreign entity exists as a valid Limited Liability Company under the laws of the entity's jurisdiction of formation.



**FOREIGN LIMITED LIABILITY COMPANY (LLC)  
AMENDMENT TO REGISTRATION**

5. Change Street (No PO Boxes) Address of principal office to: 1927 11th Avenue North, Bessemer, Alabama 35020

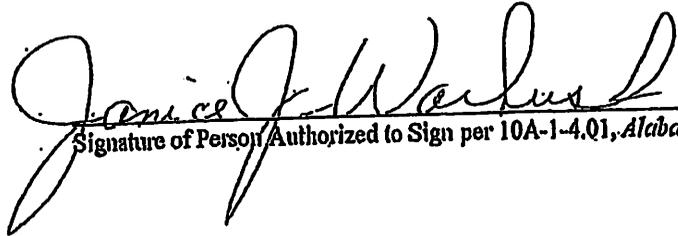
Change Mailing Address of principal office to: 1927 11th Avenue North, Bessemer, Alabama 35020

6. Change state/country of formation to: \_\_\_\_\_

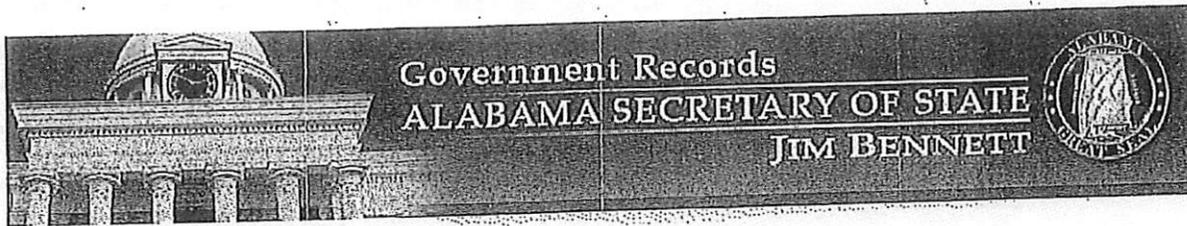
7. Attach copies of any other amendments.  Copies attached.

01/14/2014  
Date

Janice Warhurst, Manager of DJCJM, LLC, Sole Member  
Typed Name and Title of Signature Below

  
Signature of Person Authorized to Sign per 10A-1-4.01, Alabama Code

In order to review the sections of the *Code of Alabama 1975* referred to in this filing form you may access [www.sos.alabama.gov](http://www.sos.alabama.gov) and click the Government Records tab. Choose the Code of Alabama link to review.



[Home](#)  
 [Government Records](#)  
 [Business Entities](#)  
 [Search](#)  
 [Details](#)

**Business Entity Details**

MEDICAL TRANSPORT OF ALABAMA LLC	
Entity ID Number	611 - 550
Entity Type	Foreign Limited Liability Company
Principal Address	1927 11TH AVENUE NORTH BESSEMER, AL 35020
Principal Mailing Address	1927 11TH AVENUE NORTH BESSEMER, AL 35020
Status	Exists
Place of Formation	Arizona
Formation Date	7-23-2004
Qualify Date	10-18-2006
Registered Agent Name	BRYAN, JUDKINS M
Registered Office Street Address	405 S HULL ST MONTGOMERY, AL 36104
Registered Office Mailing Address	405 S HULL ST MONTGOMERY, AL 36104
Nature of Business	NON-EMERGENCY MEDICAL TRANSPORTATION
Capital Authorized	
Capital Paid In	
Transactions	
Transaction Date	8-14-2009
Registered Agent Changed From	COLVIN, GERALD D JR 1910 1ST AVE N BIRMINGHAM, AL 35203
Transaction Date	7-6-2010
Legal Name Changed From	Fresh Air Accessible of Alabama, LLC,
Transaction Date	1-15-2014
Legal Name Changed From	ALA-Three, LLC
Transaction Date	1-15-2014
Principal Office Changed From	4222 E THOMAS RD STE 220 PHOENIX, AZ 85018
Scanned Documents	
Click here to purchase copies.	
Document Date / Type / Pages	10-18-2006 Articles of Formation 1 pg.
Document Date / Type / Pages	8-14-2009 Registered Agent Change 1 pg.
Document Date / Type / Pages	7-6-2010 Legal Name Change 1 pg.

[New Search](#)

P.O. Box 6616  
 Montgomery, AL 36103-6616

[Alabama Directory](#) | [Media](#) | [Online Services](#) | [Alabama.gov](#)  
[Statements/Policies](#) | [Alerts](#) | [Survey/Comments](#) | [Feeds](#) | [Contact Us](#)

Phone: (334) 242-7200  
 Fax: (334) 242-4993

Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**MEDICAL TRANSPORT OF ALABAMA LLC**

This name reservation is for the exclusive use of WILKERSON & BRYAN, PC,  
403 South Hull Street, Montgomery, AL 36104 for a period of one year beginning  
December 16, 2013 and expiring December 16, 2014

In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.



December 16, 2013

Date

RBS644179

Jim Bennett

Secretary of State

# WILKERSON + BRYAN

WILKERSON + BRYAN, P.C.  
ATTORNEYS & COUNSELORS

405 SOUTH HILL STREET  
MONTGOMERY, ALABAMA 36104  
TEL 334.265.1500

MAILING ADDRESS  
POST OFFICE BOX 830  
16101-0830  
FAX 334.265.0319

DANA H. BILLINGSLEY

[dana@wilkersombryan.com](mailto:dana@wilkersombryan.com)

October 15, 2010

**Via Hand Delivery**

Britt Roberts, Director  
Donald Williamson  
Transportation Division  
Alabama Public Service Commission  
100 N. Union Street, Suite 836  
RSA Building  
Montgomery, Alabama 36104

Honorable John Garner  
Chief Administrative Law Judge  
Alabama Public Service Commission  
100 N. Union Street, Suite 836  
RSA Building  
Montgomery, Alabama 36104

**Re: Notification of Change of Business Name and Address for Official Notices  
for Fresh Air Accessible of Alabama, LLC d/b/a EMT of Alabama**

Dear Mr. Roberts, Mr. Williamson and Judge Garner:

Please accept this letter for filing with the Alabama Public Service Commission ("Commission") as the required notification by Fresh Air Accessible of Alabama, LLC d/b/a EMT of Alabama ("Fresh Air" or the "Company") for a change in the Company's certificated name from Fresh Air Accessible of Alabama, LLC to ALA-Three, LLC d/b/a Express Medical Transporters, effective October 15, 2010, as well as in the Company's business address for official notices from the Commission. The original and three copies of this notice will be hand-delivered to the Commission on today's date.

