

APSC FORM NO. 14A

(Property, except household goods)

DOCKET NO. _____

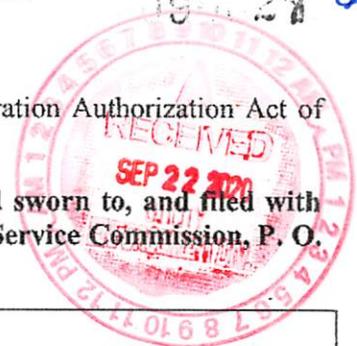
(Commission use only)

APPLICATION FOR MOTOR CARRIER CERTIFICATE

Before the

ALABAMA PUBLIC SERVICE COMMISSION

19-27



This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed with the **\$100.00** filing fee (cashier's check or money order) with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.

SECTION I

Applicant L. Bishop Trucking, LLC
(Legal name)

Doing Business as _____
(Trade name)

Business Address 902 Allred Street
(Must be a physical address - cannot be a post office box)

Oxford Alabama 36203
(City) (State) (Zip Code)

Mailing Address _____
(May be a post office box)

(City) (State) (Zip Code)

(256) 831-2697 (256) 831-2697 lace-1963@bellsouth.net
(Telephone Number) (Facsimile Number) (Email address)

Applicant seeks a Certificate to transport property between all points in the State of Alabama, except household goods. (Household goods requires a separate application)

SECTION II

FORM OF BUSINESS (Check only one):

- CORPORATION
- LIMITED LIABILITY COMPANY (LLC)
- LIMITED PARTNERSHIP (LP)
- LIMITED LIABILITY PARTNERSHIP (LLP)
- SOLE PROPRIETORSHIP*
- PARTNERSHIP (Identify partners)* _____
- OTHER (identify) _____

*All Individual and Partner Applicants must comply with the provisions of Code of Alabama 1975, §31-13-29 by submitting a completed Proof of U.S. Citizenship form (available at www.psc.alabama.gov) confirming the Applicant's United States citizenship.

SECTION II Continued

Out of State Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), Limited Liability Partnerships (LLP) must register with the Alabama Secretary of State.

Alabama corporation, LLC, LP, or LLP,

OR

Out of State Corporation, LLC, LP, or LLP

State of Organization: _____

Attach Certificate of Registration from the
Alabama Secretary of State

Copy of Articles of Incorporation or Articles of Organization is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:

USDOT#

MC#

APSC#

Applicant proposes to use approximately (number of) 4 motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III

- Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission. (Form E and Form H are provided by the Insurance Company)
- \$100.00 filing fee paid (cashier's check or money order only)
- A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."
- Applicant has attached hereto a Unified Carrier Registration (UCR) receipt for current year Or Form B-2, application for registration number with statutory fee of \$6.00 per vehicle.

SECTION IV

- Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."
- OR
- Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

- All Individual and Partner Applicants have attached hereto a completed "Proof of U.S. Citizenship" form.

SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

Linda Bishop
(Name)

902 Allred street
(Address)

Oxford Alabama 36203
(City) (State) (Zip Code)

256-831-2697
(Telephone Number)

256-831-2697
(Facsimile Number)

lace-1968@bellsouth.net
(Email Address)

OATH

County of Calhoun

State of Alabama

Name of Affiant Linda Bishop
being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) Linda Bishop that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief and that he/she is a United States Citizen.

(Signature of Affiant) Linda Bishop

Subscribed and sworn to before me, a notary in and for said State and County above named.

Date: 08/21/20

(Notary Public) Just Maldonado

My Commission Expires: 6/28/22



**ARTICLES OF ORGANIZATION
OF
L. BISHOP TRUCKING, LLC**

The undersigned, desiring to form a Limited Liability Company under and pursuant to Ala. Code. §§10-12 and 10A-5 (1975 as amended), do hereby certify as follows:

FIRST: The name of said limited liability company shall be **L. BISHOP TRUCKING, LLC**. The name and address of the sole member is:

Linda Bishop, 902 Allred Street, Oxford, AL 36203

SECOND: **L. BISHOP TRUCKING, LLC** shall have the duration of fifty (50) years from the date of the filing of these Articles of Organization.

