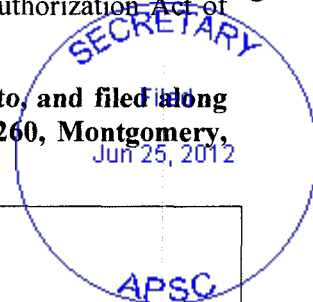


APPLICATION FOR MOTOR CARRIER CERTIFICATE
Before the
ALABAMA PUBLIC SERVICE COMMISSION

RB
060058
CJ

This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed along with the **\$100.00** filing fee to the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130-4260.



SECTION I			
Applicant	<u>Garner Trucking, INC.</u> (Legal name)		
Doing Business as	<u>Garner Trucking, INC.</u> (Trade name)		
Business Address	<u>465 Meadowlake Drive</u> (Must be a physical address -- cannot be a post office box)		
	<u>Ozark</u> (City)	<u>AL</u> (State)	<u>36360</u> (Zip Code)
Mailing Address	<u>465 Meadowlake Drive</u> (May be a post office box)		
	<u>Ozark</u> (City)	<u>AL</u> (State)	<u>36360</u> (Zip Code)
	<u>(334) 774-0160</u> (Telephone Number)	<u>()</u> (Facsimile Number)	<u>garnertrucking465@gmail.com</u> (Email address)
<input checked="" type="checkbox"/> Applicant seeks a Certificate to transport property between all points in the State of Alabama, except household goods. (Household goods requires a separate application)			
SECTION II			
FORM OF BUSINESS (Check only <u>one</u>):			
<input checked="" type="checkbox"/>	CORPORATION	<input type="checkbox"/>	LIMITED LIABILITY COMPANY (LLC)
<input type="checkbox"/>	LIMITED PARTNERSHIP (LP)	<input type="checkbox"/>	LIMITED LIABILITY PARTNERSHIP (LLP)
<input type="checkbox"/>	SOLE PROPRIETORSHIP		
<input type="checkbox"/>	PARTNERSHIP (Identify partners) _____		
<input type="checkbox"/>	OTHER (identify) _____		

SECTION II (Continued)

Out of State Corporations, Limited Liability Companies (LLC), Limited Partnerships (LP), Limited Liability Partnerships (LLP) must register with the Alabama Secretary of State.

☐ Alabama Corporation, LLC, LP, or LLP,

OR

☐ Out of State Corporation, LLC, LP, or LLP

State of Organization: _____

☐ Attach Certificate of Registration from the
Alabama Secretary of State

Copy of Articles of Incorporation or Articles of Organization is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

If you have been issued a U.S.D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here:

USDOT# 630710

MC# 772590

APSC# _____

Applicant proposes to use approximately (number of) one motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III

☒ Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission.
(Form E and Form H are provided by the Insurance Company)

☒ \$100.00 filing fee paid (**cashier's check or money order only**)

☒ A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."

☒ Applicant has attached hereto a Unified Carrier Registration (UCR) receipt for current year or Form B-2, application for registration number(s) with statutory fee of \$6.00 per vehicle.

SECTION IV

☒ Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."

OR

☒ Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

Michael Garner

(Name)

4605 Meadowlake Drive

(Address)

Ozark

(City)

AR

(State)

36360

(Zip Code)

(334) 685-1226

(Telephone Number)

(Facsimile Number)

garnertrucking4605@gmail.com

(Email Address)

OATH

County of Dale

State of Alabama

Name of Affiant

Jack Garner

being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

(Signature of Affiant)

Jack Garner

Subscribed and sworn to before me, a _____ in and for said State and County

above named, this

31

day of

May

2012

(Notary Public)

Pamela M. Hughes

(Seal)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: March 18, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

APPENDIX "B" MOTOR VEHICLE LIST

TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130-4260

LEGAL NAME: Glanner Trucking, INC.
MAILING ADDRESS: 465 Meadowlake Drive
CITY: Ozark STATE: Ar ZIP CODE: 36360

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

MAKE	CAPACITY	MODEL	TAG NUMBER	VIN NUMBER (Last 10 Digits)
<u>Kenworth</u>		<u>T600 "2003"</u>	<u>1036160</u>	<u>X33J896183</u>

Attach additional sheet if needed or a list provided by the Company

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.

Jack Glanner
(Signature)
President
(Title)
(Date)

APPENDIX "C"

FINANCIAL STATEMENT

A financial statement (balance sheet and income/expense statement) for the most recent tax year may be used in lieu of this document.

