

P.O. BOX 304260

ALABAMA PUBLIC SERVICE COMMISSION MONTGOMERY, ALABAMA 36130-4260

STATE OF ALABAMA

JOHN A. GARNER, EXECUTIVE DIRECTOR

TWINKLE ANDRESS CAVANAUGH, PRESIDENT JEREMY H. ODEN, COMMISSIONER, PLACE 1 CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

S & R TRANSPORT EXPRESS LLC,

**Applicant** 

**DOCKET 33544** 

**CERTIFICATE F5482** 

## **DECISION**

By application originally filed December 18, 2024 and completed February 12, 2025, the Applicant seeks a certificate as a common carrier of property. The Applicant also requests that the application be processed pursuant to the Federal Aviation Administration Authorization Act of 1994, which is codified at 49 U.S.C. 11501.

It appears from the application, and the materials filed with the application, that the Applicant is fit, willing and able to operate in compliance with the insurance requirements and the pertinent safety regulations, and that the Applicant has sufficient financial resources to commence operations.

Therefore, pursuant to the Commission's Order in Docket 24292, dated December 5, 1994, Motor Carrier Certificate F5482 is hereby issued to S & R Transport Express LLC, 839 Brandy Circle, Birmingham, Alabama 35214, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of:

Property, except household goods, between all points in the State of Alabama.

The certificate number may be located within the cab of the vehicles in lieu of placing it on the outside of the vehicles.

Jurisdiction in this proceeding will be retained for any Commission order or orders, including general orders, that may appear to be warranted in the future.

By the Commission,

Chad Mason Attorney III