DEC-21-2010 TUE 10:26 AM APSC Legal Division

FAX NO. 3342420748

APSC FORM NO. 14A (Property, except household goods)

DOCK	ET !	NO.	

(Commission use only)

010156

APPLICATION FOR MOTOR CARRIER CERTIFICATE Before the ALABAMA PUBLIC SERVICE COMMISSION

This Application is being filed as a result of the Federal Aviation Administration Authorization Action 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed with the <u>\$100.00</u> filing fee with the Alabama Public Service Commission, P. O. Box 304260, Montgomery Alabama 36130.

Applic	ant BEARDEN		RTATION CO. LI	C APSC
Doing	Business as	(Legal name)		
-	ss Address 9075	AL HWY	75	
#	CCITY)	(Must be a physical address – ca Al (State)	(Zip Code)	2
Mailin	g Address			
		(May be a post office	lox)	
	(City)	(State)	(Zip Code)	
۲) (Telephone Number)	()(Facsimile Number)	(Emuil addr	ess)
	Applicant seeks a Certificate to tra except household goods. (Househ			
		SECTION II		
FORM	OF BUSINESS (Check only <u>one</u>):			
	CORPORATION	Ľ	LIMITED LIABILITY COMPANY	(LLC)
	LIMITED PARTNERSHIP (LP)		LIMITED LIABILITY PARTNERS	HIP (LLP)
	SOLE PROPRIETORSHIP			
	PARTNERSHIP (Identify partners	i)	N5618	39101172737R
	OTHER (identify)			The second secon
Revised	2007	-1-	- IE DE 61 ALL293	6 234 23 4 29 29 28 28
	e a construction de la construction	•		

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SECTION II Continued				
Out of (LLP) r	State Corporations, Limited Liability Companies (L must register with the Alabama Secretary of State.	LC), Li	mited Par	tnerships (LP), Limited Liability Partnerships
OR	Alabama corporation, LLC, LP, or LLP,			
	Out of State Corporation, LLC, LP, or LLP	State o	f Organiz	ation:
				Certificate of Registration from the na Secretary of State
	porations, Limited Liability Companies (LLC), Limit An Alabama entities or Out of State entities must attach			
	Corporation: Articles of Incorporation		LLC:	Articles of Organization
	LP: Certificate of Limited Partnership		LLP:	Registration of Limited Liability Partnership
If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:				
USDOT# 543445 MC# 574020 APSC# F 3956				
Applicant proposes to use approximately (number of) motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).				
SECTION III				
Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission, or Forms E & H are attached hereto.				
\$100.00 filing fee paid (cashier's check or money order only)				
A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."				
Applicant has attached hereto a Form B-2, application for registration number.				
SECTION IV				
Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."				
OR Applicant has attached as Appendix "D" a description of its safety program that shows compliance with				
requirements of the Commission's rules and/or the rules of the United States Department of Transportation.				
SECTION V				
Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.				
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P. 03

SECTION VI
Name and address of the contact person that can answer questions about this application or supply additional information:
Durand Bearly
P.O. 30-1 111 (Address)
(City) (State) (Zip Code)
OSCe- 840- 2040 (Telephone Number)
(Facsimile Number)
(Email Address)
ОАТН
County of Marshall
tate of Alabama
Jame of Afffiant Durand Bearden
eing duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer f applicant corporation or association, member of applicant partnership, or other authorized representative of pplicant)
orrect to the best of his/her knowledge, information and belief. (Signature of Affiant)
Subscribed and sworn to before me, a in and for said State and County
bove named, this <u>22</u> day of <u>December</u> , <u>2010</u> .
(Notary Public) Honling A Muffin'
(Sea!)
My Commission Expires: Aprily 25, 2012
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COPY			# 301338 Posted by Check	ed by:	Marshall County, Alaba	87
TATE OF	Alabama		AUS	£4	2010 August -26 12 Inst Book Page	20PM Pages
	IMITED LIABILITY CON ORGANIZATION GUIDE			<u>An i</u>	ARTICLES 35.00 PRO Total Fees	BATE F 5.00 40.00
TEP 2: FLETH LOCAT FLING		E Articles of Organiz Ling fee is \$40. Pleas	ZATION IN THE COUNTY WHE E CONTACT THE JUDGE O	LITY COMPANY, I BRE THE LLC'S R OF PROBATE TO V	EGISTERED OFFICE IS FERIFY THE PROBATE	Probate
DRGANIZATION.	IE ALABAMA LIMITED LIABILITY	GOMPANY ACT, THE UP	NDERSIGNED HEREBY AD	OPTS THE FOLLO	WING ARTICLES OF	
\rticle	In name of the Limited BEARD (Your company title must end	EN IK	ANSPOR	C. or LLC)	ION CO	
\rticle	The duration of the Lim	ited Liability Comp	any is <u>pin pi</u>	Junk	······································	
Vrticle III	The Limited Liability Co	mpany has been o	organized for the fo	llowing purpo	ose(s):	
\rticle IV	The street address (NC CHAPS L		registered office: N . AL35980		NTXON name of the	
	registered agent at that	office: <u>STA</u>	CSYBE	ARDS	N	
Vrticle V	The names and addres	ses of the initial m	nember(s), and org	anizer (if any	<i>י</i>):	. •
	STACZ 5900 N-	Y DUR XONC	HAPSLI	33AR RD HO	D <u>3N</u> RTONAL	35980
Article VI	If the Limited Liability Co names and addresses of the members or until the STACSY	ompany is to be ma of the managers wi	anaged by one or r	il the first ann	ers, list the nual meeting of	
	5900 NT	XON C	HAPSLR	D HON	RTON, AL 3	5980
imited Liabil	ovision that is not incon ty Company is permitted INESS THEREOF, the u	to be set forth in t	he operating agree	ement of the l	LLC.	
his the	24	_ day of	ugust	, 20 <u>.10</u>	-	
'HIS DOCUMEN	T PREPARED BY:		~ _	~		
	CERTIFIED UE COPY OF ORIGINAL TIM MITCHELL DUDGE OF PROBATE SHALL CONTOL ALABAYO M. THUL ALABA	Signa	Schocay L ature of Merriber70	DEGE	3 0 2010	

