



**STATE OF ALABAMA**  
**PUBLIC SERVICE COMMISSION**  
**P.O. BOX 304260**  
**MONTGOMERY, ALABAMA 36130**

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**AL TRANSIT, LLC,**

**DOCKET 32748**

**Applicant**

**REPORT AND ORDER**

**BY THE COMMISSION:**

By application filed on or about February 16, 2018, AL Transit, LLC ("AL Transit"), 2358 B Old Springville Road, Center Point, Alabama 35213, sought authority to institute a new operation as a common carrier by motor vehicle in intrastate commerce over irregular routes in the intrastate transportation of:

Passengers and their baggage in nonemergency medical transportation service between all points in Jefferson County.

By Notice dated March 8, 2018, the application was set for hearing on March 28, 2018. The Commission received a timely notice of protest to the application of AL Transit from Medical Transport of Alabama, LLC ("MTA"). MTA appeared at the hearing on March 28, 2018, to further its protest.

The application was the subject of a Report and Recommended Order ("RRO") that was served on all Parties on July 11, 2018. The Hearing Officer found therein that the Applicant failed to affirmatively demonstrate that the service proposed was required by the public convenience and necessity. The Hearing Officer recommended, therefore, that the application be denied.

Because no Exceptions to the Report and Recommended Order were filed within twenty (20) days, the application is, by operation of the provisions of §37-3-9, *Code of Alabama*, 1975, automatically denied as recommended and set forth in the Report and Recommended Order.

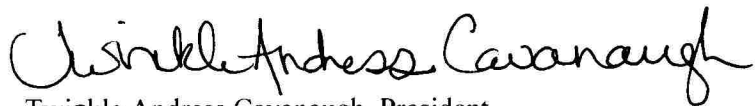
IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the application of AL Transit, LLC is, hereby, denied. <sup>1</sup>

IT IS FURTHER ORDERED BY THE COMMISSION, That jurisdiction in this cause is hereby retained for any further order or orders as this Commission may find just and reasonable in the premises.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 14<sup>th</sup> day of September, 2018.

ALABAMA PUBLIC SERVICE COMMISSION



Twinkle Andress Cavanaugh, President

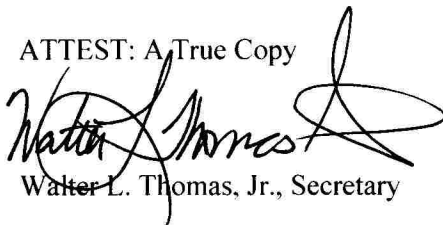


Jeremy H. Oden, Commissioner



Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy



Walter L. Thomas, Jr., Secretary

<sup>1</sup> The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

**APPENDIX 1**

**TO WHOM IT MAY CONCERN:**

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.