Included with this correspondence, please find a copy of the date-stamped amended Articles of Organization filed with the Arizona Secretary of State, changing the Company's name to "ALA-Three, LLC," dated April 30, 2010 (Attachment "A"); the Certificate of Amendment filed with the Alabama Secretary of State on July 6, 2010, changing the Company's name to "ALA-Three, LLC" (Attachment "B"); and ALA-Three, LLC's Certificate of Registration from the Alabama Secretary of

Britt Roberts, Director  
Donald Williamson  
Honorable John Garner  
October 15, 2010  
Page 2 of 3

State for the trademark "Express Medical Transporters" (Attachment "C"), issued on September 29, 2010. The name "ALA-Three, LLC d/b/a Express Medical Transporters" is to be reflected in all Company references, including all operating authorities granted to the Company by the Commission under Motor Carrier Certificates of Public Convenience and Necessity 3699, 3753 and 639 and Motor Carrier Certificate for Nonprofits A-47. The Company will re-file the required tariffs with the Commission reflecting the name change within thirty (30) days of this correspondence and will ensure that a Form E evidencing bodily injury and property damage liability insurance in the new Company name is expeditiously filed with the Commission by the Company's insurance carrier.

There is no change in the ownership, organization or operation of the Company that would require further action by the Commission. The change is a name change only.

The Company also wishes to change the addresses designated under previous correspondence dated August 12, 2009, for receipt of official notices. Please send all such correspondence to:

ALA-Three, LLC d/b/a Express Medical Transporters  
1715 Pleasant Grove Road #A  
Dolomite, Alabama 35061-1161  
Attn: Janice Warhurst  
[janice@rideemt.net](mailto:janice@rideemt.net)  
Phone: (205-744-7475)  
Facsimile: (205-744-3829)

and

Dana H. Billingsley, Esq.  
Wilkerson & Bryan, P.C.  
405 South Hull Street  
P.O. Box 830 (36101-0830)  
Montgomery, Alabama 36104  
[dana@wilkersonbryan.com](mailto:dana@wilkersonbryan.com)  
Phone: (334-265-1500)  
Facsimile: (334-265-0319)

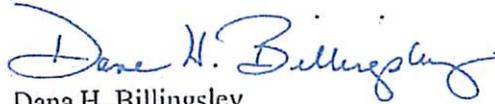
The Company's new website address is <http://www.emtrides.com/al/>.

Thank you in advance for your courtesies in this matter. Should you have any questions or comments regarding this request, please do not hesitate to contact me.

Britt Roberts, Director  
Donald Williamson  
Honorable John Garner  
October 15, 2010  
Page 3 of 3

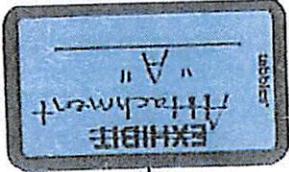
Respectfully submitted,

WILKERSON & BRYAN, P.C.

A handwritten signature in blue ink that reads "Dana H. Billingsley". The signature is written in a cursive style with a large, stylized initial "D".

Dana H. Billingsley  
Attorney for ALA-Three, LLC d/b/a Express Medical  
Transporters

cc: Janice Warhurst



Solo Member of Fresh Air  
Accessible of Alabama, LLC

Mr: Manager

By: David M. Hinton

*David M. Hinton*

ALABAMA, LLC,  
An Alabama limited liability company

Date: April 30, 2010.

1. The name of the limited liability company is FRESH AIR ACCESSIBLE OF ALABAMA, LLC.
2. The Articles of Organization were filed with the Alabama Corporation Commission on July 23, 2009.
3. The Articles of First Amendment to the Articles of Organization were filed with the Alabama Corporation Commission on June 25, 2009. The Articles of Second Amendment to the Articles of Organization were filed with the Alabama Corporation Commission on July 5, 2009.
4. The Articles of Organization are amended as follows:  
 a. Article 1 is deleted in its entirety, the name of the entity to being changed and the following is substituted therefor:  
 1. The name of the limited liability company is ALA-Three, LLC.

ARTICLES OF THIRD AMENDMENT  
TO THE  
ARTICLES OF ORGANIZATION  
OF  
FRESH AIR ACCESSIBLE OF ALABAMA, LLC

FILED  
MAY 3 9 2010  
FILED  
AZ CORPORATION COMMISSION



**AFFIDAVIT**

STATE OF ALABAMA            )  
COUNTY OF MONTGOMERY    )

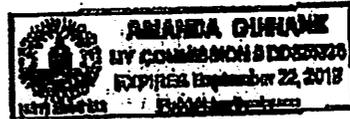
David M. Blake, being duly sworn, deposes and says that the facts averred in the above articles of assignment are true, according to the best of his knowledge, information and belief.

David M. Blake  
DAVID M. BLAKE

SUBSCRIBED AND SWORN TO BEFORE ME, on this the 30 day of April, 2010.

[REAL]

Alan  
Notary Public  
My Commission Expires: Sept 22, 2012



ALABAMA STATE CAPITOL  
600 DEXTER AVENUE  
SUITE S-105  
MONTGOMERY, AL 36130



(334) 242-7200  
FAX (334) 242-4993

WWW.SOS.ALABAMA.GOV

**BETH CHAPMAN**  
SECRETARY OF STATE

July 6, 2010

Wilkerson & Bryan PC  
405 South Hull Street  
Montgomery AL 36104

Re: Fresh Air Accessible of Alabama, LLC,, an Arizona Limited  
Liability Company changed its name to ALA-Three, LLC

Dear Sir or Madam:

This letter acknowledges receipt of Certificate of Amendment,  
to the above named limited liability company and your payment in  
the amount of \$35.00.

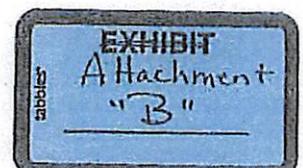
Please be advised the Certificate of Amendment is being duly  
filed in this office as of July 6, 2010.

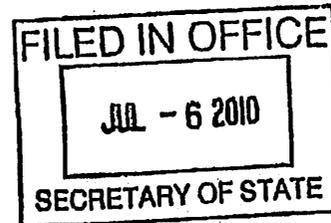
If this office may be of further assistance in this or any  
other matter, please contact the Alabama Secretary of State  
Corporations Division at (334)242-5324.

