



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

MEMORANDUM

**TO: President Twinkle Andress Cavanaugh
Commissioner Jeremy H. Oden
Commissioner Chris "Chip" Beeker, Jr.
Legal Division
Electricity Policy Division**

**FROM: Walter L. Thomas, Jr. *WLT*
Secretary of the Commission**

DATE: March 27, 2020

**RE: Alabama Power Company (Vol I)
Docket 32953**

The transcript of hearing held on March 9, 2020 on the above-styled docket has been received and is being forwarded to John A Garner, Chief Administrative Law Judge.

WLTjr:tl