APSC FORM NO. 14A

(Property, except household goods)

DOCKET	NO.
DOCKLI	110.

(Commission use only)

APPLICATION FOR MOTOR CARRIER CERTIFICATE Before the ALABAMA PUBLIC SERVICE COMMISSION

060058

This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to and filed stong with the \$100.00 filing fee to the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130-4260.

					<u> </u>	
Applica	unt Garner Tru	section. UKING, IN	IC.		APS	<u>30</u>
Doing I	Business as COMPLY	(Legal/name) (Trade name)	INC.			
Busines	ss Address 465 MC	adow lake	Drive			
01	Eurl-	fust be a physical address – c	annot be a post office bo	^{x)} 3 63	60	
Mailing	(City) g Address 465 Mca	idavake I	XIVE	(Zip Cod	e)	
_0	turk	(May be a post office	box)	343	0.	
2211	(City) 774-0160	(State)		(Zip Code		
(0)	(Telephone Number)	(Facsimile Number		Arner trucking (Email ac	1465@GN	nail-com
	Applicant seeks a Certificate to transpexcept household goods. (Household					
		SECTION 1	п			
FORM	OF BUSINESS (Check only one):					
	CORPORATION		LIMITED LIAB	ILITY COMPAN	Y (LLC)	
	LIMITED PARTNERSHIP (LP)		LIMITED LIAB	ILITY PARTNEF	RSHIP (LLP)	
	SOLE PROPRIETORSHIP					
	PARTNERSHIP (Identify partners)_				:	
	OTHER (identify)					

	SECTION I	I (Conti	inued)
	State Corporations, Limited Liability Companies (LI ust register with the Alabama Secretary of State.	LC), Lim	nited Partnerships (LP), Limited Liability Partnerships
OR	Alabama Corporation, LLC, LP, or LLP,		
	Out of State Corporation, LLC, LP, or LLP	State of	Organization:
			Attach Certificate of Registration from the Alabama Secretary of State
	Articles of Incorporation or Articles of Organization Public Service Commission.	on is atta	ached as Appendix "A" or is already on file with the
	ave been issued a U.S.D.O.T. number, MC number, provide it here:	or Alaba	ama Public Service Commission Permit or Certificate
USDOT	# 630110 MC# 772	590	APSC#
	nt proposes to use approximately (number of)		_ motor vehicles of the kind and type described in e, make, model, and rated capacity).
	SECT	ION III	I
田	Applicant has the required insurance and Forms E an (Form E and Form H are provided by the Insurance C		_ · · · · ·
田	\$100.00 filing fee paid (cashier's check or money o	rder only	y)
	A financial statement (balance sheet and income/exphereto as Appendix "C."	ense state	ement) for the most recent tax year is attached
	Applicant has attached hereto a Unified Carrier Region Form B-2, application for registration number(s) w		
	SECT	ION IV	7
OR	Applicant has a safety fitness rating from the United shown by Attachment "D."	States De	epartment of Transportation of satisfactory as
Ø	Applicant has attached as Appendix "D" a description requirements of the Commission's rules and/or the ru		
	SECT	TION V	
requiren	such additional information in connection with this Ap	plication	oes not, in itself, constitute authority to operate; will as the Commission may require; and will comply with regulations of the Commission made thereunder, as are

	SEC	CTION VI	
Name and address of the	contact person that can answer qu	estions about this application or supply additional infor	mation:
michael E	(Name)		
465 Mado	Make Drive (Address)		
Otark (City)	(State) 36360 (Zip Code)		
(334) (85 - 12 (Teleph	26 none Number)		
(Facsir	nile Number)		
garnertruckir (Email	19445@gmail.com		
		OATH	
County of Dake State of Mahan	na		
		tion as (indicate whether owner, or proprietor, title	
applicant) and authorized to file matters contained in t	e and verify such Application;	applicant partnership, or other authorized representation in such capacity, he/she is that he/she has carefully examined all the state that statements made and matters set forth herein and helief	s qualified ments and
(Signature of	-0 1	Harren	:
Subscribed an	d sworn to before me, a	in and for said State ar	nd County
above named, this	3 Francisco	Jay , 2012	
	(Notary Public)	ila m thisles	
(Seal)		NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: March 18, 2013 BONDED THRU NOTARY PUBLIC UNDERWRITERS	
	My Commission Expires:		

APPENDIX "B" MOTOR VEHICLE LIST

TO:	ALABAMA PUBLIC S	SERVICE COMMISSION
	P. O. BOX 304260	
	MONTGOMERY, AL	36130-4260

LEGAL NAME: Carner	Trucking, INC.	
MAILING ADDRESS: 4105	meadowake Drive	
CITY: OZUr K	STATE:_ P	ZIP CODE: 36360

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

MAKE	CAPACITY	MODEL	TAG NUMBER	VIN NUMBER (Last 10 Digits)
Kenworth		T600 2003	1036160	X33J89618

Attach additional sheet if needed or a list provided by the Company

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.

