



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

**KINETIC ABS AL LLC,**

**Applicant.**

**APPLICATION: For Approval of a  
Certificate of Public Convenience  
and Necessity to Provide  
Telecommunication Services in  
the State of Alabama.**

**DOCKET 33692**

**PROCEDURAL RULING**

The above-styled matter is hereby assigned to Administrative Law Judge V. Chad Mason, Jr.

IT IS SO RULED.

DONE at Montgomery, Alabama, this 7<sup>th</sup> day of May, 2026.

A handwritten signature in blue ink, appearing to read "LDB IV", is written over a horizontal line.

Luke D. Bentley IV  
Acting Chief Administrative Law Judge

c: All parties of record