THIRD: Copies of the Operating Agreement of **L. BISHOP TRUCKING, LLC** may be obtained from the Managing Member via a written request mailed to Linda Bishop, 902 Allred Street, Oxford, AL 36203. The place in the State of Alabama where the principal office of the company is located is 902 Allred Street, Oxford, AL 36203.

FOURTH: The purposes for which **L. BISHOP TRUCKING, LLC** is formed are:

(A) trucking for hire;

(B) to engage in such other lawful acts or activities for which limited liability companies may be formed under Ala. Code. §§10-12 and 10A-5 (1975 as amended).

FIFTH: The maximum number of ownership units which **L. BISHOP TRUCKING, LLC** is authorized to have is one hundred (100). **LINDA BISHOP** shall own 100 units.

SIXTH: The registered agent for **L. BISHOP TRUCKING, LLC** is **LINDA BISHOP** whose address is 902 Allred Street, Oxford, Calhoun County, Alabama. The address of the principal office of **L. BISHOP TRUCKING, LLC**, is 902 Allred Street, Oxford, Calhoun County, Alabama.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9th day of June, 2020.



**LINDA BISHOP
SOLE MEMBER**

**ARTICLES OF ORGANIZATION
OF
L. BISHOP TRUCKING, LLC**

The undersigned, desiring to form a Limited Liability Company under and pursuant to Ala. Code. §§10-12 and 10A-5 (1975 as amended), do hereby certify as follows:

FIRST: The name of said limited liability company shall be L. **BISHOP TRUCKING, LLC**. The name and address of the sole member is:

Linda Bishop, 902 Allred Street, Oxford, AL 36203

SECOND: L. **BISHOP TRUCKING, LLC** shall have the duration of fifty (50) years from the date of the filing of these Articles of Organization.

THIRD: Copies of the Operating Agreement of L. **BISHOP TRUCKING, LLC** may be obtained from the Managing Member via a written request mailed to Linda Bishop, 902 Allred Street, Oxford, AL 36203. The place in the State of Alabama where the principal office of the company is located is 902 Allred Street, Oxford, AL 36203.

FOURTH: The purposes for which L. **BISHOP TRUCKING, LLC** is formed are:

(A) trucking for hire;

(B) to engage in such other lawful acts or activities for which limited liability companies may be formed under Ala. Code. §§10-12 and 10A-5 (1975 as amended).

FIFTH: The maximum number of ownership units which L. **BISHOP TRUCKING, LLC** is authorized to have is one hundred (100). LINDA BISHOP shall own 100 units.

SIXTH: The registered agent for L. **BISHOP TRUCKING, LLC** is LINDA BISHOP whose address is 902 Allred Street, Oxford, Calhoun County, Alabama. The address of the principal office of L. **BISHOP TRUCKING, LLC**, is 902 Allred Street, Oxford, Calhoun County, Alabama.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9th day of June, 2020.



LINDA BISHOP
SOLE MEMBER

John H. Merrill
Secretary of State

CORP 97
P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

L. BISHOP TRUCKING, LLC

This name reservation is for the exclusive use of LINDA BISHOP C/O GEORGE D. ROBINSON, ROBINSON LAW FIRM, LLC, 620 E 11TH ST, ANNISTON, AL 36207-4718 for a period of one year beginning June 02, 2020 and expiring June 02, 2021



RES885827

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 02, 2020

Date

John H. Merrill

Secretary of State

APPENDIX "B" MOTOR VEHICLE LIST

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130

LEGAL NAME: L Bishop Trucking LLC

MAILING ADDRESS: 902 Alfred street

CITY: Oxford STATE: Alabama ZIP CODE: 36203

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

MAKE	CAPACITY	MODEL	TAG NUMBER	VIN NUMBER (Last 10 Digits)
1995 Kenworth	80,000	Road Truck	2110385	XDSJ661112
1999 Kenworth	80,000	Tri-Axle Dump Truck	2110386	X4XJ797284
2006 Peterbilt 379	80,000	Road Truck	11509619	X36N898402
2007 Freightliner 120	80,000	Road Truck	11125456	K87LZ17741

Attach additional sheet if needed or list provided by Company

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.

