

Utility Management, LLC

P.O. Box 43823

Birmingham, Alabama 35243

Phone: (205) 967-9968 Fax: (205) 967-8178

May 26, 2011

Mr. Walter Thomas, Secretary
Alabama Public Service Commission
100 North Union Street, Suite 850
Montgomery, AL 36104



**RE: Utility Management, LLC (31187)
Application for Certificate of Economic Viability Renewal**

Dear Mr. Thomas;

Utility Management, LLC is filing an electronic copy and enclosing herewith an original and one copy of our proposed Application for Certificate of Economic Viability Renewal pursuant to Alabama Public Service Commission Rule WW-4 and *Code of Ala.* 1975 22-25B-1 *et seq.*

We humbly petition this Honorable Commission to consider this Application and grant Utility Management, LLC a renewal of the Certificate of Economic Viability.

Sincerely;

Donald N. Guthrie
Member/Legal Counsel

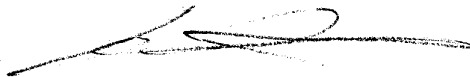
STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

**AFFIDAVIT OF CERTIFICATION OF APPLICATION FOR RENEWAL
OF
CERTIFICATE OF ECONOMIC VIABILITY
UTILITY MANAGEMENT, LLC**

Before me Fay R. Asher, the undersigned a Notary Public in and for Jefferson County State of Alabama, appeared Donald N. Guthrie, who after being duly sworn by me, say as follows:

I, Donald N. Guthrie, in my duly authorized capacity as Member/Manager/Legal Counsel for Utility Management, Limited Liability Company, a Winston County Alabama limited liability in good standing in said county and the State of Alabama; do hereby certify that the herewith submitted Application for Renewal of its Certificate of Economic Viability pursuant to the Rules and Regulations of the Alabama Public Service Commission passed Pursuant to Code of Ala (1975) § 22-25A-1 et seq. is true and accurate to the best of my knowledge and belief.

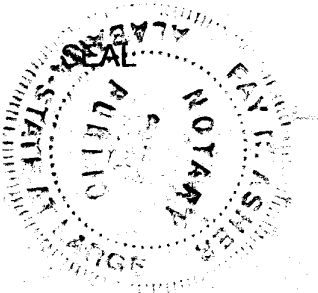
AFFIANT



DONALD N. GUTHRIE

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

Subscribed and sworn before me, Fay R. Asher on this the 26th day of May, 2011.



Fay R. Asher
Notary Public
My Commission Expires: 3-6-15

UTILITY MANAGEMENT, LLC

**APPLICATION TO ALABAMA PUBLIC SERVICE
COMMISSION**

FOR

RENEWAL OF CERTIFICATE of ECONOMIC VIABILITY

CERTIFICATE/DOCKET NUMBER 31187

INDEX

APPLICANT NAME AND ADDRESS & CONTACT INFORMATION	WW-4 c(1)	SEC 1	P. 1
PSC CERTIFICATE OR DOCKET NUMBER	WW-4c(2)	SEC 2	P. 1
OPERATING PERMIT NUMBER FOR EACH SYSTEM ACQUIRED IN LAST TWO YEARS	WW-4c(3)	SEC 3	P. 1
COPIES OF ALL DOCUMENTS PURSUANT TO RULE WW 6 & RULE WW 7	WW-4c(9)	SEC 4	P. 2
COPIES OF ALL REGULATORY COMPLIANCE ENFORCEMENT DOCUMENTS RECEIVED IN PAST TWO YEARS	WW-4c(11)	SEC 5	P. 2
COPIES OF THE LAST TWELVE BANK ACCOUNT STATEMENT FOR RESERVE ACCOUNT	WW-4c(12)	SEC 6	P. 3
COPIES OF CONTRACTS TO WHICH A PARTY EXECUTED IN PAST TWO YEARS	WW-4c(10)	SEC 7	P. 3
MODIFICATION TO SYSTEMS MADE IN PAST TWO YEARS	WW-4c(8)	SEC 8	P. 3
CAPITOL EQUIPMENT REPLACEMENT AND SINGLE REPAIRS IN EXCESS OF \$1500.00 MADE TO EACH SYSTEM IN PAST TWO YEARS	WW-4 c(7)	SEC 12	P. 3
DATA FOR DISCONNECTS FOR NON- PAYMENT, LATE PAYMENT, & UNCOLLECTED ACCOUNTS IN LAST TWO YEARS	WW-4c(6)	SEC 9	P. 4
COPIES OF ALL DEEDS AND TRUST INDENTURES FOR SYSTEMS ACQUIRED IN LAST TWO YEARS	WW-4c(9)	SEC 9	P. 4
CURRENT NUMBER OF CUSTOMERS AND VACANT LOTS	WW-4c(5)	SEC 10	P. 16

