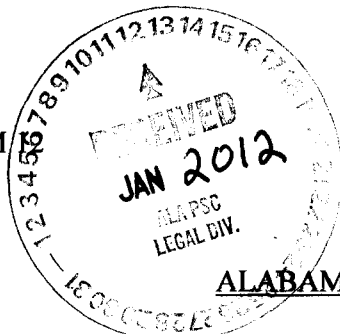


APSC FORM  
(TAXI)



DOCKET NO. \_\_\_\_\_  
(Do not fill in)

BEFORE THE  
**ALABAMA PUBLIC SERVICE COMMISSION**

This application should be properly filled in, signed and sworn to, and the original and one (1) copy returned to:

Alabama Public Service Commission  
P O Box 304260  
Montgomery, AL 36130



I. Application of CARBINE ENTERPRISES INC.  
(Legal Name)

DBA QUAD CITIES TAXI + LIMOUSINE SERVICE  
(Trade Name)

BUSINESS ADDRESS 1212 VINE ST  
(Street, Highway, or Rural Route and Box Number)

FLORENCE ALA 35630  
(City) C 256-810-4433 (State) (Zip Code)

Telephone Number 256-767-0220 Fax Number 256-383-1818

for a certificate of public convenience and necessity to operate as a common carrier under the provisions of the Alabama Motor Carrier Act in intrastate transportation of passengers and their baggage in special or charter taxi operations over irregular routes within the territory hereinafter described, and respectfully shows:

- II. That applicant is ( ) Individual ( ) Partnership (✓) Corporation.
- III. That in support hereof, Exhibits "A", "B", "C", "D", and "E" are attached hereto and made a part hereof.
- IV. That there is attached hereto ( ) Cash, ( ) Check, (✓) Money Order in the amount of \$100.00 in payment of application fee required by law. (If remittance is other than cash, make payable to: Alabama Public Service Commission.)
- V. That applicant will submit such additional information in connection with this application as the Commission may require and will comply with such requirements of the Alabama Motor Carrier Act and the Commission's rules and regulations thereunder as are applicable to the operations herein proposed.

## VI. PROPOSED TERRITORY

Form: (A) LAUDERDALE AND COLBERT COUNTIES  
(base area)

To: (B) ALL POINTS IN "A" ABOUT TO ALL POINTS IN ALABAMA AND RETURN ;

and from points in (B) to points in (A) . WITHOUT ANY RESTRICTION AGAINST THE  
TRANSPORTATION OF NON-EMERGENCY MEDICAL  
PATIENTS

### Instructions:

The base area in Section (A) should represent the primary territory in which a carrier conducts operations and should be specifically defined in terms of a city or county area. The territory in Section (B) should include all points the carrier desires to serve outside the base area. The above language describes operations transporting passengers:

1. Between points within the base area. LAUDERDALE AND COLBERT COUNTIES
2. From points in the base area to the territory described in Section (B). TO ALL IN ALABAMA
3. From the territory described in Section (B) to the base area. IN ALABAMA TO RETURN  
WITHOUT ANY RESTRICTIONS

### EXHIBIT "A"

#### COPY OF ARTICLES OF INCORPORATION, PARTNERSHIPS OR ASSOCIATION

(Attach Separately) ✓

### EXHIBIT "B"

#### STATEMENT CONCERNING QUALIFICATIONS AND EXPERIENCE OF APPLICANT

WE HAVE BEEN IN BUSINESS SINCE 1999. WE SAW THERE WAS  
A NEED FOR OUR BUSINESS SO WE GREW INTO WHAT WE ARE TODAY.  
WE HAVE HAD GREAT SUCCESS OVER THE YEARS. WE HAVE A RELATIONSHIP  
WITH THE PEOPLE WE TRANSPORT AND ~~THEY~~ WE HAVE BUILT A TRUST  
WITH THEM OVER THE YEARS. WE NOW HAVE INDIVIDUALS CALLING US  
THAT LIVE OUT IN THE COUNTY, THEY HAVE EXPRESSED CONCERN THAT  
WE CANNOT COME OUT INTO THE COUNTY AND TRANSPORT THEM.  
THE NEED FOR THIS SERVICE IN THE COUNTY IS GROWING EVERYDAY.  
WE ASK THAT YOU LIFT THE RESTRICTIONS WE HAVE SO THAT WE CAN  
PROVIDE SERVICE TO THESE INDIVIDUALS

THANKS

*Jimmy J. Carbo*

# EXHIBIT "C"

## STATEMENT CONCERNING OWNERSHIP OF PROPERTY AND FINANCIAL CONDITION OF APPLICANT. (Note: If a partnership, file a statement separately as to each partner.)

