



STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEFFERSON AND JEFFERSON EXPRESS, L.L.C.,

Applicant

DOCKET 33508

**CERTIFICATE 4172
PERMIT 661**

ORDER

BY THE COMMISSION:

By Order entered in this cause on February 6, 2025, Motor Carrier Certificate 4172 and Permit 661 were issued to Jefferson and Jefferson Express, L.L.C. ("Jefferson and Jefferson"), 1719 12th Street, Phenix City, Alabama 36867. That Order also required the Applicant to file evidence of liability insurance, a tariff, a schedule of rates, and obtain registration numbers within ninety (90) days.

On or about April 24, 2025, and August 4, 2025, the Applicant filed requests for extensions of time to make the required filings. These requests were granted on May 6, 2025, and August 5, 2025, respectively. The Applicant has not complied with these requirements.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate 4172 and Permit 661 are hereby revoked.¹

IT IS FURTHER ORDERED, That this Order shall become effective thirty (30) days after the date hereof unless within said period the Applicant either shows good cause why this Order should be vacated or requests a hearing in this matter.

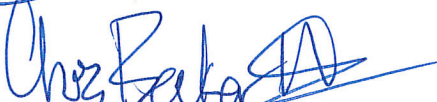
¹ The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

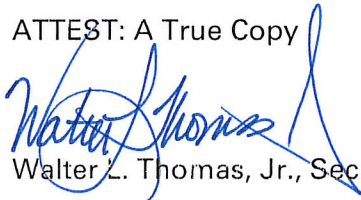
DONE at Montgomery, Alabama, this 4th day of November, 2025.

ALABAMA PUBLIC SERVICE COMMISSION


Cynthia Lee Almond, President


Jeremy H. Oden, Commissioner


Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

Walter L. Thomas, Jr., Secretary

APPENDIX 1

TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.