SECTION 1
PSC RULE WW-4c(1)
NAME AND ADDRESS OF APPLICANT

UTILITY MANAGEMENT, LIMITED LIABILITY COMPANY aka UTILITY
MANAGEMENT, LLC
A Winston County Alabama limited liability company

Mailing Address: Utility Management, LLC
Post Office Box 43823
Birmingham, Alabama 35243

Street Address: Utility Management, LLC
3118 Bellwood Drive, Suite 110
Vestavia Hills, Alabama 35243

Phone Number: (205) 967- 9968
Toll Free Number: 1-888-967-9968
Facsimile Number (205) 967-8178

Email	Member/Gen. Man.	Tommy Bright
(tbright2@bellsouth.net)		
	Member/Attorney	Donald Guthrie
(dnqlaw@bellsouth.net)		

SECTION 2
PSC RULE WW-4c(2)
PSC CERTIFICATE OR DOCKET NUMBER

Utility Management, LLC's Public Service Commission Certificate & Docket Number:
31187

SECTION 3
PSC RULE WW-4c(3)
OPERATING PERMIT NUMBER FOR EACH SYSTEM
ACQUIRED IN LAST TWO YEARS

SYSTEM NAME	ISSUER	PERMIT NUMBER
AUBURN LEGENDS RV RESORT	ADPH	AL0000247
HARBOR AT HONEYCOMB CREEK	ADPH	AL0000093
LAKEWOOD ON ROCK CREEK	ADPH	AL0000225
SMITH LAKE RV PARK	ADPH	AL0000212

SECTION 4
PSC RULE WW-4c(9)
COPIES OF ALL DOCUMENTS PURSUANT TO RULE WW 6 & RULE WW 7

RULE WW 6 (A)	Copy of Annual Reports were previously filed with the Ala. Public Service commission.
RULE WW 6 (B)	None required by the Ala Public Service Commission.
RULE WW 7 (A)	Copy of Bond on file with Ala Public Service Commission
RULE WW 7 (B)	The bond has the required 30 day notice.
RULE WW 7 (C)	Certificate of \$2,000,000.00 General Liability Insurance is on file with the Alabama Public Service Commission.

SECTION 5
PSC RULE WW-4c(11)

**COPIES OF ALL REGULATORY COMPLIANCE ENFORCEMENT DOCUMENTS
RECEIVED IN PAST TWO YEARS**

Utility Management, LLC has received no Alabama Public Service Commission Regulatory Compliance Enforcement Violations pursuant to Code of Ala. 22-25B-1 et seq. or the PSC WW rules or regulations.

Utility Management, LLC has had no Alabama Department of Public Health Regulatory Compliance Enforcement Violations pursuant to Code of Ala. 22-25B-1 et seq. rules or regulations.

Utility Management, LLC has had no Alabama Department of Environmental Management Regulatory Compliance Enforcement Violations pursuant to Code of Ala. 22-25B-1 et seq. rules or regulations.

Utility Management, LLC has had no failure to promptly remediate any wastewater system failure within a reasonable time necessary to protect the health and safety of the public or the environment as may be established by rules or orders of the Alabama State Board of Health or ADEM; nor has the Alabama Public Service Commission, Alabama Department of Public Health, the Alabama Department of Environmental Management, nay district attorney, and/or the Attorney General had to commence a civil action to enjoin a violation in the circuit court in whose jurisdiction any potentially threatening or continuing violation may have occurred.