Linda Bishop
(Signature)

Owner
(Title)

8/13/2020
(Date)

APPENDIX "C" FINANCIAL STATEMENT

A financial statement (balance sheet and income/expense statement) for the most recent tax year may be used in lieu of this document.

NET WORTH

ASSETS:

Cash on Hand	
Checking Account Balance	
Money in Savings Accounts	
Market Value of Home(s)	80,000.
Market Value of Businesses	
Furniture, Equipment, etc	2,500.
Resale Value of Automobiles	205,000.
Money owed to you	
Certificates of Deposit (CDs)	
Stocks/Bonds/Mutual Funds	
Other:	
TOTAL ASSETS:	\$ 292,151.00

LIABILITIES:

Mortgage and/or Real Estate Loan	67,230.
Utilities	
Maintenance Bills	
Payroll	1,400.
Automobile Loan(s)	
Installment Contracts	111,000.
Credit Card Debts	
Loans	
Judgments	
Cash Advances	
Taxes Owed	
Medical Bills	
Other:	
TOTAL LIABILITIES:	\$ 179,630.00

To find net worth:

TOTAL ASSETS	292,151.00
(Subtract) TOTAL LIABILITIES	179,630.00
<u>THIS IS YOUR NET WORTH</u>	\$ 112,521.00

APPENDIX "D"
DESCRIPTION OF SAFETY PROGRAM

As the Owner with/of L Bishop Trucking LLC
(Title) (Name of Applicant Company)

I am fully familiar with my company's operations and herein verify that

L Bishop Trucking LLC has in place a program to ensure substantial
(Name of Applicant Company)

compliance with all applicable safety rules and regulations of the Alabama Public Service Commission, as well as those of the United States Department of Transportation. In addition to

all other requirements, L Bishop Trucking LLC specifically
(Name of Applicant Company)

maintains: files on each driver with all required driver forms and information; files on each vehicle with all required forms including maintenance and safety inspection records; and all required written records of drivers' hours.

Linda Bishop
(Signature of Company Representative)

Linda Bishop
(Printed Name of Company Representative)

Intrastate Application Receipt

Effective Date: 9/22/2020

2020090027

L. BISHOP TRUCKING, LLC
902 ALLRED STREET
OXFORD, AL 36203

Trade Name: L. BISHOP TRUCKING, LLC

A.P.S.C. NEW

JLN: 2020090027

Fee Paid: \$100.00

ALABAMA PUBLIC SERVICE COMMISSION

By *JM*

FORM B-2

09-28 

VEHICLE REGISTRATION NUMBERS
FOR COMPENSATED MOTOR CARRIERS WITH INTRASTATE ONLY VEHICLES

(This form is not to be used for a vehicle used in interstate commerce and included in a UCR payment)

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130-4260

LEGAL NAME: L Bishop Trucking LLC

D/B/A: _____

MAILING ADDRESS: 902 Alfred Street

CITY: Oxford STATE: Alabama ZIP CODE: 36203

APSC CERTIFICATE NO.: _____ OR PERMIT NO.: _____

The above described applicant hereby applies for issuance of Vehicle Registration Numbers at \$6.00 each for the following identified vehicles.

