



STATE OF ALABAMA  
PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

WHC AL, LLC d/b/a ZTRIP,

DOCKET 32889

Transferee

CERTIFICATES 3104, 726, 2613, 3223, & F326

ORDER

BY THE COMMISSION:

By Order entered in this cause on April 5, 2019, Motor Carrier Certificates 3104, 726, 2613, 3223, & F326 were transferred to WHC AL, LLC d/b/a zTrip, 1300 Lydia Avenue, Kansas City, Missouri 64106. That Order also required the Transferee to file a tariff, proof of liability and cargo insurance coverage, and obtain registration numbers and properly identify its vehicles within ninety (90) days. The Applicant has not complied with these requirements.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificates 3104, 726, 2613, 3223, & F326 are hereby revoked.<sup>1</sup>

IT IS FURTHER ORDERED, That this Order shall become effective thirty (30) days after the date hereof unless within said period the Transferee either shows good cause why this Order should be vacated or requests a hearing in this matter.

DONE at Montgomery, Alabama, this 13<sup>th</sup> day of August, 2019.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy

Walter L. Thomas, Jr., Secretary

<sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

**APPENDIX 1**

**TO WHOM IT MAY CONCERN:**

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.