### ASSETS:

As of 12-12, 2011

(latest current date)

Cash on hand and in bank	\$ <u>15,000<sup>00</sup></u>
Land and building	<u>75,000<sup>00</sup></u>
Trucks (value as of balance sheet date)	<u>0</u>
Tractors	<u>0</u>
Trailers	<u>0</u>
Buses	<u>0</u>
Automobiles 12	<u>123,500<sup>00</sup></u>
Investments (Stocks, bonds, other securities)	<u>0</u>
Other assets (describe)	<u></u>
<b>TOTAL</b>	<b>\$ <u>213,500<sup>00</sup></u></b>

### LIABILITIES:

Mortgage on land and buildings	\$ <u>0</u>
Balance owed on vehicles	<u>10,000<sup>00</sup></u>
Other liabilities (describe)	<u></u>
<b>TOTAL</b>	<b>\$ <u>203,500<sup>00</sup></u></b>

<b>NET WORTH</b>	<b>\$ <u>203,500<sup>00</sup></u></b>
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EXHIBIT "D"

PUBLIC CONVENIENCE AND NECESSITY

(Set forth briefly the reasons why the proposed service is or will be required by present or future public convenience and necessity.)

EXHIBIT "E"

DESCRIPTION OF EQUIPMENT

(Describe all vehicles to be used by applicant in the operation covered by this application.)

TYPE	MAKE	MODEL	SEATING CAPACITY	MOTOR NO.	LICENSE

SEE ATTACHED SHEET.

FORM B-2

VEHICLE REGISTRATION NUMBERS  
FOR COMPENSATED INTRASTATE-ONLY MOTOR CARRIERS

TO: ALABAMA PUBLIC SERVICE COMMISSION  
P. O. BOX 304260  
MONTGOMERY, AL 36130

APPLICANT: Carbine Enterprises, Inc. d/b/a Quad Cities Taxi & Limousine Service

MAILING ADDRESS: 1212 Vine Street

CITY: Florence STATE: AL ZIP CODE: 35473

APSC CERTIFICATE NO.: C3941 OR PERMIT NO.: \_\_\_\_\_

The above described applicant hereby applies for issuance of Vehicle Registration Numbers at \$6.00 each for the following identified vehicles.

MAKE	MODEL	SEATING CAPACITY	VIN NUMBER (Last 10 Digits)
2000 CADI 3000"	DEVILLE	5	44271
2011 FORD 22.500"	VAN	5	58766
2011 FORD 22.500"	VAN	5	50283
2010 FORD 18.500"	VAN	5	03941
2011 FORD 22.500"	VAN	5	59086
2010 FORD 18.500"	VAN	5	27289
2000 FORD 3000"	VAN	5	51032
1996 MERC 3000"	MARQUIS	5	90957
1998 FORD 2500"	CROWN VIC	5	73036
1996 MERC 2500"	MARQUIS	5	90957
1996 MERC 2500"	MARQUIS	5	90957
1996 MERC 2500"	MARQUIS	5	90957

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier's check, certified check, or money order.

Jimmy L. Carbine  
(Signature)

Owner  
(Title)

12-12-11  
(Date)

AFFIDAVIT

STATE OF ALABAMA

COUNTY OF LAUDERDALE

Before me, Brenda Kay Smith, a Notary Public in and for said county,  
in said

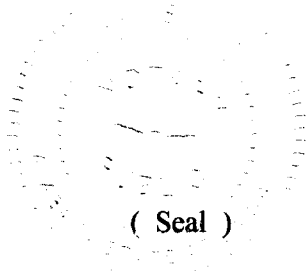
state, personally appeared Jimmy L. CARBINE, who being by me first duly  
sworn, says

that he is authorized to make this affidavit on behalf of applicant in the above and foregoing application; that  
the allegations and statements contained in said application and exhibits thereto attached are full, true, and  
correct, according to the best of his knowledge, information and belief.

