



STATE OF ALABAMA
ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "Chip" BEEKER, Jr., ASSOCIATE COMMISSIONER

JOHN A. GARNER, EXECUTIVE DIRECTOR

**Re: COMMUNITY UTILITIES OF ALABAMA,
INC. APPLICATION TO MODIFY
CERTIFICATE OF FINANCIAL VIABILITY**

DOCKET 32553

**ORDER APPROVING THE ADDITION OF
NEW LONDON MOBILE HOME PARK TO THE CERTIFICATE**

BY THE COMMISSION:

Rule WW-3(3) and WW-5 of the Commission's Wastewater Management Entity Rules require that Management Entities ("MEs") seek Commission approval before expanding the service territory specifically authorized under the ME's existing Certificate of Financial Viability ("Certificate").

By application filed on or about November 18, 2022, Community Utilities of Alabama Inc., ("CUA") seeks Commission approval to expand the service territory applicable to its existing Certificate. The requested modification adds New London Mobile Home Park in St. Clair County, AL to CUA's authorized service territory.

New London Mobile Home Park's wastewater system will accommodate 37 single-family mobile homes. One 1,500-gallon interceptor tank will be provided for every two lots. A re-circulation gravel filter will provide the secondary treatment with a designed flow of 9,000 GPD. The treated wastewater will be pumped through ultra-violet equipment for disinfection before being discharged into a four-zone drip disposal field.

Upon thorough review of CUA's application, Staff recommends that it be approved. The Commission concurs with Staff's recommendation.

IT IS THEREFORE ORDERED that the Certificate of Financial Viability for Community Utilities of Alabama, Inc. is hereby amended by expanding its authorized service territory to include the New London Mobile Home Park wastewater system as referenced herein.

IT IS FURTHER ORDERED That jurisdiction in this cause is retained for whatever Order or Orders are deemed appropriate by the Commission.

IT IS FURTHER ORDERED That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 6th day of December, 2022.

ALABAMA PUBLIC SERVICE COMMISSION



Twinkle Andress Cavanaugh, President



Jeremy H. Oden, Commissioner



Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy



Walter L. Thomas, Jr., Secretary