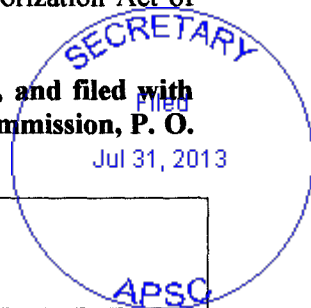


APPLICATION FOR MOTOR CARRIER CERTIFICATE
Before the
ALABAMA PUBLIC SERVICE COMMISSION

070121 *AD*
CH

This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed with the \$100.00 filing fee (cashier's check or money order) with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.



SECTION I

Applicant NORRIS MATERIALS & TRUCKING, LLC
(Legal name)

Doing Business as Same
(Trade name)

Business Address 11777 Wares Ferry Road
(Must be a physical address - cannot be a post office box)

Montgomery, AL 36117
(City) (State) (Zip Code)

Mailing Address Same
(May be a post office box)

(City) (State) (Zip Code)

(334) 207-7775 () cnorris1@ad.com
(Telephone Number) (Facsimile Number) (Email address)

☒ Applicant seeks a Certificate to transport property between all points in the State of Alabama, except household goods. **(Household goods requires a separate application)**

SECTION II

FORM OF BUSINESS (Check only one):

- | | |
|--|---|
| <input type="checkbox"/> CORPORATION | <input checked="" type="checkbox"/> LIMITED LIABILITY COMPANY (LLC) |
| <input type="checkbox"/> LIMITED PARTNERSHIP (LP) | <input type="checkbox"/> LIMITED LIABILITY PARTNERSHIP (LLP) |
| <input type="checkbox"/> SOLE PROPRIETORSHIP | |
| <input type="checkbox"/> PARTNERSHIP (Identify partners) _____ | |
| <input type="checkbox"/> OTHER (identify) _____ | |

SECTION II Continued

Out of State Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), Limited Liability Partnerships (LLP) must register with the Alabama Secretary of State.



Alabama corporation, LLC, LP, or LLP,

OR



Out of State Corporation, LLC, LP, or LLP

State of Organization: _____



Attach Certificate of Registration from the
Alabama Secretary of State

Copy of Articles of Incorporation or Articles of Organization is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:

USDOT# 2423117

MC#

APSC#

Applicant proposes to use approximately (number of) 4 motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III



Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission. (Form E and Form H are provided by the Insurance Company)



\$100.00 filing fee paid (cashier's check or money order only)



A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."



Applicant has attached hereto a Unified Carrier Registration (UCR) receipt for current year
Or Form B-2, application for registration number with statutory fee of \$6.00 per vehicle.

SECTION IV



Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."

OR



Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

Chadwick Norriss

(Name)

4660 Luxembourg Circle

(Address)

Montgomery

(City)

AL

(State)

36117

(Zip Code)

334-207-7775

(Telephone Number)

(Facsimile Number)

cnorriss@aol.com

(Email Address)

OATH

County of Montgomery

State of Alabama

Name of Affiant Chadwick W Norriss

being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) member that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief and that he/she is a United States Citizen.

(Signature of Affiant)



Subscribed and sworn to before me, a notary in and for said State and County above named.

Date: 07/31/2013

(Notary Public)

Ashley K. Blum

(Seal)

My Commission Expires: 02/22/2017

APPENDIX "B" MOTOR VEHICLE LIST

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130

LEGAL NAME: Norris Materials & Trucking, LLC

MAILING ADDRESS: 11777 Wales Ferry Rd

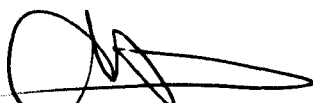
CITY: Montgomery STATE: AL ZIP CODE: 36117

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

MAKE	CAPACITY	MODEL	TAG NUMBER	VIN NUMBER (Last 10 Digits)
Freightliner		Classic	00456 IRP	V36DW29590
Kenworth		D900L	N/A	X4VR736876
Peterbilt		379	00049 IRP	X7NW316722
Peterbilt		379	N/A	X12D584604

Attach additional sheet if needed or list provided by Company

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.


(Signature)

member 7/31/13
(Title) (Date)

APPENDIX "C"

FINANCIAL STATEMENT

A financial statement (balance sheet and income/expense statement) for the most recent tax year may be used in lieu of this document.

