



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

**ASBURY WATER SYSTEM, INC.,**  
**Petitioner.**

**PETITION: For Approval of Sale of  
Water System and Real Property**

**DOCKET 32873**

**PROCEDURAL RULING**

On or about May 13, 2026, the Petitioner filed an application for the sale of the Petitioner's water system and real property. This matter is set for a hearing on Monday, June 15, 2026, at 9:30 AM in the Carl L. Evans Chief Administrative Law Judge Hearing Complex.

IT IS SO RULED.

DONE at Montgomery, Alabama, this 28th day of May, 2026.

A handwritten signature in blue ink, appearing to read "V. Chad Mason, Jr.", is written over a horizontal line.

V. Chad Mason, Jr.  
Administrative Law Judge

c: All parties of record