



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

ANDREA M. JOHNSON d/b/a TRANS CARE,

DOCKET 32900

Transferee

CERTIFICATE 4000

ORDER

BY THE COMMISSION:

By Order entered in this cause on May 9, 2019, Motor Carrier Certificate of Public Convenience and Necessity 4000 was transferred to Andrea M. Johnson d/b/a Trans Care ("Transferee"), 103 Arbor Hill Lane, Huntsville, Alabama 35824. That Order also required the Transferee to file evidence of liability insurance coverage and a tariff as required by the rules and regulations of this Commission and obtain registration numbers and properly identify its vehicles within ninety (90) days. The Transferee has not complied with these requirements.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate 4000 is hereby revoked.¹

IT IS FURTHER ORDERED, That this Order shall become effective thirty (30) days after the date hereof unless within said period the Transferee either shows good cause why this Order should be vacated or requests a hearing in this matter.

DONE at Montgomery, Alabama, this 9th day of December, 2019.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy

Walter L. Thomas, Jr., Secretary

¹ The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

APPENDIX 1

TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.