NET WORTH

ASSETS:

Cash on Hand	85,000
Checking Account Balance	60,000
Money in Savings Accounts	30,000
Market Value of Home(s)	90,000
Market Value of Businesses	25,000
Furniture, Equipment, etc	10,000
Resale Value of Automobiles	65,000
Money owed to you	30,000
Certificates of Deposit (CDs)	
Stocks/Bonds/Mutual Funds	
Other:	
TOTAL ASSETS:	\$ 315,000

LIABILITIES:

Mortgage and/or Real Estate Loan	40,000
Utilities	2,000
Maintenance Bills	
Payroll	
Automobile Loan(s)	
Installment Contracts	
Credit Card Debts	
Loans	
Judgments	
Cash Advances	
Taxes Owed	
Medical Bills	
Other:	
TOTAL LIABILITIES:	\$ 42,000

To find net worth:

TOTAL ASSETS	315,000
(Subtract) TOTAL LIABILITIES	42,000
<u>THIS IS YOUR NET WORTH</u>	<u>\$ 273,000</u>

APPENDIX "D"
DESCRIPTION OF SAFETY PROGRAM

As the member with/of Norris Materials & Trucking, LLC
(Title) (Name of Applicant Company)

I am fully familiar with my company's operations and herein verify that

Norris Materials & Trucking, LLC has in place a program to ensure substantial
(Name of Applicant Company)

compliance with all applicable safety rules and regulations of the Alabama Public Service

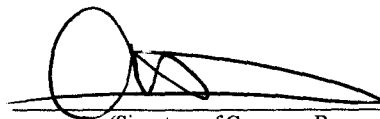
Commission, as well as those of the United States Department of Transportation. In addition to

all other requirements, Norris Materials & Trucking, LLC specifically
(Name of Applicant Company)

maintains: files on each driver with all required driver forms and information; files on each

vehicle with all required forms including maintenance and safety inspection records; and all

required written records of drivers' hours.



(Signature of Company Representative)

Chadwick U Norris

(Printed Name of Company Representative)

**VEHICLE REGISTRATION NUMBERS
FOR COMPENSATED INTRASTATE-ONLY MOTOR CARRIERS**

070122

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130

LEGAL NAME: Norris Materials & Trucking, LLC

MAILING ADDRESS: 11777 Paces Ferry Road

CITY: Montgomery STATE: AL ZIP CODE: 36117

APSC CERTIFICATE NO.: _____, OR PERMIT NO.: _____

The above described applicant hereby applies for issuance of Vehicle Registration Numbers at \$6.00 each for the following identified vehicles.

<u>MAKE</u>	<u>MODEL</u>	<u>VIN NUMBER</u> (Last 10 Digits)
<u>Freightliner</u>	<u>Classic</u>	<u>V360W29590</u>
<u>Kenworth</u>	<u>W900L</u>	<u>X4VR236876</u>
<u>Peterbilt</u>	<u>379</u>	<u>X7NN316722</u>
<u>Peterbilt</u>	<u>379</u>	<u>X12D584604</u>

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier's check, certified check, or money order.

(Signature)

member
(Title)

7/31/13
(Date)

Registration Numbers Receipt

Effective Date: 7/31/2013

2013070121

2423117

NORRIS MATERIALS & TRUCKING, LLC
11777 WARES FERRY ROAD
MONTGOMERY, AL 36117

Trade Name: NORRIS MATERIALS & TRUCKING, LLC

A.P.S.C. NEW

JLN: 2013070122

Reg. No.	Make	Vin. No.
32774	FREIGHTLINER CLASSIC	V36DW29590
32775	KENWORTH W900L	X4VR736876
32776	PETERBILT 379	X7NN316722
32777	PETERBILT 379	X12D584604

Fee Paid \$24.00

ALABAMA PUBLIC SERVICE COMMISSION

By CG

The registration number is **non-transferable.**

Make sure that the registration number for each truck
is displayed on both sides of the power unit.

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama 1975*, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Norris Materials & Trucking, LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of Chadwick Wayne Norris, 6660 Luxembourg Circle, Montgomery, AL 36117 for a period of one hundred twenty days beginning July 9, 2013 and expiring November 7, 2013.



STATE OF ALA. MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON
CORP 00318 PG 0075-0080 2013 Jul 15 09:13AM
STEVEN L. REED
JUDGE OF PROBATE

INDEX	\$5.00
REC FEE	\$50.00
CERT	\$0.00
CHECK TOTAL	\$55.00
198113	

Clerk: #102 09:15AM



631-023

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 9, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State

ARTICLES OF ORGANIZATION

OF

NORRIS MATERIALS & TRUCKING, LLC

An Alabama Limited Liability Company

July 11, 2013

Prepared By:

**Cleveland & Riddle
Attorneys at Law, LLC
P.O. Box 680340
Prattville, Alabama 36068
(334) 365-6266**

ARTICLES OF ORGANIZATION
OF
Norris Materials & Trucking, LLC
An Alabama Limited Liability Company

Pursuant to the Alabama Limited Liability Company Act (the "Law"), the undersigned hereby adopts the following Limited Liability Company Articles of Organization:

ARTICLE I

NAME

The name of the limited liability company (the "Company") shall be "**Norris Materials & Trucking, LLC**".

ARTICLE II

DURATION

The existence of the Company shall be perpetual.

