STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

LINEVILLE HOUSING AUTHORITY, **DOCKET 33747**

Respondent.

PROCEDURAL RULING

The above-styled matter is hereby assigned to Administrative Law Judge V. Chad Mason, Jr.

IT IS SO RULED.

DONE at Montgomery, Alabama, this 4th day of November, 2026.

LDB IV

Luke D. Bentley IV
Chief Administrative Law Judge

c: All parties of record