(Signature)

Wesident
(Title)

(Date)

Revised 2012

APSC Form No. 14A

APPENDIX "C" FINANCIAL STATEMENT

A financial statement (balance sheet and income/expense statement) for the most recent tax year may be used in lieu of this document.

NET WORTH

ASSETS:				
	Cash on Hand	 	<u> </u>	
	Checking Account Balance	 See	Hachie	_
	Money in Savings Account(s)	 		
	Market Value of Home(s)			
	Market Value of Business			
	Furniture, Equipment, etc			
	Resale Value of Automobiles			_
	Money owed to you			_
	Certificates of Deposit (CDs)			_
	Stocks/Bonds/Mutual Funds			_
	Other:			_
	TOTAL ASSETS:	\$ 		_
LIABILITIES:		 <u> </u>		_
	Mortgage and/or Real Estate Loan	 <u> </u>		-
	Utilities	 		_
	Maintenance Bills	 · · · · · · · · · · · · · · · · · · ·		_
	Payroli	 		_
	Automobile Loan(s)	 		_
	Installment Contracts	 		_
	Credit Card Debts	 		_
	Loans	 		_
	Judgments	 		_
	Cash Advances	 		_
	Taxes Owed	 		_
	Medical Bills	 		_
	Other:			
	TOTAL LIABILITIES:	\$ 		_
	To find net worth:			
	TOTAL ASSETS	 		
	(Subtract) TOTAL LIABILITES	 		
	THIS IS YOUR NET WORTH	\$ 50e	Attached	-
				_

GARNER TRUCKING INC.

Income Statement
For the Twelve Months Ending December 31, 2011

n.		Current Month			Year to Date	
Revenues Professional Fees	\$	45,381.35	81.39	\$	45,381.35	30.31
Other Income	Ψ	10,373.50	18.61	Ψ	104,343.50	69.69
		10,070.00	10.01	-	101,01010	05,05
Total Revenues	_	55,754.85	100.00		149,724.85	100.00
Cost of Sales						
Total Cost of Sales	_	0.00	0.00		0.00	0.00
Gross Profit	_	55,754.85	100.00	-	149,724.85	100.00
Expenses						
Wages Expense		1,963.85	3.52		17,630.04	11.77
AUTO		2,008.00	3.60		2,008.00	1.34
Payroll Tax Expense		447.34	0.80		1,868.73	1.25
Income Tax Expense		0.00	0.00		130.00	0.09
Other Taxes Expense		110.92	0.20		2,450.88	1.64
Maintenance & Repairs Expense		941.72	1.69		15,932.91	10.64
Telephone Expense		141.73	0.25		1,704.40	1.14
Other Office Expense		0.00	0.00		20.00	0.01
Professional Fees		0.00	0.00		935.00	0.62
UNIFORMS		0.00	0.00		308.58	0.21
Advertising Expense		75.00	0.13		75.00	0.05
Commissions and Fees Expense		476.82	0.86		476.82	0.32
INTEREST EXPENSE		1,143.19	2.05		1,143.19	0.76
PHYSICAL DAMAGE		1,050.78	1.88		1,050.78	0.70
USPS		22.84	0.04		22.84	0.02
Insurance Expense		3,658.11	6.56		19,164.11	12.80
MEALS		9,204.00	16.51		9,204.00	6.15
FUEL		46,601.27	83.58		57,638.76	38.50
Travel		670.29	1.20		670.29	0.45
SUPPLIES		0.00	0.00		1,792.66	1.20
Depreciation Expense	_	8,748.00	15.69		8,748.00	5.84
Total Expenses	_	77,263.86	138.58		142,974.99	95.49
Net Income	\$ =	(21,509.01)	(38.58)	\$ =	6,749.86	4.51