SECTION 6
PSC RULE WW-4c(12)
COPIES OF THE LAST TWELVE BANK ACCOUNT STATEMENT FOR RESERVE
ACCOUNT

Utility Management, LLC's present Tariff does not have a Rate Rider approved by the Alabama Public Service Commission, therefore it does not maintain a separate Reserve Account.

SECTION 7
PSC RULE WW-4c(10)
COPIES OF CONTRACTS TO WHICH A PARTY EXECUTED IN PAST TWO YEARS

None not previously submitted to the Alabama Public Service Commission.

SECTION 8
PSC RULE WW-4c(8)
MODIFICATION TO SYSTEMS MADE IN PAST TWO YEARS

SYSTEM	MODIFICATION
Ausley Bend	Added a chlorinator to disinfect effluent
Duncan Bridge	Added Flow Meter
Highland Lakes	Added Flow Meter

NOTE: None of the above modifications required a Permit Re-submittal or Modification.

SECTION 9
PSC RULE WW-4 c7)
CAPITOL EQUIPMENT REPLACEMENT AND SINGLE REPAIRS IN EXCESS OF
\$1500.00 MADE TO EACH SYSTEM IN PAST TWO YEARS

Item	Amount	Date	System	Type
Pump Station Pump – Rebuild	\$1,809.50	Mar-10	Crown Pointe	E
Control Panel Electrical - Trouble Repair	\$2,179.56	Feb-11	Duncan Bridge	L
Pump Station Pump Replace	\$1,732.76	Jun-10	Duncan Bridge	EL
Pump Station Pump	\$1,822.19	Sep-10	Highland Lakes Phase 1	EL
Piping /Connection Repair Eq Tank and Bioclere	\$1,950.00	Sep-09	Ausley Bend	L
Pump Station Pump	\$1,170.00	Mar-11	Crown Pointe	L
Pump Station Pump	\$1,809.50	Mar-10	Crown Pointe	EL
Compressors replace 3 Vandalism	\$1,995.00	Oct-09	Glacier Rock	EL

SECTION 9
PSC RULE WW-4c(6)

**DATA FOR DISCONNECTS FOR NONPAYMENT, LATE PAYMENT, &
UNCOLLECTED ACCOUNTS IN LAST TWO YEARS**

<u>PRESENTLY DISCONNECTED:</u>			
<u>SYSTEM</u>	<u>ACCOUNT</u>	<u>SHUTOFF DATE</u>	<u>SUM DUE</u>
Magnolia Crest	Alicia Heim 7890 Magnolia Crest Dr. Irvington, AL 36544	April 25, 2011	\$410.00

NOTES:

In all other cases either a threat of disconnect or a disconnection has resulted in an immediate payment.

Utility Management, LLC's procedure is to send a notice and if not paid to have attorney send letter, and then is not paid to file suit. Where systems did not have a water shutoff valve installed, the small claims suit is cheaper than installing a valve and it results in a recorded judgment lien against the real property.

SECTION 10
PSC RULE WW-4c(4)

**COPIES OF ALL DEEDS AND TRUST INDENTURES FOR SYSTEMS ACQUIRED IN
LAST TWO YEARS**

<u>SYSTEM NAME</u>	<u>SUBSECTION</u>
AUBURN LEGENDS RV RESORT	10-A
HARBOR AT HONEYCOMB CREEK	10-B

LAKEWOOD ON ROCK CREEK	Components only in Process of being Transferred into Utility Management, LLC
------------------------	---

SMITH LAKE RV PARK	Components only in Process of being Transferred into Utility Management, LLC
--------------------	---

SUBSECTION 9-A

AUBURN LEGENDS RV RESORT

State of Alabama)
 :
Lee County)

Prepared by: Donald N. Guthrie
Attorney at Law
Birmingham, Alabama
© DONALD N. GUTHRIE 2007-09

TRANSFER OF WASTEWATER SEWER SYSTEM COMPONENTS

"A Contribution in Aid of Construction" pursuant to 25 U.S.C. 118(c)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the covenants and recitals set forth herein:

WHEREAS, **Auburn Legends RV Resort, LLC**, an Alabama corporation (herein referred to as "Grantor"), is the owner of record of all the components necessary to collect, treat and dispose of the wastewater sewage generated in **Auburn Legends RV Resort, a Condominium** (the "Condominium") an Alabama condominium as the Plat of which is recorded at Condo Plat Book 4 at Page 67 in the Office of the Judge of Probate of Lee County, Alabama, which is being improved and developed as a recreational vehicle ("RV") a land condominium;

WHEREAS, Grantor is hereby transferring all the components of said Subdivision's Wastewater Sewer System to **UTILITY MANAGEMENT, LIMITED LIABILITY COMPANY** (herein after referred to as "Grantee"), a Winston County Alabama limited liability company.