NET WORTH

ASSETS:

Cash on Hand	
Checking Account Balance	See Attached
Money in Savings Account(s)	
Market Value of Home(s)	
Market Value of Business	
Furniture, Equipment, etc	
Resale Value of Automobiles	
Money owed to you	
Certificates of Deposit (CDs)	
Stocks/Bonds/Mutual Funds	
Other:	
TOTAL ASSETS:	\$

LIABILITIES:

Mortgage and/or Real Estate Loan	
Utilities	
Maintenance Bills	
Payroll	
Automobile Loan(s)	
Installment Contracts	
Credit Card Debts	
Loans	
Judgments	
Cash Advances	
Taxes Owed	
Medical Bills	
Other:	
TOTAL LIABILITIES:	\$

To find net worth:

TOTAL ASSETS

(Subtract) TOTAL LIABILITIES

THIS IS YOUR NET WORTH **\$** See Attached

GARNER TRUCKING INC.
Income Statement
For the Twelve Months Ending December 31, 2011

	Current Month		Year to Date	
Revenues				
Professional Fees	\$ 45,381.35	81.39	\$ 45,381.35	30.31
Other Income	10,373.50	18.61	104,343.50	69.69
Total Revenues	55,754.85	100.00	149,724.85	100.00
Cost of Sales				
Total Cost of Sales	0.00	0.00	0.00	0.00
Gross Profit	55,754.85	100.00	149,724.85	100.00
Expenses				
Wages Expense	1,963.85	3.52	17,630.04	11.77
AUTO	2,008.00	3.60	2,008.00	1.34
Payroll Tax Expense	447.34	0.80	1,868.73	1.25
Income Tax Expense	0.00	0.00	130.00	0.09
Other Taxes Expense	110.92	0.20	2,450.88	1.64
Maintenance & Repairs Expense	941.72	1.69	15,932.91	10.64
Telephone Expense	141.73	0.25	1,704.40	1.14
Other Office Expense	0.00	0.00	20.00	0.01
Professional Fees	0.00	0.00	935.00	0.62
UNIFORMS	0.00	0.00	308.58	0.21
Advertising Expense	75.00	0.13	75.00	0.05
Commissions and Fees Expense	476.82	0.86	476.82	0.32
INTEREST EXPENSE	1,143.19	2.05	1,143.19	0.76
PHYSICAL DAMAGE	1,050.78	1.88	1,050.78	0.70
USPS	22.84	0.04	22.84	0.02
Insurance Expense	3,658.11	6.56	19,164.11	12.80
MEALS	9,204.00	16.51	9,204.00	6.15
FUEL	46,601.27	83.58	57,638.76	38.50
Travel	670.29	1.20	670.29	0.45
SUPPLIES	0.00	0.00	1,792.66	1.20
Depreciation Expense	8,748.00	15.69	8,748.00	5.84
Total Expenses	77,263.86	138.58	142,974.99	95.49
Net Income	\$ (21,509.01)	(38.58)	\$ 6,749.86	4.51

For Management Purposes Only

Registration Numbers Receipt

Effective Date: 6/15/2012

772590

630710

GARNER TRUCKING, INC.
465 MEADOWLAKE DRIVE
OZARK, AL 36360

Trade Name: GARNER TRUCKING, INC.

A.P.S.C. NEW

JLN: 2012060059

Reg. No.

Make

Vin. No.

32167

2003 KENWORTH T600

X33J896183

Fee Paid \$6.00

ALABAMA PUBLIC SERVICE COMMISSION

By



The registration number is **non-transferable.**

Make sure that the registration number for each truck
is displayed on both sides of the power unit.

#	247210
Posted by:	Checked by:
AW	
P.O. Box 5616	

Nancy L. Worley
Secretary of State

Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Garner Trucking, Inc.

This domestic corporation name is proposed to be incorporated in Dale County and is for the exclusive use of Joel Lee Williams, P O Box 446, Troy, AL 36081 for a period of one hundred twenty days beginning May 2, 2006 and expiring August 31, 2006.

CORP 2 75
Recorded In Above Book and Page
05/12/2006 01:45:42 PM
Eunice Hagler
Probate Judge
Dale County, Alabama

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



May 2, 2006

Date

Nancy L. Worley

Nancy L. Worley

Secretary of State

RECEIVED

MAY 16 2006

SECRETARY
OF STATE

ARTICLE VI

The names and addresses of the individuals who are to serve as the initial directors are:

Jack E. Garner
8967 North Highway 231
Ariton, Alabama 36311

ARTICLE VII

The purposes for which the corporation is organized is to own and operate a trucking and transportation brokerage business and for the transaction of any and all other lawful business for which corporations may be organized.

I, the undersigned, have subscribed my name this 11th day of May, 2006.

[Signature]
Joel Lee Williams, Incorporator

STATE OF ALABAMA }
DALE COUNTY } I, Judge of Probate
in and for said State and County, hereby
certify that the within is a true and correct
copy of MHC as it appears
on record in my office.

Given under my hand this 12 day of

May 2006
Eunice Hagler
JUDGE OF PROBATE

CORP 7 77
Recorded in Above Book and Page
05/12/2006 01:45:42 PM
Eunice Hagler
Probate Judge
Dale County, Alabama

Recording Fee 85.00
TOTAL 85.00

40.00SS
45.00 PJ
\$85.00



UNIFIED CARRIER REGISTRATION SYSTEM

[UCR Home] [Logout] [Contact Us]

Unified Carrier Registration

UCR registration is complete.

