

APPLICATION FOR MOTOR CARRIER CERTIFICATE
Before the
ALABAMA PUBLIC SERVICE COMMISSION

120388 RB

This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed with the **\$100.00** filing fee with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.



SECTION I

Applicant Jimmy Griffin
(Legal name)

Doing Business as J + A TRUCKING
(Trade name)

Business Address 2805 Co Rd 7
(Must be a physical address - cannot be a post office box)

Clanton
(City)

Al
(State)

35045
(Zip Code)

Mailing Address SAME
(May be a post office box)

(City)

(State)

(Zip Code)

(205) 755-8212
(Telephone Number)

()
(Facsimile Number)

J.A.Trucking@yahoo.com
(Email address)

Applicant seeks a Certificate to transport property between all points in the State of Alabama, except household goods. (Household goods requires a separate application)

SECTION II

FORM OF BUSINESS (Check only one):

CORPORATION

LIMITED LIABILITY COMPANY (LLC)

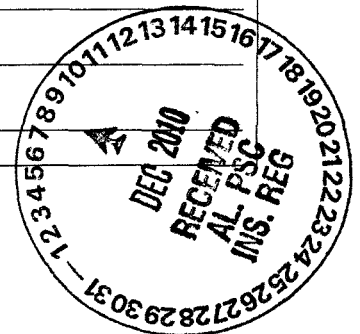
LIMITED PARTNERSHIP (LP)

LIMITED LIABILITY PARTNERSHIP (LLP)

SOLE PROPRIETORSHIP

PARTNERSHIP (Identify partners) _____

OTHER (identify) _____



TR101

SECTION II Continued

Out of State Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), Limited Liability Partnerships (LLP) must register with the Alabama Secretary of State.

Alabama corporation, LLC, LP, or LLP,

OR

Out of State Corporation, LLC, LP, or LLP

State of Organization: _____

Attach Certificate of Registration from the Alabama Secretary of State

All Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), and Limited Liability Partnerships (LLP); whether Alabama entities or Out of State entities must attach the following documents:

Corporation: Articles of Incorporation

LLC: Articles of Organization

LP: Certificate of Limited Partnership

LLP: Registration of Limited Liability Partnership

If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:

USDOT#

MC#

APSC#

Applicant proposes to use approximately (number of) 1 motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III

- Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission, or Forms E & H are attached hereto.
- \$100.00 filing fee paid (cashier's check or money order only)
- A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."
- Applicant has attached hereto a Form B-2, application for registration number.

SECTION IV

- Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."
- OR**
- Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

Arita Griffin

(Name)

2805 Co Rd 7

(Address)

Clanton AL 35045

(City)

(State)

(Zip Code)

205 755 8212 or 389-3443

(Telephone Number)

(Facsimile Number)

J.ATRUCKING@yahoo.com

(Email Address)

OATH

County of Chilton

State of Alabama

Name of Affiant JIMMY GRIFFIN
being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) J & A TRUCKING that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

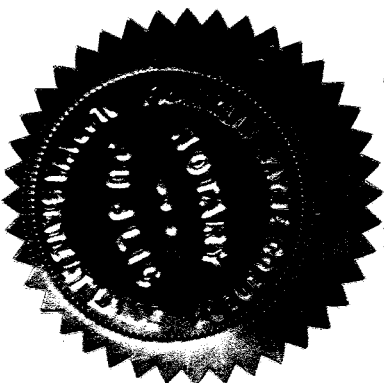
(Signature of Affiant) [Signature]

Subscribed and sworn to before me, a Notary Public in and for said State and County

above named, this December, 2010 day of _____,

(Notary Public) [Signature]

