

STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION P.O BOX 304260 MONTGOMERY ALABAMA 36130-4260

VACANT, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER. III. COMMISSIONER, PLACE 2

JOHN A. GARNER. EXECUTIVE DIRECTOR

YOUR CARRIER LLC,

DOCKET 33570

Applicant

CERTIFICATE 4178

ORDER

BY THE COMMISSION:

By application originally filed on or about March 13, 2025 and completed May 20, 2025, Your Carrier LLC, 3800 Buckingham Place, Mountain Brook, Alabama 35243 (3179 Green Valley Road #523, Birmingham, Alabama 35243), seeks authority to transport household goods between all points in the State of Alabama.

It appears from the application and the materials filed with it that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act. It also appears that the Applicant's proposed tariff is just and reasonable.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 4178 is hereby issued to Your Carrier LLC, 3800 Buckingham Place, Mountain Brook, Alabama 35243 (3179 Green Valley Road #523, Birmingham, Alabama 35243), authorizing operations as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of household goods between all points in the State of Alabama.

IT IS FURTHER ORDERED BY THE COMMISSION, That the tariff filing is hereby approved.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and

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responsibilities that are now or may hereafter be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 6th day of June, 2025.

ALABAMA PUBLIC SERVICE COMMISSION

Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

. Thomas, Jr., Secretary