WHEREAS, included in the development of the Condominium, there has been constructed a sanitary sewage wastewater treatment facility, together with sanitary sewage wastewater collection lines, pumps, filters, tanks, laterals and rights in easements and right-of-ways (herein individually and collectively referred to as the "Sewer System") for the purpose of supplying adequate sewer service to all properties connected to or to be connected to the Sewer System; and,

WHEREAS, it is the intention and purpose of the Grantor that such Sewer System shall be used and operated to provide adequate disposal of sewage for each of the properties connected thereto, regardless of the ownership of the individual properties, and that the Sewer System shall be properly maintained to assure the continuance of the operation and maintenance of said system for the benefit of the present and future owners of properties connected thereto; and,

WHEREAS, the sewer treatment facility and the disposal area are situated on certain easements (Easements) within the Condominium Common Areas of the real property as shown in the above referenced recorded condominium plat and the **Auburn Legends RV Resort Condominium Owners, Inc.** condominium association documents as granted and recorded at Corp Book 1291 at Page 157 in the Office of the Judge of Probate of Lee County, Alabama; and,

WHEREAS, such sewer system is designed and constructed to the standards of the Alabama Department of Public Health and the Lee County Department of Public Health standards; and,

WHEREAS, Grantor has entered into an agreement for the transfer of the components and permits of the Condominium Sewer System to Utility Management, LLC (the "Transfer Agreement") for the operation and maintenance of the Sewer System.

NOW THEREFORE, for and in consideration of the assumption and undertakings by the Grantee to provide and assure the maintenance and operation of the Sewer System as set forth in the Agreement and as a conveyance as "A Contribution in Aid of Construction" pursuant to 25 U.S.C. 118(c) and the Internal Revenue Service Regulations promulgated thereunder of the entire Sewer System by Grantor to Grantee receipt and sufficiency of which is hereby acknowledged by Grantee, the Grantor does by these presents Grant, Bargain, Sell and Convey unto the Grantee all its rights, interest and title to all the components of the Sewer System and personal property comprising the components thereof, including but not limited to, all sewage wastewater service lines, manholes, valves, pumps, pumping stations, controls, filters and the sewage wastewater treatment facility or facilities, discharge lines to final disposal, disposal discharge, drip field, field lines, or other disposal components of final disposal; whether heretofore constructed or to be constructed,

Grantor hereby warrants that to the best of its knowledge there are no existing judgments, encumbrances, liens, or other indebtedness to the title of the easements, or the Sewer System conveyed hereunder.

This conveyance is for the benefit of the present and future owners of all and of each of the properties now or hereafter connected to the said utility system as well as the holders of the mortgages covering each of the said properties


This conveyance is subject to any reservations contained in any mineral, mining, or oil or gas, rights and titles previously conveyed and of record, if any.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns forever.

And Grantor does for itself, its successors and assigns covenant with the said Grantee, its successors and assigns, that it is lawfully the owner of the Sewer System components conveyed hereby and that such are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it and its successors and assigns will warrant and defend the same to said Grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its General Manager, who is duly authorized to execute this conveyance, has set his signature and seal, this 27th day of September, 2010.

GRANTOR:
AUBURN LEGENDS RV RESORT,
LLC.

