COUNCIL:

WILLIAM COOPER, District 1
TOMMY JOHNSON, JR., District 2
KIRK DONALDSON, District 3
WALLACE "AL" MILLER, JR., District 4
RHETT MARQUES, District 5

City of Enterprise

KENNETH W. BOSWELL, MAYOR

501 South Main P. O. Box 311000 Enterprise, Alabama 36331-1000 CLERK/TREASURER

STEVEN W. HICKS

(334) 347-1211 (334) 348-2613 FAX

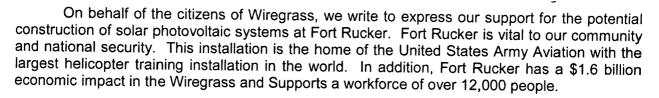
2.2015

June 8, 2015

Alabama Public Service Commission 100 N Union Street Montgomery, AL 36104

RE: Fort Rucker-Solar Photovoltaic Systems

Dear Commissioners:



The United States Army recognizes that energy is an operational necessity as it is a foundational enabler for all military capabilities. Increasing military installation resiliency is a priority the Army is addressing through technologies, policies and programs. The Army views renewable energy as a key to that effort. As such, the Army is moving forward to deploying dependable and affordable renewable energy at its installations nationwide, including the possibility at Fort Rucker.

The Alabama Public Service Commission can play a significant role in moving the ball forward for renewable energy at Alabama's military installations. The construction of solar photovoltaic installations at Fort Rucker will provide energy security at the base and contribute to the Army's renewable energy goals. This energy security measure enhances the stability of Fort Rucker and may encourage the Army to maintain or grow the installation as the Army assesses its installations nationwide.

We appreciate the chance to provide input to the Public Service Commission on the potential construction of solar photovoltaic installations at Fort Rucker. Please let us know if you have any questions. Thank you for your service to this great State.

Sincerely by all,

enneth W. Boswell, Mayor

Dr. Camille Wright, School Superintendent

onathan Tullos, Director, WEDC

Rod Morgan, County Administrator

enner, President, Enterprise Chamber of Commerce