



STATE OF ALABAMA
ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

CARL CLIFTON
D/B/A UNIQUE TOUCH #2 TRANSPORTATION SERVICES,

DOCKET 33690

Applicant.

NOTICE OF HEARING CANCELLATION

Upon request of the Applicant in the above-referenced Docket, the hearing now scheduled for Wednesday, May 27, 2026, is hereby cancelled.

IT IS SO RULED.

DONE at Montgomery, Alabama, this 22nd day of May, 2026.

A handwritten signature in blue ink, appearing to read "V. Chad Mason, Jr.", is written over a horizontal line.

V. Chad Mason, Jr.
Administrative Law Judge

c: All parties of record