APSC FORM NO. 18	
(Carrier for Nonprofits)

DOCKET NO	
(Commission use only)	

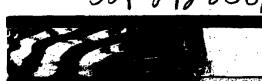
ALABAMA PUBLIC SERVICE COMMISSION APPLICATION FOR CERTIFICATE FOR NONPROFITS

110628

This application must be legibly and completely filled in, properly signed and notarized, and the original and one copy filed with the Commission.

rms ap	pheation must be regiony and completely fined in, property signed and notalized, and the original and one copy med with the commission.
I.	This is the application of:
	Tawanna D. Jackson (wings on wheels) wow
	(Name) Apr 27, 2011
	a (an) Individual, partnership, corporation)
	whose address is 42 Lee Rd 990/1604 Broad St. Whitest
	Phenix City A(36870 AL 36870
	(Ce 11) (678) 901.9584 (State) (Gip Code) Telephone No. (678) 901.9584 (Office) (834) 448.9084
II.	For a (check one): 01(334) 448. 9304
	Certificate for Nonprofits A, to operate without restriction as to vehicle size or capacity, or Certificate for Nonprofits B, to operate only vehicles with a capacity of 14 passengers or less.
III.	Applicant states and represents subject to the penalties of law for false swearing, that this application is filed only for the purpose of operating as a carrier for nonprofits, as defined in the rules of the Commission, and that the operations will be in compliance with the rules of the Commission for such operations. Applicant understands that the filing of this Application does not, in itself, constitute authority to conduct operations.
IV.	Applicant has filed, or will cause to be filed, a Uniform Motor Carrier Form E, Certificate of Liability insurance, duly completed by applicant's insurance agent or carrier.
V.	Attached hereto is order, the amount of \$10.00 in payment of application fee. (check, cash money order, etc.)
	OATH
COUNT	TY OF TYUSSELL
STATE	OF A WAMA
Jan	wanna Dockson being duly swom, states that he files this application as Occasion
containe	(Name of Affiant) (Operator or, other title) such capacity, he is qualified and authorized to file and verify such application; that he has carefully examined all the statements and matters ed in the application; and that all such statements made and matters set forth therein are true and correct to the best of his knowledge, information
and beli	ief.
	(Signature of Affiant)
Subscrib	bed and sworn to before me, a NOTOY in and for said State and County above named, this day of,
My Con	mmission Expires MY COMMISSION EXPIRES OCT. 14, 2013 (Notary Public)

334-242-2534



Motor Carrier Information Exchange

Marie 1800

Brigary II.

Ty pull

aù Out

You have submitted the following motor carrier insurance flings. Your application will be sent to the corresponding state agency automatically and your account will be billed \$ 3.50. If you filed a paper fling, please print out the form now and either mail/fax to the state. Paper flings are not submitted to states via the system

Insurance Information			<u></u>
Insurance Company	State Farm Fire and Cosualty Company		
Authorized Signature		Insurance Agent ID	
Form Type	FormE	Reinstate j"	
		-	

Cortificate of Jesura	MCB.		
Policy Number	184 3464 821-01	USDOT	
Underlying Limit	25.00 Amount entered will be multiplied by 1000	Liability Limit	25.00 Amount entered will be multiplied by 1000
Effective Date	Feb 21 2011	FHWA	

Motor Carrier Information

Electronic Flling States

Inner#		State HC ID		
Logal Hame	Twonna D. Jackson djaja Wings on Wheels			
DBA				
Address	42 Lee Road 990			
City	Phenix City	State *	ALABAMA	
Zip	36870-7666	Country		
Hotes				

STATE OF ALABAMA COUNTY OF RUSSELL

This Lease Agreement is made and entered into this the day of October 2010, at
Phenix City, Alabama, by and between H. Russell Ninas, II, hereafter called "Lessor" and
, hereafter called "Lessee".
ARTICLE 1
DEMISE, DESCRIPTION, USE, TERM, AND RENT
Lessor, hereby leases to Lessee and Lessee hereby leases from Lessor, that certain suite,
hereinafter called the "Leased Premises," situated in Phenix City, Russell County, Alabama, and
being more particularly described as follows:
Suite(s), 1604 Broad Street, Phenix City, Alabama, consisting of approximately