FORM B-2

VEHICLE REGISTRATION NUMBERS FOR COMPENSATED INTRASTATE-ONLY MOTOR CARRIERS

TO:	ALABAMA PUBLIC SERVI	CE COMMISSION	060059
	P. O. BOX 304260 MONTGOMERY, AL 36130		C_{λ}
LEG	AL NAME: Garner	Trucking Inc	
MAII	LING ADDRESS: 445	Meadowlake Dr.	<u> </u>
	△	STATE: AL	
APSO	C CERTIFICATE NO.:	, OR PERMIT NO	*
	above described applicant herel for the following identified vehi	by applies for issuance of Vehicle R	egistration Numbers at \$6.00
	MAKE	MODEL	<u>VIN NUMBER</u>
I	600 Kenworth	<i>20</i> 03	$X33\overline{J}896/83$
Com: perta	mission's Motor Carrier Genera	es and understands Rule 3 of that Orders and Regulations Pamphlet Number, and Title 37, Chapter 3, Ses between vehicles.	No. 2003, as amended, as it
		false statement, do hereby certify that to execute and file this document on h	
NOT	E: The fee for Registration Num are <u>\$6.00</u> each. <u>Payment mu</u> made by cashier's cheek see	st be (Signature)	tarner)
	check, or money order.	TRANS INS & RESERVED TO THE PROPERTY OF THE PR	6/15/13 (Date)

Registration Numbers Receipt

Effective Date:

6/15/2012

772590

630710

GARNER TRUCKING, INC. 465 MEADOWLAKE DRIVE OZARK, AL 36360

Trade Name: GARNER TRUCKING, INC.

A.P.S.C. NEW

JLN: 2012060059

Reg. No.

Make

Vin. No.

32167

2003 KENWORTH T600

X33J896183

Fee Paid

\$6.00

ALABAMA PUBLIC SERVICE COMMISSION

By $\mathcal{C} \neq$

The registration number is **non-transferable**.

Make sure that the registration number for each truck is displayed on both sides of the power unit.

Nancy L. Worley Secretary of State

Montgomery, AL 36103-5616

TATE OF ALABA

Production of the Production o

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of and upon an examination of the corporation records Alabama 1975, on file in this office, the following corporate name is reserved as available:

Garner Trucking, Inc.

This domestic corporation name is proposed to be incorporated in Dale County and is for the exclusive use of Joel Lee Williams, P O Box 446, Troy, AL 36081 for a period of one hundred twenty days beginning May 2, 2006 and expiring August 31, 2006.

Probate Judge Dale County, Alabam



In Testimony Whereof, I have hereunto set my-hand
and affixed the Great Seal of the State, at the Capitol,
and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day. RECEIVE

May 2, 2006

MAY 1.6 2006

Date

SECRETARY OF STATE

Nancy L. Worley

Secretary of State

ARTICLE VI

The names and addresses of the individuals who are to serve as the initial directors are:

Jack E. Garner 8967 North Highway 231 Ariton, Alabama 36311

ARTICLE VII

The purposes for which the corporation is organized is to own and operate a trucking and transportation brokerage business and for the transaction of any and all other lawful business for which corporations may be organized.

I, the undersigned, have subscribed my name this 11th day of 1000.

CORP 7 77 Recorded In Above Book and Page 05/12/2006 01:45:42 PM Eunice Hagler Probate Judge Bale County, Alabama

Recording Fee

Joel Lee Williams, Incorporator

85.00 85.00

40.00SS 4500PJ \$85.00



Get Acrobat
Reader

UNIFIED CARRIER

UCR Home LLogout Contact Us

Unified Carrier Registration

UCA registration is complete.

Please print this page for your records and close the browser window.

If you paid using a credit card on the internet, the charge will be reflected as 'UCR Fees' on your statement.