Jimmy L. Carbine  
(Affiant)

Sworn to and subscribed before me, this 12<sup>th</sup> day of December, 2011.

Brenda Kay Smith  
(Notary Public)



( Seal )

My Commission expires MY COMMISSION EXPIRES 7-20-16.

ATTORNEY OR REPRESENTATIVE:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Telephone Number)

Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Carbine Enterprises, Inc.**

This domestic corporation name is proposed to be incorporated in Lauderdale County and is for the exclusive use of Dolly Blacklidge, 426 Rivermont Rd, Florence, AL 35634 for a period of one hundred twenty days beginning December 7, 2004 and expiring April 7, 2005.

RLPY 2005 379  
Recorded In Above Book and Page  
01/04/2005 02:42:25 PM  
Dewey D. Mitchell  
Probate Judge  
Lauderdale County, AL

Recordings Fee	53.00
TOTAL	53.00



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 7, 2004

Date

*Nancy L. Worley*

Nancy L. Worley

Secretary of State

**STATE OF ALABAMA  
LAUDERDALE COUNTY**

**ARTICLES OF INCORPORATION OF**

**Carbine Enterprises, Inc.**

**KNOW ALL MEN BY THESE PRESENT THAT, pursuant to the provisions of Section 10-2b-4.o2, code of Alabama (1975) as amended, the undersigned profit corporation submits the following Articles of Incorporation:**

**ARTICLE ONE**

**The name of the corporation is Carbine Enterprises, Inc.**

**ARTICLE TWO**

**The duration of the corporation is perpetual.**

**ARTICLE THREE**

**The corporation has been organized for the purpose of engaging in any lawful act or activity for which corporations may be organized under the Alabama business Corporation Act; including but not limited to the operation of a taxi and limo service.**



**ARTICLE FOUR**

The number of shares which the corporation shall have the authority to issue is 1000 at a par value of \$1.00 per share.

**ARTICLE FIVE**

The street address of the registered office is:

418 S. Royal Avenue  
Florence Al 35630

The name of the registered agent at that office is:

Jimmy L. Carbine  
423-70-8761

**ARTICLE SIX**

The name(s) and address(es) of the persons who are to serve as Director(s) until the organizational meeting of shareholder(s) are as follows:

Jimmy L. Carbine  
1711 Co Road 28  
Florence Al 35634

**ARTICLE SEVEN**

**The name(s) and address(es) of the Incorporator(s) is:**

**Dolly M. Blacklidge E.A.  
426 Rivermont Road  
Florence Al 35634**

**The power of the incorporator is to terminate upon the filing of the Articles of Incorporation.**

**ARTICLE EIGHT**

**All of the corporation's issued stock, exclusive of treasury shares, shall be held of record by not more than 25 persons.**

**ARTICLE NINE**

**Restrictions on Transfer**

**All of the issued stock of all classes shall be subject to one or more of the restrictions on transfer permitted by Section 10-2A-41 of the Alabama Business Corporation Act.**

**ARTICLE TEN**

**No Public Offering of Stock**

**The Corporation shall make no public offering of any of its stock of any class which would constitute a "public offering" within the meaning of the United States Securities Act of 1933, as it may be amended from time to time.**

I, the undersigned, for the purposes of forming a corporation under the laws of the State of Alabama, do make, file and record these Articles of Incorporation and do certify that the facts herein stated are true, and I have accordingly hereunto subscribed my name this 3 day of January 2005 JLC

Jimmy L. Carbine

Jimmy L. Carbine

STATE OF ALABAMA  
LAUDERDALE COUNTY

Before me, the undersigned authority, personally appeared Jimmy L. Carbine, who, being known by me and who being by me first duly sworn, deposes and says that the facts contained and the matters alleged in the foregoing instrument are true and correct to the best of his knowledge, information and belief, and that, being informed of the contents of said instrument, he executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 3 day of January 2005. JLC

Linda S. Trimes

Notary Public

My Commission Expires: 3-23-2005

This document prepared by:  
Dolly M. Blacklidge E.A.  
AT HOME BUSINESS SERVICES  
426 Rivermont Road  
Florence AL 35634