Sincerely,

  
Beth Chapman  
Secretary of State

BC/rb





STATE OF ALABAMA

**APPLICATION FOR AMENDED  
CERTIFICATE OF AUTHORITY OF A FOREIGN LIMITED LIABILITY COMPANY**

To THE SECRETARY OF STATE OF THE STATE OF ALABAMA,

PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED LIMITED LIABILITY COMPANY HEREBY APPLIES FOR AN AMENDED CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN ALABAMA AND, FOR THAT PURPOSE, SUBMITS THE FOLLOWING STATEMENTS.

1. The exact name of the limited liability company as it currently appears on the Certificate of Authority issued by Alabama Secretary of State:

Fresh Air Accessible of Alabama, LLC, an Arizona limited liability company  
(AL SOS Corp. No. 611-550)

2. The date the Certificate of Authority was issued: October 18, 2006.

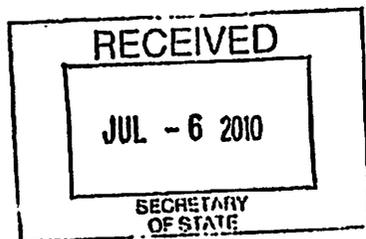
3. The name the limited liability company has been legally changed to (filed May 10, 2010 AZ Corporation Commission File #1144826.6, Doc#03129015):

ALA-Three, LLC, an Arizona limited liability company

5. The limited liability company desires to change its period of duration set forth in its previous Application for Certificate of Authority as follows (insert "no change" if not applicable): N/A

6. The corporation desires to change the state or jurisdiction of its incorporation set forth in its previous Application for Certificate of Authority as follows (insert "no change" if not applicable): N/A

7. Date: June 25, 2010.



ALA-Three, LLC, an Arizona limited liability company

By: DJCJM, LLC, an Alabama limited liability company

Its: Sole Member

By: David M. Blake

David M. Blake

Its: Manager & Member

ALABAMA STATE CAPITOL  
600 DEXTER AVENUE  
SUITE S-105  
MONTGOMERY, AL 36130



(334) 242-7200  
FAX (334) 242-4993

WWW.SOS.ALABAMA.GOV

**BETH CHAPMAN**  
*SECRETARY OF STATE*

Enclosed, please find your Certificate(s) of *Registration* for Alabama Trademarks, Service Marks, & Trade Names, which will be valid until stated expiration date, which is 2020 A.D.

Registrant will be notified *WITHIN ONE YEAR* prior to said expiration date at the last known address, with application(s) for renewal enclosed.

Renewal(s) must be filed *WITHIN SIX MONTHS* prior to said expiration date.

Alabama Marks may include 'TM' for Trademarks or 'SM' for Service Marks or 'TN' for Trade Names.

**NOTE:** The ® symbol is the property of the United States Patent and Trademark Office (USPTO) and may not be used until **AFTER** registration with that office.

The © symbol indicates copyright, which is filed on the Federal level only.

**\*\*PLEASE NOTIFY THIS OFFICE IMMEDIATELY IF YOU CHANGE YOUR ADDRESS OR IF YOU WISH TO CANCEL YOUR REGISTRATION (S) \***

Additional information may be obtained by writing to the Secretary of State Office, Lands and Trademarks Division.



Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

ALA-Three, LLC, an Arizona limited liability com, 1715A Pleasant Grove Rd Dolomite, AL 35061 has filed in this office, the necessary papers and information pursuant to Section 8-12-6 et seq, Code of Alabama, 1975, as last amended, to be entitled to the Legal Registration in Alabama, for a term of Ten Years beginning September 29, 2010 and ending September 29, 2020, of the following Trade Name, First Used Anywhere July 1, 2009, and First Used in Alabama July 1, 2009 in Classification 48 for Transportation under Registration Number 112-251:

## Express Medical Transporters

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



September 29, 2010

Date

*Beth Chapman* <sup>KW</sup>

Beth Chapman

Secretary of State



# STATE OF ALABAMA

APPLICATION TO REGISTER  
TRADEMARK, SERVICE MARK OR  
TRADE NAME IN ALABAMA

112-251

<p>1. Applicant: <b>ALA-Three, LLC</b></p> <p>Street Address, City and County: <b>1715A Pleasant Grove Road, Dolomite Jefferson County</b></p>	<p>2. The Applicant is: (in State of <u>Alabama</u>)  <input type="checkbox"/> corporation <input type="checkbox"/> partnership <input type="checkbox"/> limited liability company  <input type="checkbox"/> individual <input type="checkbox"/> sole proprietor <input type="checkbox"/> limited liability partnership</p> <p>State: <b>Alabama</b> Telephone:          ZIP: <b>35061</b> ( <b>205</b> ) <b>744-7364</b></p>
<p>3. If Partnership, list names and addresses of partners:</p>	<p>4. Description in Writing of Mark as you want it registered:  <b>Express Medical Transporters</b></p>
<p>5. Description of Goods, Services or Business in connection with which the mark is used:  <b>Services</b></p>	<p>6. Mode or Manner in which the Mark is used in connection with the goods, services or business:  <b>Trade Name for Non-emergency medical transportation</b></p>
<p>7. Classification: (one only) <b>-48</b></p>	<p>8. This is a:  <input type="checkbox"/> Trademark <input checked="" type="checkbox"/> Trade Name  <input type="checkbox"/> Service mark</p>
<p>9. Disclaimer (if applicable). See instructions.</p>	<p>10. Consent (if applicable). See instructions. Give name and address of owner of existing mark and attach hereto letter of consent:</p>
<p>11a. Date first used anywhere and location:  <u>July 1, 2009</u> in <u>Alabama</u></p>	<p>11b. Date first used in Alabama:  <u>July 1, 2009</u></p>
<p>12. Attached hereto are three (3) specimens or facsimiles of the Mark in use.          13. Attached hereto is the filing fee of thirty dollars payable to the Secretary of State.          14. I believe I am the owner of the Mark, a member of the firm or an officer of the corporation or association applying and no other person has the right to use such Trademark, Service Mark or Trade Name in Alabama, except as provided for in item 10 above, either in the identical form thereof or in such near resemblance thereto as might be calculated to deceive or to be mistaken therefor, § B-12-8(a), (4), Code of Alabama, 1975, as amended.</p>	
<p>Name and Title <u>Janice Warhurst, Manager</u> Signature <u>Janice Warhurst</u>          COUNTY OF <u>WINSTON</u> STATE OF <u>FLORIDA</u></p>	
<p>I, <u>JANICE WARHURST</u>, being first duly sworn, depose and say that I am the applicant herein, or a member of the firm or an officer of the corporation or association applying, that I have the authority to make this affidavit and verification and that I have read the above foregoing application and know the contents thereof, and that the facts set out therein are true. I further depose and say that the three specimens or facsimiles filed herewith are true and correct.</p>	
<p>Subscribed and sworn to before me this <u>23<sup>rd</sup></u> day of <u>August</u>, 2009.</p>	
<p>My Commission</p>	<p>Notary Public's Signature <u>Charles Catanese</u></p>
	

Revised Date 5/2009

T 11.