By: 
Robert R. Hart
Its: Manager/Member

ACCEPTED BY:

GRANTEE:
UTILITY MANAGEMENT, LIMITED
LIABILITY COMPANY

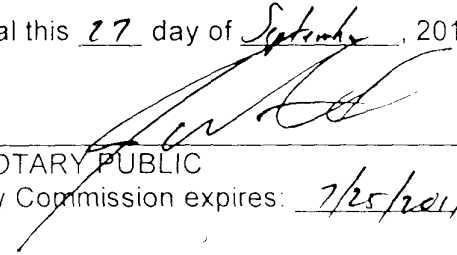
By: 
TOMMY G. BRIGHT
Its: GENERAL MANAGER

ACKNOWLEDGMENT

STATE OF ALABAMA)
 Lee COUNTY)

Before me, the undersigned, a Notary Public for said County, in said State, hereby certify that **Robert R. Hart**, whose name is signed to the foregoing instrument, in the duly authorized capacity as Manager/Member of **Auburn Legends RV Resort, LLC**, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument such person voluntarily executed same on this the day the same bears date.

Given under my hand and official seal this 27 day of September, 2010.


NOTARY PUBLIC

My Commission expires: 7/25/2011

SEAL

STATE OF ALABAMA)
JEFFERSON COUNTY)

Before me, Donald N. Guthrie, a Notary Public for said County, in said State, hereby certify that **Tommy G. Bright**, whose name is signed to the foregoing instrument, in the duly authorized capacity as General Manager of **UTILITY MANAGEMENT LIMITED LIABILITY COMPANY,,** and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument such person voluntarily executed same on this the day the same bears date.

Given under my hand and official seal this 27th day of Sept, 2010.



NOTARY PUBLIC

My Commission expires: 11/22/12

SEAL

SUBSECTION 9-B
HARBOR AT HONEYCOMB CREEK

State of Alabama)
:
Marshall County)

Prepared by: Donald N. Guthrie
Attorney at Law
Birmingham, Alabama

© DONALD N. GUTHRIE 2007-2010

TRANSFER OF WASTEWATER SEWER SYSTEM COMPONENTS TO UTILITY

"A Contribution in Aid of Construction" pursuant to 25 U.S.C. 118(c)

KNOW ALL MEN BY THESE PRESENTS, that **Honeycomb Wastewater Management, LLC**, an Alabama Limited Liability Company, **Honeycomb Creek Development, Inc.**, an Alabama corporation, **The Harbor, LLC**, an Alabama limited liability company; **The Honeycomb Community Association**, an Alabama, non-profit corporation, **Bank of Lincoln County, a Tennessee bank**, ATIMA, (herein known as "Grantor"), of the Harbor, (the "Subdivision") as recorded at _____ in the Office of the Judge of Probate of Marshall County, Alabama, which is being improved and developed as a residential subdivision;

WHEREAS, included in the development of the Subdivision, there has been constructed a sanitary sewage wastewater treatment facility, together with sanitary sewage wastewater collection lines, pumps, filters, tanks, laterals and rights in easements and right-of-ways (herein individually and collectively referred to as the "Sewer System") for the purpose of supplying adequate sewer service to all properties connected to or to be connected to the Sewer System; and,

WHEREAS, it is the intention and purpose of the Grantor that such Sewer System shall be used and operated to provide adequate disposal of sewage for each of the properties connected thereto, regardless of the ownership of the individual properties, and that the Sewer System shall be properly maintained to assure the continuance of the operation and maintenance of said system for the benefit of the present and future owners of properties connected thereto; and,

WHEREAS, the sewer treatment facility and the disposal area are situated on certain easements within the Common Area of the subdivision (Easements) as shown in the recorded plat or as granted and recorded of record in the Office of the Judge of Probate of Marshall County or as granted by separate document executed herewith; and,

WHEREAS, Grantor has entered into an onsite sewer management and operation agreement for the Subdivision (the "Agreement") with **Utility Management, Limited Liability Company**, a Winston County Alabama limited liability company, (herein referred to as Grantee) for the operation and maintenance of the Sewer System.