ARTICLE III

PURPOSE

The purposes for which the limited liability company is organized are: (1) to engage in the business of acquiring by purchase, lease or otherwise vehicles, whether private or commercial in nature, no matter the size, for the purposes of transporting goods plus to carry out and/or participate in any lawful activity of any sort whether the same is generally related to trucking or not; (2) to own, operate, maintain, acquire by purchase, lease or otherwise trucks for the transportation of goods, merchandise and/or property of every class and description and of persons and by any means of transportation now and hereafter in use; and to own, operate, maintain, hold and use, purchase, construct, establish, lease or otherwise acquire, mortgage,

create security interests in, sell or otherwise dispose of or deal properties, (3) to carry on a general warehousing business; to receive for safekeeping or storage goods, wares, merchandise and property of all kinds; (4) to take charge of and perform the duty of paying freights, charges, duties on, bonding, receiving, loading, hauling and transferring all such goods, wares and merchandise; (5) to insure or cause to be insured, the owner or owners thereof, against any loss by fire or water, whether in transit or in storage; to advance money upon any property in its custody, or upon bills of lading, receipts or certificates representing goods in storage elsewhere or in transit; (6) to hold and improve any real estate as may be necessary in order conveniently and properly to conduct such business, plus to carry out any other lawful purpose so deemed necessary by the members of the limited liability company.

ARTICLE IV

INITIAL REGISTERED OFFICE AND AGENT

The location and mailing address of the initial registered office of the Company is 11777 Wares Ferry Road, Montgomery, Alabama 36117.

The name of the initial registered agent for the Company at that address is Chadwick Wayne Norris.

ARTICLE V

INITIAL MEMBER

The name and mailing address of the initial member of the Company is:

50 %	Chadwick Wayne Norris	6660 Luxembourg Circle, Montgomery, AL 36117
50%	Terry Allen Grimes, Jr.	1739 County Road 6, Shorter, AL 36075

ARTICLE VI

ADMISSION OF ADDITIONAL MEMBERS

No person may be admitted as an additional member without the unanimous consent of the members.

ARTICLE VII

ORGANIZER

The name and address of the organizer of the Company is:

Cleveland & Riddle
Attorneys at Law, LLC
P.O. Box 680340
Prattville, AL 36068
(334) 365-6266

ARTICLE VIII

MANAGEMENT

The Company shall be managed by the members.

ARTICLE IX

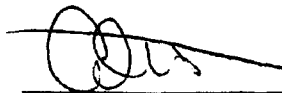
AMENDMENTS

Any amendments to these Articles of Organization shall require approval of all of the members.

ARTICLE X

EXECUTION AND DATE

These Articles of Organization are executed by the organizer as of July 11, 2013.



CHADWICK WAYNE NORRIS

STATE OF ALABAMA)
COUNTY OF AUTAUGA)

I, the undersigned authority, hereby certify that *CHADWICK WAYNE NORRIS*, whose name is signed to the foregoing Articles of Organization, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Articles of Organization, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 11th day of July, 2013.



NOTARY PUBLIC

Notary Public, State of Alabama at Large
My Commission Expires Nov. 4, 2013

TERRY ALLEN GRIMES, JR.

STATE OF ALABAMA)
COUNTY OF AUTAUGA)

I, the undersigned authority, hereby certify that *TERRY ALLEN GRIMES, JR.*, whose name is signed to the foregoing Articles of Organization, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Articles of Organization, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 11th day of July, 2013.



NOTARY PUBLIC

Notary Public, State of Alabama at Large
My Commission Expires Nov. 4, 2013

This Instrument Prepared By:
Chip Cleveland, Esquire
Cleveland & Riddle
Attorneys at Law, LLC
P.O. Box 680340
Prattville, AL 36068
(334) 365-6266
(334) 365-6818 Fax
chip@clevelandriddle.com

Form E
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY
DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the ALABAMA PUBLIC SERVICE COMMISSION (hereinafter called Commission) of PO BOX 36130, MONTGOMERY, AL 36130

This is to certify, that the Progressive Specialty Insurance Co (hereinafter called Company) of 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143 has issued to NORRIS MATERIALS & TRUCKING, LLC of 11777 WARES FERRY ROAD, MONTGOMERY, AL 36117-0000 a policy or policies of insurance effective from 08/01/2013 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days notice in writing to the State Commission, such thirty (30) days notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 2nd day of August, 2013

Insurance Company File No. CA 02341086
(Policy Number)

MC1633a(08/99)

(Authorized Company Representative)

IR835398

Form E
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY
DAMAGE LIABILITY CERTIFICATE OF INSURANCE

Filed with the ALABAMA PUBLIC SERVICE COMMISSION (hereinafter called Commission) of PO BOX 36130, MONTGOMERY, AL 36130

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Countersigned at 6300 WILSON MILLS, MAYFIELD VILLAGE, OH 44143

this 2nd day of August, 2013

Insurance Company File No. CA 02341086
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