



STATE OF ALABAMA
ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

ASBURY WATER SYSTEM, INC.,

Petitioner.

**PETITION: For Approval of Sale of
Water System and Real Property**

DOCKET 32873

PROCEDURAL RULING

The above-styled matter is hereby assigned to Administrative Law Judge V. Chad Mason, Jr.

IT IS SO RULED.

DONE at Montgomery, Alabama, this 21st day of May, 2026.

A handwritten signature in blue ink, appearing to read "LDB IV", is written over a horizontal line.

Luke D. Bentley IV
Acting Chief Administrative Law Judge

c: All parties of record