



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, COMMISSIONER, PLACE 1

CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

### BEFORE THE ALABAMA PUBLIC SERVICE COMMISSION

FARMERS  
TELECOMMUNICATIONS  
CORPORATION

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)

Docket No. 27256

### ORDER GRANTING FARMERS TELECOMMUNICATIONS CORPORATION DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER FOR LIMITED PURPOSE OF OFFERING LIFELINE SERVICES

By application filed on or about October 7, 2024, Farmers Telecommunications Corporation ("FTC"), pursuant to Section 214(e)(2) of the Communications Act of 1934, as amended, seeks designation as an Eligible Telecommunications Carrier solely for the purpose of offering Lifeline Services. After review of the FTC's application, including its certifications regarding compliance with all applicable rules governing the Lifeline program, the Commission finds that it is in the public interest to grant FTC's application for designation as an Eligible Telecommunications Carrier solely for purposes of offering Lifeline Services throughout the State of Alabama.

IT IS SO ORDERED.

DONE at Montgomery, Alabama, this 9<sup>th</sup> day of January, 2025.

ALABAMA PUBLIC SERVICE COMMISSION

*Twinkle Andress Cavanaugh*  
Twinkle Andress Cavanaugh, President

*Jeremy H. Oden*  
Jeremy H. Oden, Commissioner

*Chris V. Beeker III*  
Chris V. Beeker, III, Commissioner

ATTEST: A True Copy

*Walter L. Thomas, Jr.*  
Walter L. Thomas, Jr., Secretary