APPENDIX "C" FINANCIAL STATEMENT

NET WORTH

ASSETS:

TOTAL

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Cash on hand
Checking account(s) balance
Savings account(s) balance
Credit Union savings
Bonds, stocks, securities
Cash value of life insurance policies
Cash value of annuities and other
retirement plans
Real estate: (market value of home)
and (market value of other real estate)
Automobiles (market value)
Furnishings, equipment, tools
Jewelry, collections, helrlooms, clothing
Money owed to you
Other assets

TOTAL ASSETS

LIABILITIES: (What you owe)

Home mortgage and other real estate Home improvement loan Note on car Installment contracts (furniture, etc.) Notes to banks, or other commitments Gasoline charges (average monthly balance) Medical bills Charge accounts

TOTAL LIABILITIES

To find net worth:

TOTAL ASSETS

(Subtract) TOTAL LIABILITIES

1

THIS IS YOUR NET WORTH

25,00
25.00
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8
<u>x</u>
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10,000,00 4, 802
520,42
X
X
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DEC-21-2010 TUE 10:26 AM APSC Legal Division

written records of drivers' hours.

APPENDIX "D" DESCRIPTION OF SAFETY PROGRAM

(Signature of Company Representative)

(Printed Name of Company Representative)

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DEU-21-2010 TUE 10:26 AM APSC Legal Division

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	FORM B-2
	EGISTRATION NUMBERS TRASTATE-ONLY MOTOR CARRIERS
TO: ALABAMA PUBLIC SERVICE COMMI P. O. BOX 304260 MONTGOMERY, AL 36130	01.0157
APPLICANT: Borarden Tro	nsportation Co. LLC
MAILING ADDRESS: PD. Box	111
CITY: Douglas	STATE: [] ZIP CODE: 359 04
CERTIFICATE NO.:	PERMIT NO.:
The above described applicant hereby applies for the following identified vehicles.	r issuance of Vehicle Registration Numbers at \$6.00 each for

MAKE	MODEL	<u>SERIAL NUMBER</u> (Last 5 Digits)
2006 Charge	3,00	
2007 Chang	35W	04324
2005 chang	4500	58486
2007 chy	4500	32 686
¥		
		1011213141576778

The applicant hereby acknowledges and understands Rule 3 of the Alabama Papilic Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as a partains to the standard of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the standard bury of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this desument on behalf of the above applicant.

NOTE: The fee for Registration Numbers is <u>\$6.00</u> each. <u>Payment must be</u> <u>made by cashier's check, certified</u> <u>check, or money order.</u>

mature) Title

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Registration Numbers Receipt

Effective Date:

1/18/2011

2011010156

BEARDEN TRANSPORTATION CO., LLC 9075 AL HWY 75 DOUGLAS, AL 35980

Trade Name: BEARDEN TRANSPORTATION CO., LLC

A.P.S.C. NEW	JLN: 2011010381	
Reg. No.	Make	Ser. No.
30957	2006 CHEV 3500	28207
30958	2007 CHEV 3500	04324
30959	2005 CHEV 4500	58486
30960	2007 CHEV 4500	32686

Fee Paid \$24.00

ALABAMA PUBLIC SERVICE COMMISSION

By KM

The registration number is **non-transferable**.

Make sure that the registration number for each truck is displayed on both sides of the power unit.