# WILKERSON ♦ BRYAN

WILKERSON & BRYAN, P.C.  
ATTORNEYS & COUNSELORS

405 SOUTH HULL STREET  
MONTGOMERY, ALABAMA 36104  
TEL. 334.265.1500

MAILING ADDRESS  
POST OFFICE BOX 830  
36101-0830  
FAX 334.265.0319

DANA H. BILLINGSLEY

[dana@wilkinsonbryan.com](mailto:dana@wilkinsonbryan.com)

July 1, 2009



## Via Hand Delivery

Mr. Walter E. Thomas, Jr., Secretary  
Alabama Public Service Commission  
100 N. Union Street  
RSA Building, Room 850  
Montgomery, Alabama 36104

Re: Notification of the Transfer of Control

Dear Mr. Thomas:

On behalf of Fresh Air Accessible of Alabama, LLC ("Fresh Air"), which holds various Motor Carrier Permits ("Permits") and Certificates of Public Convenience and Necessity ("Certificates") from the Alabama Public Service Commission ("APSC" or the "Commission"), and DJCJM, LLC ("DJCJM"), a newly formed Alabama limited liability company, we hereby advise the Commission of the transfer of control of Fresh Air to DJCJM. The change of control occurred on June 30, 2009 as a result of DJCJM's acquisition of all of Fresh Air's membership interests pursuant to a June 30, 2009 Purchase Agreement (the "Agreement"). Information regarding this transaction is set out in greater detail below.

## Description of the Companies

### Fresh Air Accessible of Alabama, LLC

Fresh Air is a corporation duly organized under the limited liability corporate laws of the state of Arizona and is authorized by the Alabama Secretary of State to conduct business in the state of Alabama as a foreign limited liability company. It has no parent, affiliate or subsidiary corporations. Fresh Air provides intrastate non-emergency medical transportation services in the state of Alabama pursuant to authority lawfully obtained from this Commission.

On December 11, 2006, in Docket 30241, this Commission approved the transfer of Motor Carrier Certificate of Public Convenience and Necessity 3699 from Fresh Air Accessible Services, LLC, d/b/a Health Express to Fresh Air Accessible of Alabama, LLC, authorizing Fresh Air's

operations as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of passengers and their baggage between points in the counties of Autauga, Bullock, Dale, Dallas, Elmore, Lowndes, Montgomery, Pike, Coosa, Tallapoosa and Macon and between all such points and all points in Alabama. The Certificate includes a restriction to transportation vehicles with a maximum capacity of nine (9) passengers and is restricted against the use of luxury limousines. In Dallas and Lowndes Counties only, the Certificate is restricted against offices or other facilities, and it is restricted to service for Montgomery County health care providers or their patients.

Also on December 11, 2006, in APSC Docket 30241, Motor Carrier Certificate of Public Convenience and Necessity 3753 was transferred from Fresh Air Accessible Services, LLC, d/b/a Health Express to Fresh Air Accessible of Alabama, LLC by Order of this Commission, authorizing Fresh Air's operations as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of passengers and their baggage in non-emergency medical transportation between points in Alabama.

In Docket 30304, this Commission further authorized the transfer of Motor Carrier Permit 639 from Fresh Air Accessible Services, LLC, d/b/a Health Express to Fresh Air Accessible of Alabama, LLC by Order dated February 21, 2007, authorizing operations as a contract carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of passengers and their baggage in non-emergency medical transportation between points in Alabama. Permit 639 is restricted against transportation in Greene, Sumter, Marengo, Choctaw, Hale, Perry, Dallas and Lowndes Counties. This same Order also approved the transfer of Motor Carrier Certificate for Nonprofits A-47 from Fresh Air Accessible Services, LLC, d/b/a Health Express to Fresh Air Accessible of Alabama, LLC, authorizing Fresh Air to operate as a carrier for nonprofits.

#### DJCJM, LLC

DJCJM is a newly formed limited liability holding company organized under the laws of the state of Alabama on June 25, 2009. A copy of DJCJM's Articles of Organization, as filed with the Montgomery County Judge of Probate on June 25, 2009, are attached hereto as Exhibit "A." DJCJM has two other newly formed Alabama limited liability subsidiaries, EMTALA-ONE, LLC and EMTALA-TWO, LLC.

#### Description of the Transaction

Pursuant to the Agreement, DJCJM acquired 100% of the membership interests of Fresh Air. As a result of the transaction, Fresh Air became a direct, wholly-owned subsidiary of DJCJM.

#### Impact of the Transaction on Alabama Customers

The change of control will result in no immediate change to the rates, terms or services provided by Fresh Air to the general public under its APSC Tariff 3, effective February 1, 2009, or to its contract customers. Fresh Air will continue to operate under its APSC Certificates and Permits, providing non-emergency medical transportation services in Alabama, in accordance with the laws, rules and regulations of the Commission. Fresh Air intends to utilize the fictitious business name "EMT of Alabama" in all of its future intrastate operations.

**Contact Information**

The new address for Fresh Air to be used for official notices is:

DJCJM, LLC  
c/o Manager David M. Blake  
611 Druid Road East, Suite 704  
Clearwater, Florida 33756  
Email: [dblake@emtrides.com](mailto:dblake@emtrides.com)  
Phone: (727-446-0930)  
Facsimile: (727-446-0940)

With a copy to:

Gale Hughes  
Fresh Air Accessible of Alabama, LLC  
1715A Pleasant Grove Road  
Hueytown, Alabama 35061  
Email: [gale@emtrides.com](mailto:gale@emtrides.com)  
Phone: (205-744-7475)  
Facsimile: (205-744-3829)

and

Dana H. Billingsley, Esq.  
Wilkerson & Bryan, P.C.  
405 South Hull Street  
P.O. Box 830 (36101-0830)  
Montgomery, Alabama 36104  
Phone: (334-265-1500)

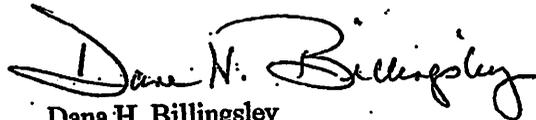
The financial records of Fresh Air will be transitioned to and then maintained at:

DJCJM, LLC  
7185 Scobell Court  
Baton Rouge, Louisiana 70806  
Attn: John O. Hearin

As always, thank you in advance for your courtesies in this matter. Should you have any questions or comments regarding this transaction, please do not hesitate to contact me.