Please print this page for your records and close the browser window.

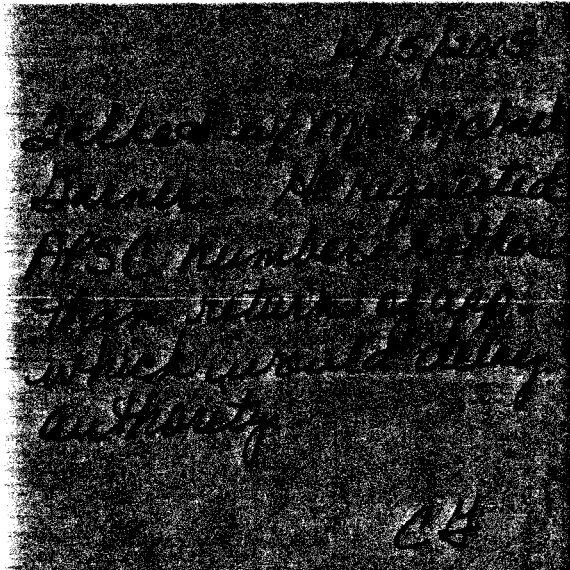
If you paid using a credit card on the internet, the charge will be reflected as 'UCR Fees' on your statement.

Receipt number: 2012500575657
Registration Year: 2012
Expiration Date: 12/31/2012
Legal Name: GARNER TRUCKING INC
USDOT Number: 630710
Telephone Number: 3347622901
Base State: AL
Business Address: 8967 N Us Hwy 231
 Ariton , AL 36311
Mailing Address: Po Box 343
 Ariton , AL 36311
Classification: Motor Carrier



Payment Details

Transaction Type	Total Vehicles	Certified By	Paid Date	Fee Paid	Other Fee
REGISTRATION	1	JACK GARNER	01/24/2012	\$76.00	\$5.60
Total	1			\$76.00	



Form E
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY
DAMAGE LIABILITY CERTIFICATION OF INSURANCE
(Electronic Filing)

Filed with Alabama Public Services Commission
(Name of Agency)

This is to certify that the GREAT WEST CASUALTY COMPANY
(Name of Company)
(herein after called Company) of 1100 W 29TH ST, SOUTH SIOUX CITY, NE, 68776
(Home Address of Company)



has issued to GARNER TRUCKING, INC. of 465 MEADOWLAKE DRIVE, OZARK, AL, 36360
(Name of Motor Carrier) (Address of Motor Carrier)

A policy or policies of insurance effective from 06/15/2012 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Agency has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Agency a duplicate original of said policy or policies and all endorsements thereon. This certificate and the endorsement described herein may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effective by the Company or the insured giving thirty (30) days' notice in writing to the State Agency, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Agency.

Countersigned at 1100 W 29TH ST
PO BOX 277 NE 68776 This 21st day of Jun 20 12
(Address) (Day) (Month) (Year)

Insurance Company File No. GWP92037A
(Policy No)

KAY GROTH
(Authorized Company Representative)

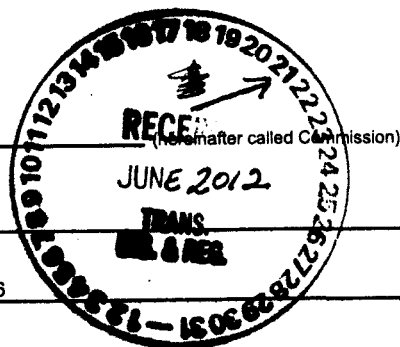
Underlying Limit :0.00

Liability Limit :1,000,000.00

Form H
Uniform Motor Carrier Cargo
Certificate of Insurance
(Electronic Filing)

Filed with Alabama Public Services Commission
(Name of Commission)

This is to certify that the GREAT WEST CASUALTY COMPANY
(Name of Company)
(herein after called Company) of 1100 W 29TH ST, SOUTH SIOUX CITY, NE, 68776
(Home Address of Company)



has issued to GARNER TRUCKING, INC.
(Name of Motor Carrier)

of 465 MEADOWLAKE DRIVE, OZARK, AL, 36360
(Address of Motor Carrier)

A policy or policies of insurance effective from 06/15/2012 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Cargo Insurance Endorsement has or have been amended to provide cargo insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon. This certificate and the endorsement described herein, may not be cancelled without cancellation of the policy to which it is attached. Such cancellation may be effective by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at 1100 W 29TH ST SOUTH SIOUX CITY NE 68776 this 21st day of
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Jun 20 12

Insurance Company File No. GWP92037A
(Policy Number)

KAY GROTH
(Authorized Company Representative)