<u>MAKE</u>	<u>MODEL</u>	<u>VIN NUMBER</u> (Last 10 Digits)
<u>1999 Kenworth</u>	<u>Tri-Axle Dump truck</u>	<u>X4XJ797284</u>
<u>1995 Kenworth</u>	<u>Road Truck</u>	<u>X0S5661112</u>
<u>2006 Peterbilt 379</u>	<u>Road Truck</u>	<u>X36N898482</u>
<u>2007 Freightliner 120</u>	<u>Road Truck</u>	<u>K89L217741</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier's check, certified check, or money order.

Linda Bishop
(Signature)
owner
(Title)
256-831-2697
(Contact phone number)

8/13/2020
(Date)

Registration Numbers Receipt

Effective Date: 9/22/2020

2020090027

L. BISHOP TRUCKING, LLC
902 ALLRED STREET
OXFORD, AL 36203

Trade Name: L. BISHOP TRUCKING, LLC

A.P.S.C. NEW

JLN: 2020090028

Reg. No.	Make	Vin. No.
35550	1999 KENWORTH	X4XJ797284
35551	1995 KENWORTH	X0SJ661112
35552	2006 PETERBILT	X36N898402
35553	2007 FREIGHTLINER	K87L217741

Fee Paid: \$24.00

ALABAMA PUBLIC SERVICE COMMISSION

By *JM*

The registration number is **non-transferable.**

Make sure that the registration number for each truck
is displayed on both sides of the power unit.

JUNE 22, 2020

LINDA BISHOP
902 ALLRED STREET
OXFORD, ALABAMA 36203-2102



SIR:

I RECENTLY CONTACTED YOUR OFFICE IN ORDER TO CHANGE THE NAME OF MY COMPANY. MY HUSBAND PASSED AWAY MARCH, 2020 AND HE LEFT THE COMPANY TO ME. NOTHING EXCEPT THE NAME HAS CHANGED FROM C. BISHOP TRUCKING LLC TO L. BISHOP TRUCKING LLC. WE HAVE OWED AND OPERATED THE COMPANY SINCE 1995. I WOULD LIKE TO KEEP THE SAME NUMBERS, WHEN I CONTACTED YOUR OFFICE I WAS TOLD TO SEND THE ARTICLE OF ORGANIZATION AND CERTIFICATE FROM THE STATE OFFICE. IF I CAN BE OF ANY HELP PLEASE CALL AT 256-831-2697 OR MY CELL 256-310-4302 OR E-MAIL AT [lace_1968@bellsouth.net](mailto:lance_1968@bellsouth.net).

THANK YOU FOR YOUR HELP

LINDA BISHOP



RB



me

Form E
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY
DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the ALABAMA PUBLIC SERVICE COMMISSION (hereinafter called Commission) at 6107 81X 304260, MONTGOMERY, AL 36130

This is to certify, that the Progressive Specialty Insurance Co (hereinafter called Company) of 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143 has issued to L. BISHOP TRUCKING, LLC of 902 ALLRED STREET, OXFORD, AL 36203-0000 a policy or policies of insurance effective from 03/26/2021 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 1st day of April, 2021

Insurance Company File No. CA 03412550
(Policy Number)

(Authorized Company Representative)

MC1633a(08/99)

IRB35398

RB



Form H
UNIFORM MOTOR CARRIER CARGO
CERTIFICATE OF INSURANCE

Filed with the ALABAMA PUBLIC SERVICE COMMISSION, PO BOX 304260, MONTGOMERY, AL 36130 (hereinafter called Commission)

This is to certify, that the Progressive Specialty Insurance Co (hereinafter called Company) of 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143 has issued to L. BISHOP TRUCKING, LLC, of 902 ALLRED STREET, OXFORD, AL 36203-0000 a policy or policies of insurance effective from 03/26/2021 12:01 a.m., standard time at the address of the insured stated in said policy or policies and continuing until canceled as provided herein, which, by attachment of the Uniform Motor Carrier Cargo Insurance Endorsement, has or have been amended to provide cargo insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 1st day of April, 2021

Insurance Company File No. CA 03412550
(Policy Number)

(Authorized Company Representative)

MC2443a (09/99)