Respectfully submitted,

WILKERSON & BRYAN, P.C.



Dana H. Billingsley  
Attorney for DJCJM, LLC

**Attachment**

cc: **Honorable John Garner**  
**Gerald Colvin, Esq.**  
**David M. Blake**

ARTICLES OF ORGANIZATION  
OF  
DJCM LLC  
*An Alabama Limited Liability Company*

June 2009

WILKERSON & BRYAN, P.C.  
405 South Hill Street (36104)  
Post Office Box 830  
Montgomery, Alabama 36101-0830  
(334) 265-1500





the Company shall have all the powers vested in a limited liability company organized and existing by virtue of the laws of the State of Alabama to engage in any other lawful act of activity for which limited liability companies may be organized pursuant to the Act.

#### ARTICLE IV

**REGISTERED OFFICE AND AGENT FOR SERVICE OF PROCESS:** The location and mailing address of the initial registered office of the Company shall be 405 South Hull Street, Montgomery, Alabama 36104. The name of the initial registered agent for service of process at the foregoing address shall be Jenkins M. Bryan. A copy of the Operating Agreement (the "Agreement") shall be maintained at the Company's registered office for reference of all Members.

#### ARTICLE V

**INITIAL MEMBERS:** The names and mailing addresses of the initial members of the Company are as follows:

<u>NAMES</u>	<u>MAILING ADDRESS</u>
David Michael Blake	318 Rosbling Road South Belleair, FL 33756
Jennifer Jeanine Blake	318 Rosbling Road South Belleair, FL 33756
Charles Thomas Kinsley, Jr.	18321 Magnolia Bend Greenwell Springs, LA 70739
John Overton Chiles Hearin	1054 Longwood Drive Baton Rouge, LA 70806
Michael Thomas Breaux	6388 Morgan Rd. Greenwell Springs, LA 70739

#### ARTICLE VI

**ADDITIONAL MEMBERS:** Additional members may be admitted but only upon the unanimous written consent of the then existing members, as further provided in the Company's Operating Agreement, as in effect from time to time.

## ARTICLE VII

**CONTINUITY OF BUSINESS:** Upon the death, dissolution, or dissociation of a member, or the occurrence of any other event which terminates the continued membership of a member in the Company, the business of the Company shall be continued as permitted by law until the Company is dissolved in accordance with the Operating Agreement and applicable law.

## ARTICLE VIII

**MANAGEMENT:** The Company shall be managed by a manager or managers, which need not be members of the Company. The name and mailing address of the manager, who shall serve as manager until the first meeting of the members or until its successor is duly elected and qualified, is as follows:

DAVID M. BLAKE  
611 Druid Road East, Suite 704  
Clearwater, FL 33756

## ARTICLE IX

**NO LIABILITY:** The members of the Company shall have no liability for any debt, obligation, or liability of the Company, as provided in the Alabama Limited Liability Company Act.

## ARTICLE X

**PRINCIPAL PLACE OF BUSINESS:** The initial principal place of business for the Company is: 7185 Seebell Court, Baton Rouge, LA 70806. The Company may locate its principal places of business at any other place or places as the Members holding a majority of the membership interests may from time to time deem advisable.

## ARTICLE XI

**CAPITAL CONTRIBUTIONS:** Certain amounts of cash, property and services are being contributed to or performed for the Company, as prescribed by the Company's Operating Agreement.

## ARTICLE XII

**ADDITIONAL CONTRIBUTIONS:** Additional contributions, if any, and the times at which, or the events of the happening of which, such additional contributions shall be made shall be as agreed to by the members of the Company in accordance with the Company's Operating Agreement, as in effect from time to time.

ARTICLE XIII

ORGANIZER: The name and address of the Organizer of the Company is:

Judkins M. Bryan, Esq.  
405 S. Hull Street (36104)  
Post Office Box 830  
Montgomery, Alabama 36101-0830

ARTICLE XIV

AMENDMENT: Any amendment to these Articles of Organization shall be approved in writing by all the members of the Company.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this the 25 day of June, 2009.

WITNESS:

*[Handwritten signature]*

*[Handwritten signature: Judkins M. Bryan]*  
Judkins M. Bryan  
Organizer

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Judkins M. Bryan, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Articles of Organization, he executed the same voluntarily on the day the same bears date.

Given under my hand this 25 day of June, 2009.

*[Handwritten signature: Kellen Dawna Perkins]*  
Notary Public  
My commission expires: 10/12/09

SEAL

This instrument prepared by:  
Judkins M. Bryan  
Wilkinson & Bryan, P.C.  
405 South Hull Street  
Montgomery, Alabama 36101-0830  
jmb@wilkinsonbryan.com  
(334) 265-1500, 00904601, 072832

STATE OF ALABAMA  
MONTGOMERY CO  
CERTIFY THIS INSTRUMENT  
WAS FILED ON

2009 JUN 25 PM 3:23

S. MCINERNEY, JR.  
JUDGE OF PROBATE



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

JIM SULLIVAN, PRESIDENT  
JAN COOK, ASSOCIATE COMMISSIONER  
GUSAN D. PARKER, PH.D., ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.  
SECRETARY

**FRESH AIR ACCESSIBLE SERVICES, LLC,  
d/b/a HEALTH EXPRESS,**

**Transferor**

and

**FRESH AIR ACCESSIBLE OF ALABAMA, LLC,**

**Transferee**

**DOCKET 30304**

**PERMIT 639 and CERTIFICATE FOR  
NONPROFITS NO. A-47**

**REPORT AND ORDER**

**BY THE COMMISSION:**

By application filed on or about January 11, 2007, Fresh Air Accessible of Alabama, LLC, an Arizona limited liability company, 4222 East Thomas Road, Suite 220, Phoenix, Arizona 85018, and Fresh Air Accessible Services, LLC, an Arizona limited liability company, d/b/a Health Express, 8160 E. Buiherus Drive #2, Scottsdale, Arizona 85260, seek authority from the Commission to transfer Motor Carrier Permit 639 and Motor Carrier Certificate for Nonprofits No. A-47 from the latter to the former.

Pursuant to notice dated January 12, 2007, the Commission notified all interested parties that this cause was pending before the Commission and that unless request for public hearing was received on this matter on or before January 22, 2007, the same would be disposed of without a public hearing. No request for public hearing was received on or before January 22, 2007, and none has been received since that time.

It appears from the record in this cause, and we find, that the proposed Transferee is in all respects qualified under the applicable provisions of law to conduct the services contemplated under Permit 639 and Certificate A-47, and that the proposed transfers are required by the public convenience and necessity and are consistent with the public interest. It further appears, and we find, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and pertinent safety regulations.