- (F) No waiver by the parties hereto or any default or breach of any term, condition, or covenant, of this lease shall be deemed to be a waiver of any other breach of the same, or any other term, condition, or covenant contained herein.
- (G) In the event Lessor or Lessee breaches any of the terms of this agreement, whereby the party not in default employs attorneys to protect or enforce its rights hereunder and prevails, then the defaulting party agrees to pay the other party reasonable attorneys fees so incurred by such other party.

IN WITNESS WHEREOF, the undersigned Lessor and Lessee hereto executed this agreement as of the day, month and year first above written.

Witness to the Lessor

H Russell Ninas, II

Lessee

Time is of the essence of this agreement.

Witness to the Lessee



BOB RILEY Governor

Alabama Medicaid Agency

501 Dexter Avenue P.O. Box 5624 Montgomery, Alabama 36103-5624

www.medicaid.state.al.us
e-mail: almedicaid@medicaid.state.al.us
Telecommunication for the Deaf: 1-800-253-0799
1-800-362-1504 (334) 293-5500



CAROL A. HERRMANN, MPH Commissioner

May 6, 2010

Ms. Tawanna Jackson P. O. Box 195 Smith Station, Al. 36877

Dear Ms. Jackson:

If you would like to add your company name to our list for referrals to Medicaid recipients who need a source for transportation to and from Medical appointments, please sign the enclosed forms and return them with requested information, at your earliest convenience.

Sincerely,

Mrs. Cooper Net Coordinator, Auburn District Non-Emergency Transportation Program

Enclosures

ALABAMA MEDICAID AGENCY NON-EMERGENCY TRANSPORTATION (NET)

INFORMATION FOR RESOURCE DIRECTORY OF TRANSPORTERS

	LIST IN DIRECTORY YES NO
	NAME Wings on Wheels (WOW)
	ADDRESS 1604 Swite E Broad St. Phonix City
•	TELEPHONE NUMBERS (334) 448 9084 or (334) 448 9483
Ce	CONTACT PERSON Tawanna Jackson PHONE (678)907.9584
	AREAS SERVED: (List Additional Areas on back of this page)
	1. Lee County 3. all surrounding areas (with prior approval)
	2. Russell County 4.
	t state allows:
	medium of what state allows.
	RATE/FARE: ONE WAYROUND TRIP
	ADVANCE NOTICE 4 hrs. Number of vehicles 2
	SCHEDULE (circle) (M) (T) (W) (T) (F) (S)
	BEGINNING TIME 5:00 am ENDING TIME 7:00 pm
	RESTRICTION/SPECIAL NEEDS <u>must specify</u> no wheelchair wehichter wheelchair wehichter wheelchair wehichter wheelchair wehichter willing to ride in truck. I van Chair willing to ride in truck. I van Chair
	WHEELCHAIR: YES NO (not at this time) cors
	no wheel TE gient willing to ride in truck. I van
	no wheel Tet client willing to ride in truck. I van. accessibilty.

ALABAMA MEDICAID AGENCY

NON-EMERGENCY TRANSPORTATION PROGRAM (NET)

Return this form with a Photocopy of your current driver's license (and those of operators/drivers working with you), business license, proof of insurance (including name of company and policy number), and proof of license to operate transport services in the city and/or State of Alabama. (If your company transport recipients between city police jurisdictions that are not contiguous i.e. do not physically touch, into the county, across county lines or statewide you must have authority from the Public Service Commission.)

I hereby authorize the Alabama Medicaid Agency to list my name in the Medicaid Non-Emergency Transportation Program's "Resource Directory of Transporters" for Medicaid recipients who request a source of transportation to medical appointments. I have provided my driver's license number (and those of operators/drivers working for me), proof of license to operate transport services in the city and/or State of Alabama, and proof of my automobile insurance to the Medicaid Agency. I hereby release the Medicaid Agency and/or Medicaid employees from any liability, which may occur when providing transportation for Medicaid recipients.