NOW THEREFORE, for and in consideration of the assumption and undertakings by the Grantee to provide and assure the maintenance and operation of the Sewer System as set forth in the Agreement and as a conveyance as "A Contribution in Aid of Construction" pursuant to 25 U.S.C. 118(c) and the Internal Revenue Service Regulations promulgated thereunder of the entire Sewer System by Grantor to Grantee receipt and sufficiency of which is hereby acknowledged by Grantee, the Grantor does by these presents Grant, Bargain, Sell and Convey unto the Grantee all its rights, interest and title to:

All its rights, title and interest in the Sewer System and personal property comprising the components thereof, including but not limited to, all sewage wastewater service lines, manholes, valves, pumps, pumping stations, controls, filters and the sewage wastewater treatment facility or facilities, discharge lines to final disposal, disposal discharge, drip field, field lines, or other disposal components of final disposal; whether heretofore constructed or to be constructed,

Grantor hereby warrants that there are no existing judgments, encumbrances, liens, or other indebtedness to the title of the easements, or the Sewer System conveyed hereunder.

This conveyance is for the benefit of the present and future owners of all and of each of the properties now or hereafter connected to the said utility system as well as the holders of the mortgages covering each of the said properties.

This conveyance is for components of the system only and not for any real property but is subject to any mineral, mining, or oil or gas, rights and titles previously conveyed and of record, if any, and any reservations contained therein, if any.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns forever.

And Grantor does for itself, its successors and assigns covenant with the said Grantee, its successors and assigns, that it is lawfully the owner of the Sewer System components conveyed hereby and that such are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it and its successors and assigns will warrant and defend the same to said Grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals to make this effective the date last executed in our duly authorized capacity.

GRANTOR:

Wastewater Management, LLC.

BY: Thomas A. Hunt
Its: _____

GRANTOR:

Honeycomb Creek Development, Inc.

BY: Thomas A. Hunt
Its: _____

GRANTOR:

The Harbor, LLC

BY: Thomas A Hurst
Its: _____

GRANTOR:

The Honeycomb Community Association

BY: Thomas A Hurst
Its: _____

GRANTOR:

The Bank of Lincoln

BY: David A. Dempsey
Its: EVP

ACKNOWLEDGMENTS

STATE OF Missouri)
COUNTY OF Boone)

Before me, Brittney Jacaway, a Notary Public for said County, in said State, hereby certify that Thomas Hurst in his duly authorized capacity as Manager/Member of **Honeycomb Wastewater Management, LLC** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he voluntarily executed same on this the day the same bears date.

Given under my hand and official seal this 17 day of Sept, 2010.

SEAL BRITTNEY JACAWAY
Notary Public-Notary Seal
STATE OF MISSOURI
Boone County
My Commission Expires April 14, 2014
Commission # 10962478

[Signature]
NOTARY PUBLIC
My Commission Expires 4/14/2014

STATE OF Missouri)
COUNTY OF Boone)

Before me, Brittney Jacaway, a Notary Public for said County, in said State, hereby certify that Thomas Hurst in his duly authorized capacity as President of **Honeycomb Creek Development, Inc.** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he voluntarily executed same on this the day the same bears date.

Given under my hand and official seal this 17 day of Sept, 2010.

SEAL BRITTNEY JACAWAY
Notary Public-Notary Seal
STATE OF MISSOURI
Boone County
My Commission Expires April 14, 2014
Commission # 10962478

[Signature]
NOTARY PUBLIC
My Commission Expires 4/14/2014

STATE OF Missouri)
COUNTY OF Boone)

Before me, Brittney Jacaway, a Notary Public for said County, in said State, hereby certify that Thomas Hurst in his duly authorized capacity as President of **The Harbor, LLC**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he voluntarily executed same on this the day the same bears date.

Given under my hand and official seal this 17 day of Sept, 2010.

SEAL BRITTNEY JACAWAY
Notary Public-Notary Seal
STATE OF MISSOURI
Boone County
My Commission Expires April 14, 2014
Commission # 10962478

[Signature]
NOTARY PUBLIC
My Commission Expires 4/14/2014

STATE OF Alabama)
COUNTY OF Madison)

Before me, Linda Sotinen, a Notary Public for said County, in said State, hereby certify that Gay Demsey in his duly authorized capacity as exec. Vice-Pres of the **Bank of Lincoln**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he voluntarily executed same on this the day the same bears date.

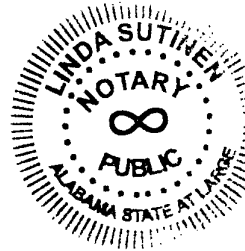
Given under my hand and official seal this 22 day of September 2010.