DOCKET 30304 - #2

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Permit 639 heretofore issued by the Commission and now standing in the name of Fresh Air Accessible Services, LLC, d/b/a Health Express, 8160 E. Butherus Drive #2, Scottsdale, Arizona 85260, is hereby transferred to Fresh Air Accessible of Alabama, LLC, 4222 East Thomas Road, Suite 220, Phoenix, Arizona 85018, authorizing operations as a contract carrier by motor vehicle, in Intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage in non-emergency medical transportation between points in Alabama.

RESTRICTION: Restricted against transportation in the counties of Greene, Sumter, Marengo, Choctaw, Hale, Perry, Dallas and Lowndes.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall terminate with the termination of the contract between Fresh Air Accessible of Alabama, LLC and United Healthcare of Alabama, Inc., which is on file with this Commission and made a part hereof as if fully set out herein, or any extension or renewal thereof.

IT IS FURTHER ORDERED BY THE COMMISSION, That Motor Carrier Certificate for Nonprofits No. A-47 heretofore issued by the Commission and now standing in the name of Fresh Air Accessible Services, LLC, d/b/a Health Express, 8160 Butherus Drive #2, Scottsdale, Arizona 85260, is hereby transferred to Fresh Air Accessible of Alabama, LLC, 4222 East Thomas Road, Suite 220, Phoenix, Arizona 85018, authorizing operations as a carrier for nonprofits.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized may be commenced only after the Transferee has filed with this Commission proof of liability insurance and a schedule of rates as required by the rules and regulations of this Commission, and has obtained registration numbers and properly identified its vehicles as required by the rules and regulations of this Commission. Unless the Transferee complies with this requirement within 90 days after the date of this Order, or within such additional time as may be authorized by the Commission, the grant of authority made in this Order shall be considered as null and void and the application shall stand denied in its entirety effective upon the expiration of said compliance time.

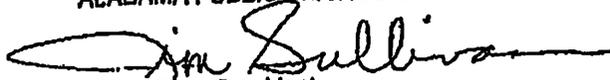
IT IS FURTHER ORDERED BY THE COMMISSION, That the Transferee shall file all required reports and maintain the required records for operations conducted under Motor Carrier Certificate for Nonprofits No. A-47.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law, or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED BY THE COMMISSION, That jurisdiction in this proceeding is hereby retained for any Commission order or orders, including general orders, that may appear to be warranted in the future.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.  
Done at Montgomery, Alabama; this 21<sup>st</sup> day of February, 2007.

ALABAMA PUBLIC SERVICE COMMISSION

  
Jim Sullivan, President

  
Jan Cook, Commissioner

  
Susan D. Parker, Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

JIM SULLIVAN, PRESIDENT  
JAN COOK, ASSOCIATE COMMISSIONER  
BUSAN D. PARKER, PhD, ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.  
SECRETARY

**FRESH AIR ACCESSIBLE SERVICES, LLC,  
d/b/a HEALTH EXPRESS,**

**Transferor**

**and**

**FRESH AIR ACCESSIBLE OF ALABAMA, LLC,**

**Transferee**

**DOCKET 30241**

**CERTIFICATES 3699 and 3753**

**REPORT AND ORDER**

**BY THE COMMISSION:**

By application filed on or about November 3, 2006, Fresh Air Accessible of Alabama, LLC, an Arizona limited liability company, 4222 East Thomas Road, Suite 220, Phoenix, Arizona 85018, and Fresh Air Accessible Services, LLC, an Arizona limited liability company, d/b/a Health Express, 8160 E. Butherus Drive #2, Scottsdale, Arizona 85260, seek authority from the Commission to transfer Motor Carrier Certificates of Public Convenience and Necessity 3699 and 3753 from the latter to the former.

Pursuant to notice dated November 7, 2006, the Commission notified all interested parties that this cause was pending before the Commission and that unless request for public hearing was received on this matter on or before November 27, 2006, the same would be disposed of without a public hearing. No request for public hearing was received on or before November 27, 2006, and none has been received since that time.

It appears from the record in this cause, and we find, that the proposed Transferee is in all respects qualified under the applicable provisions of law to conduct the services contemplated under Certificates 3699 and 3753, and that the proposed transfer is consistent with the public interest.

DOCKET 30241 - #2

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 3699 heretofore issued by the Commission and now standing in the name of Fresh Air Accessible Services, LLC, d/b/a Health Express, 8160 E. Butherus Drive #2, Scottsdale, Arizona 85260, is hereby transferred to Fresh Air Accessible of Alabama, LLC, 4222 East Thomas Road, Suite 220, Phoenix, Arizona 85018, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage.

- (1) Between points in the counties of Autauga, Bullock, Dale, Dallas, Elmore, Lowndes, Montgomery, Pike, Coosa, Tallapoosa and Macon.
- (2) Between all points in (1) above on the one hand, and on the other hand, all points in Alabama.

**RESTRICTIONS:**

- (1) Restricted to transportation vehicles with a maximum capacity of nine (9) passengers.
- (2) Restricted against luxury limousines.
- (3) In Dallas and Lowndes Counties only, restricted against offices or other facilities in these counties and restricted to service for Montgomery County health care providers or their patients.

IT IS FURTHER ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 3753 heretofore issued by the Commission and now standing in the name of Fresh Air Accessible Services, LLC, d/b/a Health Express, 8160 Butherus Drive #2, Scottsdale, Arizona 85260, is hereby transferred to Fresh Air Accessible of Alabama, LLC, 4222 East Thomas Road, Suite 220, Phoenix, Arizona 85018, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage in non-emergency medical transportation. Between points in Alabama.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized may be commenced only after the Transferee has filed with this Commission proof of liability insurance and a tariff as required by the rules and regulations of this Commission, and has obtained

registration numbers and properly identified its vehicles as required by the rules and regulations of this Commission. Unless the Transferee complies with this requirement within 90 days after the date of this Order, or within such additional time as may be authorized by the Commission, the grant of authority made in this Order shall be considered as null and void and the application shall stand denied in its entirety effective upon the expiration of said compliance time.

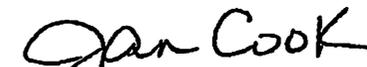
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law, or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

Done at Montgomery, Alabama, this 11<sup>th</sup> day of December, 2006.

ALABAMA PUBLIC SERVICE COMMISSION

  
Jim Sullivan, President

  
Jan Cook, Commissioner

  
Susan D. Parker, Ph.D., Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary



STATE OF ALABAMA PUBLIC ROAD BOARD MONTGOMERY, AL

Postage Paid 7621, State of Alabama, PA Legal, Montgomery, AL

WALTER THOMAS, JR. ACCOUNTANT

SERVED July 25, 2004, Walter Thomas, Jr.