BUSINESS NAME Wings on wheels (WOW)
SIGNATURE Zawanna D. Jackson (334)
TITLE OWNER. (678)907.9584 (el) office-9084
PRINT NAME Jawana Sackson
DATE 10/15/2010

AssuranceAmerica Insurance Company - ATLANTA, GA

COVERAGE PROVIDED IN THE PERSONAL CAR POLICY DECLARATIONS (New Business)

Policy Number PAL0830769

POLICY PERIOD

EFFECTIVE: EXPIRATION: 09 09 2010 03 09 2011 12:01AM

NAMED INSURED(S) PRODUCER TAWANNA JACKSON ALABAMA-GEORGIA INS. AL118-42 LEE RD 990 (334) 298-6366 PHENIX CITY, AL 36870 MSRP Zip Code Total Pn Veh S/C Usage Model YR Make Model Veh Vehicle Identification Number Symbol Type SAJHD1046XC871611 36MF 36870 0 O 1999 **JAGU XJ8** Sedan E4E11718E5 36870 EX 0 0 1993 **ACUR Vigor** Sedan AL JH4CC2641PC005841 F3E3J014G5 LOSS PAYEE/ADDITIONAL INTEREST Veb # Type Loan Number PHENIX PRIDE FEDERAL | 400 13TH ST PHENIX | CITY, AL 36867 LOSS PAY DRIVERS Lic State Driver's Lief Dry # DOB Age Marital Status Sex Points Surcharge Status GA TAWANNA JACKSON Rated DERONE JACKSON M M AL. 3 0 Excluded 2 KELLONTREIA JACKSON AL ٨ n Excluded **CURRENT COVERAGES** Limits Of Liability Veb 1 Veh 2 Coverages **Bodily Injury Liability** \$25,000 per person/\$50,000 per accident \$ 49 \$ 54 \$25,000 per accident \$ 74 \$ 76 Property Damage Liability \$1,000 per person \$ 23 \$21 Medical Payments \$ 44 \$25,000 per person / \$50,000 per accident \$40 Uninsured Motorists - Bi Comprehensive V1 - \$ 500 Ded \$ 129 V1 - \$ 500 Ded \$ 223 Collision \$ 25 \$ 20/Day Max \$600/Occurrence Loss of Use TS-CC Buyback \$15 \$ 582 \$ 191 Vehicle Totals FORMS AND ENDORSEMENTS MADE PART OF THIS POLICY: AL POLO2 (01/2009), E-1 (04/05), E-3 (04/05), E-6 (04/05) \$773.00 **Total Premiums** \$20.00 Policy Fee POLICY INFORMATION -DRI 1: F02 Total Fees \$20.00 DISCOUNTS - VEH 1: Transfer, Multi-Car, Full Coverage, Tier 9; VEH 2: Transfer, Multi-Car, Full Coverage, Tier 9 **Total Policy Premiums** \$793.00 SURCHARGES

COUNTERSIGNED:

- B. Strong

AL02 (4/05)



ANGIE LINDSAY

Agent

1003 13th STREET PHENIX CITY.AL 36867 PHONE: (334) 298-6366 FAX: (334) 298-4155



THIS LICENSE MUST BE DISPLAYED IN A CONSPICUOUS PLACE CODE OF ALABAMA 40-12-313

RUSSELL COUNTY

Judge of Probate
O. Box 700
P. City AL 36868





EXECUTE: LICENSE YEAR **FY 2010-2011**

ISSUED TO:

TAWANNA JACKSON 1604 BROAD STREET SUITE E PHENIX CITY AL 36867 DATE ISSUED

11 03 2010

MO. DAY YR

Stickers # ED 1046 - 1047

EXPIRES: EMBER 30, 201

TEMBER 30, 2011 W.IN OCTOBER BUSINESS LOCATION:

