



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

TWINKLE ANDRESS CAVANAUGH, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

**TRANSHAUL, INC.,**

**Petitioner**

**DOCKET 29334**

**CERTIFICATE F3070**

### **ORDER**

#### **BY THE COMMISSION:**

By Petition filed on or about November 12, 2024, Transhaul, Inc., 5229 South Shades Crest Road, Bessemer, Alabama 35022, requests that the Commission revoke and cancel its Motor Carrier Certificate F3070. Transhaul, Inc. maintains in its Petition that it no longer wishes to conduct operations under this authority.

It appears that the request of Transhaul, Inc. is due to be granted and an order canceling Certificate F3070 should be entered. Said Order will allow Transhaul, Inc. to abandon operations consistent with *Code of Alabama*, 1975, §37-3-12.<sup>1</sup>

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate F3070, now standing in the name of Transhaul, Inc., 5229 South Shades Crest Road, Bessemer, Alabama 35022, and the same are, hereby, revoked and canceled.

IT IS FURTHER ORDERED BY THE COMMISSION, That this Order shall be effective as of the date hereof.

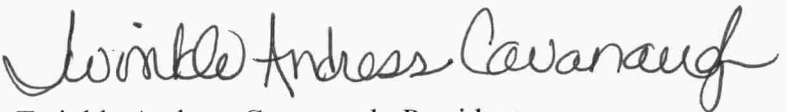
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<sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

Docket 29334 - #2

DONE at Montgomery, Alabama, this 4<sup>th</sup> of December, 2024.

ALABAMA PUBLIC SERVICE COMMISSION



Twinkle Andress Cavanaugh, President

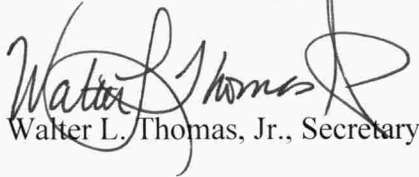


Jeremy H. Oden, Commissioner



Chris V. Beeker, III, Commissioner

ATTEST: A True Copy



Walter L. Thomas, Jr., Secretary

**APPENDIX 1**

**TO WHOM IT MAY CONCERN:**

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.