FRESH AIR ASSOCIATES RESERVES, LLC, ALABAMA HEALTH SERVICES;

Applicant

DOCKET # 0368

CERTIFICATE FOR NONPROFIT NO. A-47

REHEARD

By application filed June 29, 2004, the Applicant seeks a certificate as a carrier of passengers for nonprofit organizations.

It appears from the application, and the materials filed with the application, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and the pertinent safety regulations.

Therefore, pursuant to the Commission's Order in Docket 28078, dated October 8, 2003, Certificate for Nonprofit A-47 is hereby issued to Fresh Air Associates Reserves, LLC, a limited liability company, c/o Health Express, Post Office Box 4870, Scottsdale, Arizona 85267, authorizing operations as a carrier for nonprofits.

The Applicant shall properly identify its vehicles, file required reports, and maintain the required records.

Jurisdiction in this proceeding will be retained for any Commission order of orders, including general orders, that may appear to be warranted in the future.

By the Commission,

Stanley W. Poy, Admitted to the Bar



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

JIM SULLIVAN, PRESIDENT  
JAN COOK, ASSOCIATE COMMISSIONER  
GEORGE C. WALLACE, JR., ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.  
SECRETARY

**FRESH AIR ACCESSIBLE SERVICES, LLC,  
d/b/a HEALTH EXPRESS,**

**Transferee**

and

**HAYNES AMBULANCE OF ALABAMA, INC.,**

**Transferor**

**DOCKET 28454**

**CERTIFICATE 3699**

**ORDER**

**BY THE COMMISSION:**

By application filed on or about August 30, 2004, Fresh Air Accessible Services, LLC, a limited liability company, d/b/a Health Express, Post Office Box 4670, Scottsdale, Arizona 85261 and Haynes Ambulance of Alabama, Inc., a corporation, Post Office Box 70426 (2630 E. 5<sup>th</sup> Street), Montgomery, Alabama 36107, seek authority from the Commission to transfer Motor Carrier Certificate of Public Convenience and Necessity 3699 from the latter to the former.

Pursuant to notice dated September 1, 2004, the Commission notified all interested parties that this cause was pending before the Commission and that unless request for public hearing was received on this matter on or before September 27, 2004, the same would be disposed of without a public hearing. No request for public hearing was received on or before September 27, 2004, and none has been received since that time.

It appears from the record in this cause, and we find, that the proposed Transferee is in all respects qualified under the applicable provisions of law to conduct the services contemplated under Certificate 3699, and that the proposed transfer is required by the public convenience and necessity.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 3699, heretofore issued by the Commission and now standing in the name of Haynes Ambulance of Alabama, Inc., Post Office Box 70426 (2630 E. 5<sup>th</sup> Street), Montgomery, Alabama 36107, is hereby transferred to Fresh Air Accessible Services, LLC, d/b/a Health Express, Post Office Box 4670, Scottsdale, Arizona 85261, authorizing operations as a common carrier by motor vehicle in the intrastate transportation of:

DOCKET 29454 - #2

Passengers and their baggage.

- (1) Between points in the counties of Autauga, Bullock, Dale, Dallas, Elmore, Lowndes, Montgomery, Pike, Coosa, Tallapoosa and Macon.
- (2) Between all points in No. 1 above on the one hand, and on the other hand, all points in Alabama.

RESTRICTIONS:

- (1) Restricted to transportation in vehicles with a maximum capacity of nine (9) passengers.
- (2) Restricted against luxury limousines.
- (3) In Dallas and Lowndes Counties only, restricted against offices or other facilities in these counties and restricted to service for Montgomery County Health Care providers or their patients.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized may be commenced only after the Transferee has filed with this Commission evidence of liability insurance coverage and a tariff as required by the rules and regulations of this Commission, and has obtained registration numbers and properly identified its vehicles as required by the rules and regulations of this Commission. Unless the Transferee complies with these requirements within 90 days after the date of this Order, or within such additional time as may be authorized by the Commission, the grant of authority made in this Order shall be considered as null and void and the application shall stand denied in its entirety effective upon the expiration of said compliance time.

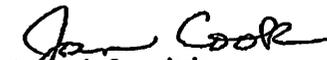
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law, or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 8th day of October, 2004.

ALABAMA PUBLIC SERVICE COMMISSION

  
Jim Sullivan, President

  
Jan Cook, Commissioner

  
George C. Wallace, Jr., Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

JIM SULLIVAN, PRESIDENT  
JAN COOK, ASSOCIATE COMMISSIONER  
GEORGE C. WALLACE, JR., ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.  
SECRETARY

**FRESH AIR ACCESSIBLE SERVICES, LLC,  
d/b/a HEALTH EXPRESS,**

**DOCKET 29483**

**Applicant**

**CERTIFICATE 3753**

**REPORT AND ORDER**

**BY THE COMMISSION:**

By application filed on or about October 14, 2004, Fresh Air Accessible Services, LLC, d/b/a Health Express, Post Office Box 4670, Scottsdale, Arizona 85261, seeks authority to extend an existing operation under Motor Carrier Certificate of Public Convenience and Necessity 3753 as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of passengers.

Pursuant to notice dated November 5, 2004, the application was heard on December 7, 2004. Northwest Alabama Taxi Service, Inc. ("Northwest") and NorthStar Paramedic Services, Inc. ("NorthStar") filed Notices of Intention to Protest. Northwest did not appear at the hearing to further its protest and NorthStar withdrew its protests at the hearing and therefore the application came on for hearing unopposed.

It appears from the record in this proceeding, and we find, that the Applicant is fit, willing and able to properly perform the service proposed, and to conform with the provisions of the Alabama Motor Carrier Act and the Commission's Motor Carrier Rules, and that the service proposed is required by the public convenience and necessity.

DOCKET 29483 - #2

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 3753, heretofore issued by the Commission and now standing in the name of Fresh Air Accessible Services, LLC, d/b/a Health Express, Post Office Box 4670, Scottsdale, Arizona 85261, is hereby amended to authorize, in addition to the operations previously authorized, operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage in non-emergency medical transportation. Between points in Alabama.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

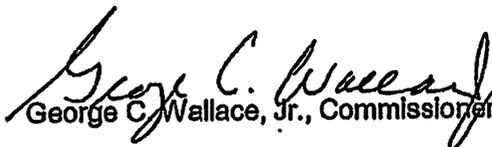
IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 28<sup>th</sup> day of December, 2004.

