



STATE OF ALABAMA
ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT

JEREMY H. ODEN, COMMISSIONER, PLACE 1

CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

SPIRE GULF INC.,
Respondent.

**INVESTIGATION OF THE TERMS OF
RATE STABILIZATION AND
EQUALIZATION**

**OFFICE OF THE ATTORNEY GENERAL OF
ALABAMA,**

**DOCKET 28101
CASE NO. 2026-1**

Intervenor.

ENERGY ALABAMA,

Intervenor.

PROCEDURAL RULING

The motion for an extension of time, filed on July 24, 2026, is hereby granted. If electronic filing is used, please hand-deliver the hard copy of the pre-filed testimony on the same day as the electronic filing.

Please remember to include the case number on all filings in this matter.

IT IS SO ORDERED.

DONE at Montgomery, Alabama, this 27th day of July, 2026.



Luke D. Bentley IV
Chief Administrative Law Judge

c: All parties of record