DBA WINGS ON WHEELS 42 LEE ROAD 990

PHENIX CITY, AL 368\0

STATE PERMIT: HEALTH PERMIT:



							*		BASS
SECTION	BUSINESS TYPE		Gress Receipts	LICENSE AMOUNT	FEE	PENALTY	CIT. II	NTEREST	TOTAL
485113 - Bus and	Other Motor Vehicle Transit System	is - B	0	75.00	7.50)			82.50
					1				
			•				1 1	*	
							1		1
Salt Colling									
	R OF LICENSE	7.37					TOTAL	The state of the s	\$82.50
fide sale of the busin	een adduced before me that a bona less licensed by this certificate has ee, this license is transferred to said	•					MAIL FEE		
purchaser.	ee, this needse is transferred to said						TAL WI		\$82.50
	Name of Purchaser		Custon 1	11/2		L			

Name of Purchaser

Issuing Authority

Iss ling Authority

Alford M. Harden, Jr. ~ Judge Of Probate

1000 Broad Street; P. O. Box 700 Phenix City, AL 36868-0700 (334) 298-7979

APPLICATION FOR OBTAINING / RENEWING A RUSSELL COUNTY BUSINESS LICENSE

PLEASE PRINT LEGIBLY!

1. Complete th	ne following info	ormation:		E-MAIL:					
FEIN or SSN:		254336786							
DBA Name of Business:		WINGS ON WHEELS							
Mailing Addre	ess:	1604 BROAD STREET SUITE	EE F	HENIX CITY ,	AL 36867				
Business Add	dress:	42 LEE ROAD 990 PHENI	42 LEE ROAD 990 PHENIX CITY , AL 36870						
Type of Busin	ness:	Telephone: (678) 907-9584							
2. Find the lice List in the spa required for y more space is	Owner Name (If sole proprietorship/ partnership): TAWANNA JACKSON 2. Find the license fee(s) that apply to your business on the enclosed schedule of license fees. List in the spaces below the section number, description and associated fee for each type of license required for your business activity. Enter the total due in Column F. You may attach a separate sheet if more space is needed. PLEASE INCLUDE COPIES OF ALL STATE, CITY, COUNTY AND/OR HEALTH PERMITS! *For gross receipts definition, please see prior page.*								
A - Gross Receipts*	B - Section Number	C . Description of License		D. License Fee	E. Issuance Fee	F. Total License Fee			
\$0.00	485113 - Bus	and Other Motor Vehicle Trans	sit Syst	\$75.00	\$7.50	\$82.50			
					\$7.50				
				71	\$7.50				
	٠	` .			\$7.50				
					\$7.50				
					\$7.50				
3. Sub-Total - L	icense Fees Di	ıe				\$82.50			
4. Late Payment (0.75% Interest per month late and 11.25% Penalty If paid in November otherwise 22.5% Penalty thereafter, Only apply penalties and interest to the total of column "D" and not to the issuance fee. If you received a citation, add an additional \$75.00) Need Help? Call our office and we will be glad to assist.									
5. Compute Total Amount Due \$82.50									
Sworn Statement. If your business is subject to a license where the amount to be paid depends on the amount of sales or receipts, please complete the sworn statement below. I, the undersigned, hereby affirm that the amount of gross receipts is required for disclosure in order to obtain a Russell County business license under the section number(s) listed above. I understand that Russell County, or its auditors, may require proof as to the actual amount sworn to above and that Russell County require submission of books of accounts for inspection and examination. If you have more than one section that requires gross receipts, please list separately. Signed									

7. Make your check payable to Judge of Probate. Mail your check and this form to:
Alford M. Harden, Jr. Judge of Probate

PO Box 700

Phenix City AL, 36868

RUSSELL COUNTY

EXPIRES 30 SEPT. 2011

1046

RUSSELL COUNTY

EXPIRES 30 SEPT. 2011

1047