ALABAMA PUBLIC SERVICE COMMISSION

  
Jim Sullivan, President

  
Jan Cook, Commissioner

  
George C. Wallace, Jr., Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary

STATE OF ALABAMA  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 991  
MONTGOMERY, ALABAMA 36101-0991

JIM SULLIVAN, PRESIDENT  
JAN COOK, ASSOCIATE COMMISSIONER  
GEORGE C. WALLACE, JR., ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.  
SECRETARY

FRESH AIR ACCESSIBLE SERVICES,  
L.L.C., d/b/a HEALTH EXPRESS,

Applicant

DOCKET 27707

CERTIFICATE 3753

REPORT AND ORDER

**BY THE COMMISSION:**

By application filed on or about July 28, 2000, Fresh Air Accessible Services, L.L.C., a limited liability company, d/b/a Health Express, P. O. Box 4670, Scottsdale, Arizona 85261, seeks authority to institute a new operation as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage in non-emergency medical transportation between points in Alabama.

**RESTRICTION:** Restricted against transportation (1) originating in the counties of Baldwin and Mobile; (2) originating in the counties of Autauga, Bullock, Dale, Dallas, Elmore, Lowndes, Montgomery, Pike, Coosa, Tallapoosa and Macon; and (3) moving between points in the counties of Greene, Marengo, Sumter, Hale, Choctaw, Wilcox, Dallas, Lowndes and Perry.

Pursuant to notice dated August 2, 2000, the application was heard on August 28, 2000. Several notices of intention to protest were filed, but upon acceptance of the restrictive amendment noted above, the application came on for hearing unopposed.

It appears from the record in this proceeding, and we find, that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act and the Commission's Motor Carrier Rules and that the proposed service is required by the public convenience and necessity.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 3753 is hereby issued to Fresh Air Accessible Services, L.L.C., a limited liability company, d/b/a Health Express, P. O. Box 4670, Scottsdale, Arizona 85261, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

DOCKET 27707 - #2

Passengers and their baggage in non-emergency medical transportation between points in Alabama.

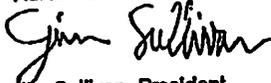
RESTRICTION: Restricted against transportation (1) originating in the counties of Baldwin and Mobile; (2) originating in the counties of Autauga, Bullock, Dale, Dallas, Elmore, Lowndes, Montgomery, Pike, Coosa, Tallapoosa and Macon; and (3) moving between points in the counties of Greene, Marengo, Sumter, Hale, Choctaw, Wilcox, Dallas, Lowndes and Perry.

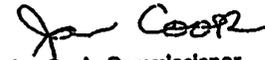
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

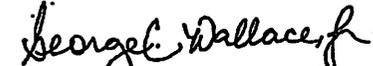
IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 12<sup>th</sup> day of September, 2000.

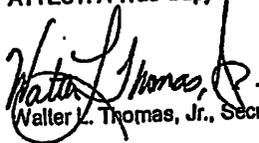
ALABAMA PUBLIC SERVICE COMMISSION

  
Jim Sullivan, President

  
Jah Cook, Commissioner

  
George C. Wallace, Jr., Commissioner

ATTEST: A True Copy

  
Walter L. Thomas, Jr., Secretary



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P O BOX 991  
MONTGOMERY ALABAMA 36101-0991

JIM SULLIVAN, PRESIDENT  
JAN COOK, ASSOCIATE CHAIRMAN  
CHARLES B. MARTIN, ATTORNEY GENERAL

WALTER L. THOMAS, JR.  
ATTORNEY GENERAL

**FRESH AIR ACCESSIBLE SERVICES, L.L.C.,  
d/b/a HEALTH EXPRESS,**

**Applicant**

**DOCKET 20448**

**PERMIT 630**

**REPORT AND ORDER**

**BY THE COMMISSION:**

By application filed on or about April 10, 1998, as restrictively amended, Fresh Air Accessible Services, L.L.C., an Arizona limited liability company, d/b/a Health Express, Post Office Box 4670, Scottsdale, Arizona 85261, seeks authority to institute a new operation as a contract carrier by motor vehicle, in intrastate commerce over irregular routes in the transportation of:

Passengers and their baggage in non-emergency medical transportation between points in Alabama.

**RESTRICTION:** Restricted against transportation in the counties of Greene, Sumter, Marengo, Choctaw, Hale, Perry, Dallas and Lowndes.

Pursuant to notice dated May 6, 1998, the application was set for hearing on May 28, 1998.

Notices of Intention to Protest were filed by West Alabama Health Services, Inc. and North Star Paramedic Services, but upon acceptance of the restrictive amendment noted above, the protests were withdrawn and the application came on for hearing unopposed.

It appears from the record in this proceeding, and we find, that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act and the Commission's Motor Carrier Rules, and that the service proposed is consistent with the public interest.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Permit 639 is hereby issued to Fresh Air Accessible Services, L.L.C., d/b/a Health Express, Post Office Box 4670, Scottsdale, Arizona 85261, authorizing operations as a contract carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Passengers and their baggage in non-emergency medical transportation between points in Alabama.

**RESTRICTION:** Restricted against transportation in the counties of Greene, Sumter, Marengo, Choctaw, Hale, Perry, Dallas and Lowndes.

DOCKET 26418 - #2

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall terminate with the termination of the contract between Fresh Air Accessible Services, L.L.C., d/b/a Health Express and United Healthcare of Alabama, Inc. which is on file with this Commission and made a part hereof as if fully set out herein, or any extension or renewal thereof.

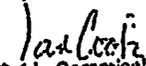
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized may be commenced only after the Applicant has filed with this Commission evidence of liability insurance and a schedule of rates as required by the rules and regulations of this Commission, and has obtained registration numbers and properly identified its vehicles as required by the rules and regulations of this Commission. Unless the Applicant complies with these requirements within 90 days after the date of this order, or within such additional time as may be authorized by the Commission, the grant of authority made in this order shall be considered as null and void and the application shall stand denied in its entirety effective upon the expiration of said compliance time.

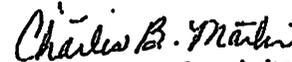
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities, as well as all the restriction, liabilities and responsibilities that are now or may hereafter be imposed by law, or the rules and regulations of this Commission upon contract carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.  
DONE at Montgomery, Alabama, this 17<sup>th</sup> day of June, 1998.

ALABAMA PUBLIC SERVICE COMMISSION

  
Jim Sullivan, President

  
Jan Cook, Commissioner

  
Charles B. Martin, Commissioner

ATTEST: A True Copy

  
Waller L. Thomas, Jr., Secretary