Receipt number:

2012500575657

Registration Year:

2012

REGISTRATION

Expiration Date:

12/31/2012

Legal Name:

GARNER TRUCKING INC

USDOT Number:

630710

Telephone Number:

3347622901

Base State:

AL

Business Address:

8967 N Us Hwy 231

Ariton, AL 36311

Mailing Address:

Po Box 343

Ariton, AL 36311

Classification:

Motor Carrier

Payment Details

Transaction Type

Total Vehicles

Certified By JACK **Paid Date**

Fee Paid Other Fee

REGISTRATION

GARNER

01/24/2012

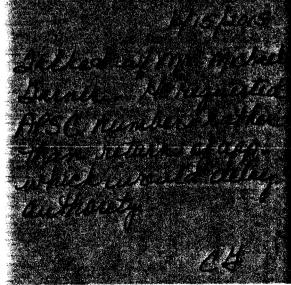
\$76.00

\$5.60

Total

1

\$76.00







Form E
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATION OF INSURANCE (Electronic Filing)

Filed with Alabama	a Public Services	Commission				RECE	VED.	Agency
	(Nar	ne of Agency)				JUN 2	2012	42
This is to certify t	hat the GREAT WES	T CASUALTY COMP	ANY	1		774		21
	(Nan	ne of Company)			18/	7.7	- 5	~~~/
(herein after called Compa		ST ,SOUTH SIOUX (me Address of Company)	CITY ,NE ,6877	6	1/20			-\$}/
						-		
					•	<u> </u>	1805	
has issued to GAF	NER TRUCKING. I	NC. of 465	MEADOWLAKE	E DRIVE .	OZARK	.AL .3636	io	
	(Name of Motor Ca	arrier)	(Address	s of Motor Ca	arrier)			
policy or policies and co Damage Liability Insura covering the obligations	ance Endorsement, has o	as provided herein, which or have been amended to to carrier by the provision h.	provide automobile l	ne Uniform M bodily injury	otor Carri	ier Bodily Inju erty damage l	ry and Pri iability ins	operty urance
This certificate ar cancellation may be eff	nd the endorsement descr fective by the Company o	es to furnish the Agency a cribed herein may not be co or the insured giving thirty	ancelled without can (30) days' notice in v	ncellation of t	he policy	to which it is	attached.	Such
	the date notice is actuall 0 W 29TH ST	y received in the office of t	ine Agency.					
PO Countersigned at SO!	BOX 277	k 1	E 68776	Thin 3	1et	yof <u>Jun</u>	20	12
Countersigned at 501	OTH SIOUX CITY	(Address)	E 68776	_	151 ua (ay)	Monti)	1) (Year)
		V,		,-	-,,	(, ,	,
								Λ
Insurance Company Fi	le No. <u>GWP92037A</u>		1	KAY GRO		pany Repres	antativa)	<u> </u>
		(Policy No)		(Author	12 6 0 CON	pany Repres	entauve)	
erlying Limit :0.00	Liability Limi	it:1,000,000.00						
,g		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
							-00	2123
	. A Property service regard	CO-CO-ST-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T				. 4	-A2U	ムリンカニ
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		— Form	n H					
		Forn		rao				
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		Uniform Motor Certificate	r Carrier Ca of Insurance		SI.	\$ 100 m	1920	<u>3</u>
		Uniform Motor Certificate	r Carrier Ca		NO NO.	Aron de	1920	2727
Filed with Alabama Pub	ilic Services Com	Uniform Motor Certificate (Electron	r Carrier Ca of Insurance	e ¯ /	S. S	RECE	1920 hafter call	ad Caninis
Filed with_ <u>Alabama_Pub</u>	lic Services Com	Uniform Motor Certificate (Electron	r Carrier Ca of Insurance	e ¯ /	S. S	RECE		ed Cannis
		Uniform Motor Certificate (Electron mission (Name of Commission)	r Carrier Ca of Insurance nic Filing)	e ¯ /	SOLUTION OF THE PARTY OF THE PA	RECE		ed Commis
		Uniform Motor Certificate (Electron mission (Name of Commission)	r Carrier Ca of Insurance nic Filing) OMPANY	e ¯ /	St. Co.	RECE		24 25 2
		Uniform Motor Certificate (Electron mission (Name of Commission)	r Carrier Ca of Insurance nic Filing)	e ¯ /	100 M	RECE JUNE		ad Canada
This is to certify the	hat the <u>GREAT WE</u>	Uniform Motor Certificate (Electron mission (Name of Commission) ST CASUALTY CO	r Carrier Ca of Insurance nic Filing) OMPANY Name of Company)	e	Carl Carl	RECE. JUNE		24 25 2
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This is to certify the	hat the <u>GREAT WE</u>	Uniform Motor Certificate (Electron mission (Name of Commission) ST CASUALTY CO (N	r Carrier Ca of Insurance nic Filing) OMPANY Name of Company) UX CITY ,NE	e	TO THE PARTY OF TH	RECE JUNE		24 25 2
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