



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

BEFORE THE
ALABAMA PUBLIC SERVICE COMMISSION
MONTGOMERY, ALABAMA

IN RE:)	APPLICATION: For Renewal
)	and Extension of Rate Stabilization
SPIRE ALABAMA, INC.)	and Equalization (RSE)
)	
Applicant,)	
)	DOCKET NO. 18046 and 18328

PROCEDURAL RULING

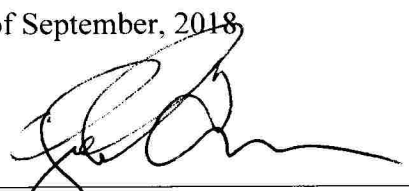
The deadlines for the submission of direct and rebuttal testimony set forth in the Commission's August 23, 2018 Procedural Ruling are revised as follows:

- Direct testimony shall be simultaneously prefiled no later than October 10, 2018.
- Rebuttal testimony shall be simultaneously prefiled no later than October 24, 2018.

These extensions are without prejudice to the Koch Foods, LLC's request for a further extension set forth in its Petition to Intervene and Request to Continue Proceeding. Responses to such Petition shall be filed no later than on October 1, 2018.

IT IS SO RULED

Done at Montgomery, Alabama this 21st day of September, 2018



John A. Garner
Chief Administrative Law Judge

cc: All parties of record