



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

HELPING HANDS TRANSPORT SERVICE, INC.,

DOCKETS 31221 & 31287

Petitioner

CERTIFICATES C3955 & FNP A-56

ORDER

BY THE COMMISSION:

By Petition filed on or about June 27, 2024, Helping Hands Transport, Inc. ("Helping Hands Transport"), 1803 Linwood Drive SW, Hartselle, Alabama 35640, requests that the Commission revoke and cancel its Motor Carrier Certificates C3955 and FNP A-56. Helping Hands Transport maintains in its Petition that it no longer wishes to conduct operations under this authority.

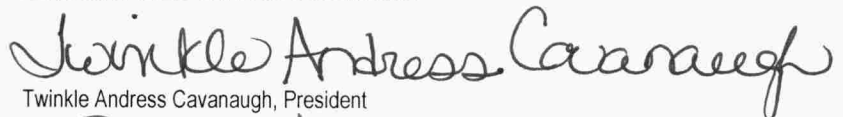
It appears that the request of Helping Hands Transport is due to be granted and an order canceling Certificates C3955 and FNP A-56 should be entered. Said Order will allow Helping Hands Transport to abandon operations consistent with *Code of Alabama*, 1975, §37-3-12.¹

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificates C3955 and FNP A-56, now standing in the name of Helping Hands Transport Service, Inc., and the same are, hereby, revoked and canceled.

IT IS FURTHER ORDERED BY THE COMMISSION, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 8th of July, 2024.

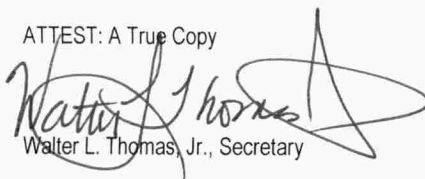
ALABAMA PUBLIC SERVICE COMMISSION


Twinkle Andress Cavanaugh, President


Jeremy H. Oden, Commissioner


Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy


Walter L. Thomas, Jr., Secretary

¹ The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

APPENDIX 1

TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.