My Commission Expires: 2-26-13



APPENDIX "C"
FINANCIAL STATEMENT

NET WORTH

ASSETS:	TOTAL
Cash on hand	<u>300.00</u>
Checking account(s) balance	<u>3200.00</u>
Savings account(s) balance	
Credit Union savings	<u>80000.</u>
Bonds, stocks, securities	
Cash value of life insurance policies	<u>50,000</u>
Cash value of annuities and other retirement plans	
Real estate: (market value of home) and (market value of other real estate)	<u>400,000</u>
Automobiles (market value)	<u>90,000</u>
Furnishings, equipment, tools	
Jewelry, collections, heirlooms, clothing	
Money owed to you	
Other assets	
TOTAL ASSETS	<u>\$ 623,500.00</u>

LIABILITIES: (What you owe)

Home mortgage and other real estate	<u>150,000</u>
Home improvement loan	
Note on car	<u>12,000</u>
Installment contracts (furniture, etc.)	
Notes to banks, or other commitments	<u>10,000</u>
Gasoline charges (average monthly balance)	<u>0</u>
Medical bills	<u>0</u>
Charge accounts	<u>20,000</u>
Other debts	
TOTAL LIABILITIES	<u>\$ 192,000</u>

To find net worth:

TOTAL ASSETS	<u>623,500</u>
(Subtract) TOTAL LIABILITIES	<u>192,000</u>
THIS IS YOUR NET WORTH	<u>\$ 431,500</u>

APPENDIX "D"
DESCRIPTION OF SAFETY PROGRAM

As the owner with/of J + A TRUCKING I am fully
(Title) (Name of Applicant Company)

familiar with my company's operations and herein verify that J + A TRUCKING
(Name of Applicant Company)

has in place a program to ensure substantial compliance with all applicable safety rules and regulations of the Alabama Public Service Commission, as well as those of the United States Department of Transportation. In addition to all other requirements, J + A TRUCKING
(Name of Applicant Company)

specifically maintains: files on each driver with all required driver forms and information; files on each vehicle with all required forms including maintenance and safety inspection records; and all required written records of drivers' hours.

Anita Griffin
(Signature of Company Representative)

Anita Griffin
(Printed Name of Company Representative)

FORM B-2

VEHICLE REGISTRATION NUMBERS
FOR COMPENSATED INTRASTATE-ONLY MOTOR CARRIERS

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130

120648
~~000000~~ RB

APPLICANT: Jimmy Griffin dba J & A TRUCKING

MAILING ADDRESS: 2805 Co Rd 7

CITY: Clanton STATE: Al ZIP CODE: 35045

CERTIFICATE NO.: _____ PERMIT NO.: _____

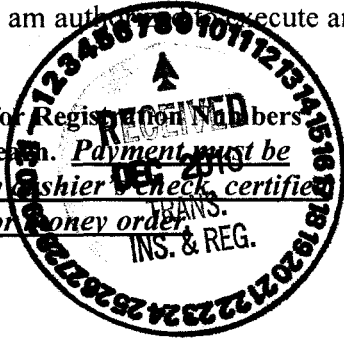
The above described applicant hereby applies for issuance of Vehicle Registration Numbers at \$6.00 each for the following identified vehicles.

<u>MAKE</u>	<u>MODEL</u>	<u>SERIAL NUMBER</u> (Last 5 Digits)
<u>PTRB</u>	<u>2004</u>	<u>23058</u>

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier check, certified check, or money order.



Jimmy E. Griffin
(Signature)

owner
(Title)

11-30-10
(Date)

KM

Registration Numbers Receipt

Effective Date: 12/15/2010

723768
JIMMY GRIFFIN DBA
J & A TRUCKING
2805 CO RD 7
CLANTON, AL 35045

2070797

Trade Name: J & A TRUCKING

A.P.S.C. NEW

JLN: 2010120648

Reg. No.

Make

Ser. No.

30899

2004 PTRB

23058

Fee Paid \$6.00

ALABAMA PUBLIC SERVICE COMMISSION

By *Km*

The registration number is non-transferable.

Make sure that the registration number for each truck
is displayed on both sides of the power unit.