Linda Sutner

NOTARY PUBLIC

My Commission Expires 5/21/13

SEAL



16SECTION 10
PSC RULE WW-4c(5)
CURRENT NUMBER OF CUSTOMERS AND VACANT LOTS FOR EACH SYSTEM

SYSTEM NAME	PERMIT #	PERM	COUNTY	RES	RV	COM	VAC
Auburn Legends RV PARK	AL0000247	ADPH	Lee	0	67	0	
Ausley Bend	ALS19952271	ADEM	Morgan	21	0	0	29
Blue Creek Village	AL0000124	ADPH	Tallapoosa	17	0	0	
Bolton Cove	AL0000140	ADPH	Coosa	1	0	0	29
Carter Gin Road NOTE 1	ALS09945659	ADEM	Madison	0	0	0	0
Castleberry Cove Phase II	AL0000141	ADPH	Elmore	0	0	0	0
Cedar Point Recreational Lots	AL0000172	ADPH	Cherokee	0	0	0	0
Cottages at Eagle Point	AL0000143	ADPH	Coosa	1	0	0	
Creeside Condominiums	AL0000139	ADPH	Tallapoosa	0	0	1	0
Crepe Myrtle Commons	AL0000102	ADPH	Lee	27	0	0	13
Crown Point	ALS19962696	ADEM	Tallapoosa	89	0	0	0
Dawes Creek Phase I	AL0000079	ADPH	Mobile	42	0	0	0
Dawes Creek Phase II	AL0000081	ADPH	Mobile	0	0	0	0
Duncan Bridge Resort	AL0000070	ADPH	Winston	49	0	0	3
Fisher Cove Subdivision	AL0000154	ADPH	Marshall	0	0	0	0
Glacier Rock Point	AL0000116	ADPH	Tallapoosa	3	0	0	12
Harbor at Honeycomb Creek	AL0000093	ADPH	Marshall	13	0	0	14
Highland Green Sector 2	N.A.	JCHD	Jefferson	10	0	0	3
Karis Park (Landing at the Rock)	ALS19962638	ADEM	Tallapoosa	0	0	0	
Lakeshore East Phase 5	AL0000147	ADPH	Winston	8	0	0	8
Lakewoods on Rock Creek	AL0000225	ADPH	Cullman	0	0	0	0
Long Leaf Subdivision Phases 1 & 2	ALS19962597	ADEM	Tallapoosa	35	0	0	0
Magnolia Crest	AL0000120	ADPH	Mobile	33	0	0	0
McConnell Interchange Bus. Park	AL0000107	ADPH	Mobile	0	0	1	0
Mockingbird Hill Estates	ALS19949651	ADEM	Mobile	0	0	0	0
Pelican Bay Condo/Alligator Bay	AL0000097	ADPH	Baldwin	0	0	0	0
Point Wendy Marina	AL0000092	ADPH	Tallapoosa	5	0	0	
River Point Subdivision	AL0000021	ADPH	Tallapoosa	30	0	0	0
Shifelett Recreational Lots	AL0000173	ADPH	Cherokee	0	12	0	7
Smith Lake RV Park	AL0000212	ADPH	Cullman	0	10	0	15
Spruce Cove Subdivision	AL0000142	ADPH	St Clair	3	0	0	9
The Cottages at Honeysuckle	AL0000136	ADPH	Elmore	8	0	0	3
The Falls at Highland Lakes Phase I	AL0000060	ADPH	Cleburne	9	0	0	22
The Falls at Highland Lakes Phase II	AL0000103	ADPH	Calhoun	0	0	0	0
The Village Phase I	AL0000101	ADPH	Tallapoosa	43	0	0	12
The Village Phase II	ALS19962001	ADEM	Tallapoosa	0	0	0	0
Water Oak	ALS19426694	ADEM	Elmore	0	0	0	0
Waterford Condominiums	NOTE 1	ADEM	Cullman	38	0	0	0
Weatherstone	N.A.	JCHD	Jefferson	0	0	0	0
Windemere Garden Homes	AL0000100	ADPH	Cullman	7	0	0	3
TOTALS				492	89	2	182

NOTE 1: In Process of being permitted or being transferred from ADEM to ADPH.