



**STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130**

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

ALABAMA PUBLIC SERVICE COMMISSION

**IN RE: MOTOR CARRIER ANNUAL
REPORT PROCEEDING**

v.

**ALL MOTOR CARRIERS WHO FAILED TO FILE
ANNUAL REPORTS FOR 2020 OPERATIONS,**

DOCKET 33168

Respondents

ORDER

BY THE COMMISSION:

By Order entered in this cause on September 22, 2021, the carriers listed in Appendix A thereto were made Respondents to this proceeding and were ordered to appear at a hearing on October 27, 2021, to show cause as to why their operating authority should not be revoked for failure to file their 2020 Annual Reports before the established deadline of April 30, 2021.

The carriers listed in Appendix A to this order appeared at the October 27, 2021, hearing to present their 2020 Annual Reports, or have otherwise shown why they should be dismissed from this proceeding. Said Respondents showed good cause as to why their Annual Reports should be accepted for filing or showed good cause why they should be dismissed from this proceeding. This proceeding is accordingly due to be discontinued as to these carriers.

The carriers listed in Appendix B to this order did not appear at the Show Cause Hearing held October 27, 2021, and have not otherwise shown good cause as to why they failed to appear and present their 2020 Annual Reports. The certificates and/or permits of the carriers listed on Appendix B attached hereto are, therefore, due to be revoked.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the Annual Reports of the carriers listed in Appendix A attached to this order are accepted for filing and this proceeding is

discontinued as to said carriers. Further, this proceeding is discontinued as to said carriers listed in Appendix A who have shown good cause as to why they should be dismissed from this proceeding.

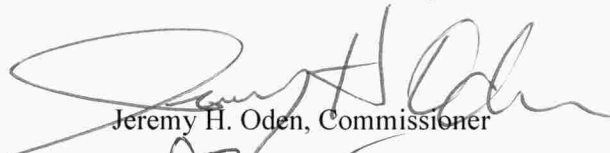
IT IS FURTHER ORDERED BY THE COMMISSION, That the certificates and/or permits of the carriers listed in Appendix B attached to this order are hereby revoked.¹

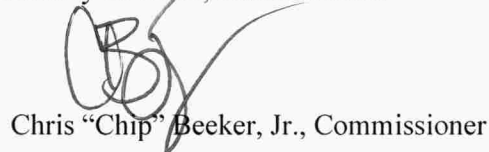
IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 21st day of January, 2022.

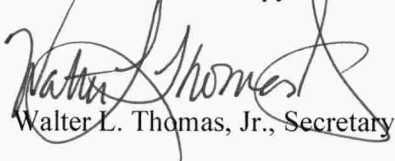
ALABAMA PUBLIC SERVICE COMMISSION


Twinkle Address Cavanaugh, President


Jeremy H. Oden, Commissioner


Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy


Walter L. Thomas, Jr., Secretary

¹ The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

APPENDIX B

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[illegible]

TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.