

STATE OF ALABAMA

PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

MICHAEL ROBERTS d/b/a WOODEN NICKLE,

Petitioner

DOCKET 30660 and INFORMAL DOCKET C-14543

**CERTIFICATE F3917** 

#### **ORDER**

### BY THE COMMISSION:

By Petition filed on or about November 22, 2019, Michael Roberts d/b/a Wooden Nickle ("Wooden Nickle"), 40424 Pine Grove Road, Bay Minette, Alabama 36507, requests that the Commission revoke and cancel its Motor Carrier Certificate of Public Convenience and Necessity F3917 (Docket 30660). Wooden Nickle maintains in its Petition that it no longer wishes to conduct operations under this authority. Further, Wooden Nickle also requested the Commission cancel its cargo self-insurance authority (Informal Docket C-14543).

It appears that the requests of Wooden Nickle is due to be granted and an order canceling Certificate F3917 should be entered (Docket 30660). Said Order will allow Wooden Nickle to abandon operations consistent with *Code of Alabama*, 1975, §37-3-12. Further, it appears that the request of Wooden Nickle for cancellation of its cargo self-insurance authority is due to be granted and an order should be entered (Informal Docket C-14543).

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate F3917 now standing in the name of Michael Roberts d/b/a Wooden Nickle (Docket 30660) be, and the same is, hereby, revoked and canceled.

IT IS FURTHER ORDERED BY THE COMMISSION, That the Order issued on November 29, 2007, granting cargo self-insurance authority to Michael Roberts d/b/a Wooden Nickle (Informal Docket C-14543) is, hereby, canceled and the cargo self-insurance approval granted therein is revoked.

<sup>&</sup>lt;sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

# Docket 30660 and Informal Docket C-14543 - #2

IT IS FURTHER ORDERED BY THE COMMISSION, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this

g 44 day of December, 2019.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Com

Chris "Chip" Feeker, Jr., Commissioner

ATTEST: A True Copy

Water Thomas Ir. Secretary

### **APPENDIX 1**

## TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.