

ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

LUCY BAXLEY, PRESIDENT

September 2, 2010

WALTER L. THOMAS, JR.

SECRETARY

JAN COOK, ASSOCIATE COMMISSIONER

SUSAN D. PARKER, PhD, ASSOCIATE COMMISSIONER

#### **MEMORANDUM**

TO:

**Commissioner Lucy Baxley** 

Commissioner Jan Cook

Commissioner Susan D. Parker

THRU:

Judy McLean, Director July

**Advisory Division** 

FROM:

Aquilla Spivey, Manager Consumer Services

**SUBJECT:** 

**Monthly Commission Meeting** 

The following items will be presented to the Commission during the regular monthly meeting to be held on Tuesday, September 7, 2010:

> Monthly Activity Report of complaints, inquiries, meetings and field investigations.

#### **Alabama Public Service Commission**

#### Report Date: 9/2/2010

### Consumer Service Section Monthly Activity Report Between 8/1/2010 And 8/31/2010

|                         | Needs<br>Service                                 | High Bills                                       | Deposit | Service<br>Problems                     | Payment<br>Arrangemen | Denied Toll | Slamming     | Cramming   | Billing<br>Problems | Non-Pay<br>Disconnect | 900/Pay<br>Per Call                   | No<br>Jurisdiction | Other                                 | Inquiries        | Total |
|-------------------------|--|--|---------|---|-----------------------|-------------|--------------|--|---------------------|-----------------------|---------------------------------------|--------------------|---------------------------------------|------------------|-------|
| Utility Company Code    | CONTROL  |  |         | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | t                     |             |              |  |                     |                       |                                       | ourisdiction:      |                                       |                  |       |
| Alabama Power           | 5  | 1  |         | 4                                       |                       |             |              |  | 5                   | 1                     |                                       |                    | 2                                     | 21               | 39    |
| Alagasco                |  |  |         |   |                       |             |              |  | 8                   |                       |                                       |                    |                                       | 5                | 13    |
| Ardmore                 |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| AT & T Southeast        | 3  |  |         | 24                                      |                       | 1           | 1            | 1  | 26                  |                       |                                       | 2                  | 4                                     | 12               | 74    |
| Castleberry             |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| CenturyTel              |  |  |         | 5                                       |                       | 1           |              |  | 3                   |                       |                                       | 1                  | 1                                     | 5                | 16    |
| Deltacom                |  |  |         | 1                                       |                       |             |              |  | 2                   |                       |                                       |                    |                                       |                  | 3     |
| Farmers                 |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Florala                 |  |  |         |   |                       |             |              |  |                     |                       | 7                                     |                    |                                       |                  |       |
| Frontier                | 1  |  |         | 2                                       |                       |             |              |  |                     |                       |                                       |                    |                                       |                  | 3     |
| Graceba                 | T  |  |         | <del></del>                             |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Gulf                    | 1  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Hayneville              |  |  |         |   | 1                     |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Knology of Valley       |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| MCI                     |  |  |         |   |                       |             |              |  | 1                   |                       |                                       | † — · · · ·        |                                       |                  | 1     |
| Millry                  |  |  |         | ~~~~                                    |                       |             |              | -  |                     |                       |                                       |                    |                                       |                  |       |
| Mobile Gas Service      |  |  |         | <del> </del>                            |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Mon-Cre                 |  |  |         |   | T                     | <del></del> |              |  |                     |                       |                                       |                    |                                       | †                |       |
| Moundville              | <del> </del>                                     |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| National                |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    | · · · · · · · · · · · · · · · · · · · | 1                |       |
| New Hope                |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| OTELCO                  |  |  |         |   |                       |             |              |  |                     |                       | _                                     | 1                  |                                       |                  |       |
| Pine Belt               |  | -  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Ragland                 |  |  |         |   |                       |             |              |  |                     |                       | ·                                     |                    |                                       |                  |       |
| Roanoke                 |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| Sprint                  |  |  |         |   |                       |             |              |  |                     |                       |                                       |                    |                                       |                  |       |
| TDS Telecom             | +  |  |         |   |                       |             |              |  |                     |                       |                                       |                    | · a.w                                 | <del> </del>     |       |
| Union Springs           |  |  |         |   |                       |             |              | <u> </u>   |                     |                       |                                       |                    |                                       |                  |       |
| Windstream              |  | -  |         |   |                       | <u> </u>    |              |  |                     |                       |                                       | † <u> </u>         | 1                                     |                  | 1     |
| Water Companies         |  | 1  |         |   |                       |             |              |  |                     |                       |                                       |                    | •                                     |                  | *     |
| Local Resellers         | <b>†</b>   | <del>                                     </del> |         | 5                                       |                       | <del></del> | 4            |  | 11                  |                       |                                       |                    |                                       | 2                | 22    |
| Miscellaneous Inquiries |  | -  |         |   |                       |             |              |  |                     |                       | -                                     | <del>  </del>      |                                       | <del>-</del>     | 374   |
| Misc Jurisdiction       | 1  |  |         | -                                       |                       |             | 1            | 7  | 8                   |                       |                                       |                    | 2                                     | 3                | 22    |
| 900/Pay Per Call        | +  |  |         |   |                       |             | <del> </del> |  | -                   |                       |                                       |                    |                                       | +                |       |
| No Jurisdiction         | + -  | <del> </del>                                     | 1       | 5                                       |                       | +           |              | 1  | 4                   |                       |                                       |                    | 4                                     | 10               | 26    |
| Other                   | <del>                                     </del> | +  |         |   |                       |             |              |  |                     |                       | · · · · · · · · · · · · · · · · · · · | -                  |                                       | 1                | 1     |
| Toll Resellers          | +  | +  | -       | +                                       | +                     |             |              | <del>                                     </del> | 1                   |                       |                                       | 1                  |                                       | <del>  '  </del> | 1     |
| TOTALS                  | 11   | 1  | 1       | 46                                      |                       | 2           | 6            | 9  | 69                  | 1                     |                                       | 3                  | 14                                    | 59               | 596   |
| Field Investigations 2  |  | Meetings He                                      | L       |   |                       |             | ı            | 1 -  | L                   | <u> </u>              |                                       |                    |                                       | 1 00             |       |

ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

LUCY BAXLEY, PRESIDENT

WALTER THOMAS JR.

JAN COOK, ASSOCIATE COMMISSIONER

SECRETARY

SUSAN D. PARKER, PhD, ASSOCIATE COMMISSIONER

August 27, 2010

#### **MEMORANDUM**

TO:

**President Lucy Baxley** 

Commissioner Jan Cook

Commissioner Susan D. Parker

FROM:

Janice M. Hamilton, Director

**Energy Division** 

**SUBJECT:** 

Agenda - September 7, 2010 Commission Meeting

The Energy Division will present the following items at the September 7, 2010 Commission Meeting.

#### **NATURAL GAS**

#### **ALABAMA GAS CORPORATION**

**Docket** 

18046

Division Report on Rate RSE as of July 31, 2010

and

18328

#### **MOBILE GAS SERVICE CORPORATION**

Docket

28101

Division Report on Rate RSE as of July 31, 2010

**Docket** 

U-4981

Application for Approval of Proposed Amended Purchased Gas Adjustment

Rider

**Recommendation:** Approval with modifications

ENERGY DIVISION AGENDA September 7, 2010 Commission Meeting August 27, 2010 PAGE #2

#### **ELECTRICITY**

#### **ALABAMA POWER COMPANY**

| Docket | 18117 | Division Report on Rate RSE and Rate ECR as of July 31, 2010 |
|--------|-------|--|
|        | and   |  |

18416; 18148



ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

August 26, 2010

LÜCY BAXLEY, PRESIDENT
JAN COOK, ASSOCIATE COMMISSIONER
SUSAN D. PARKER, PHD, ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR. SECRETARY

#### **MEMORANDUM**

To:

President Lucy Baxley

Commissioner Jan Cook

Commissioner Susan D. Parker

Through:

Janice M. Hamilton, Director

**Energy Division** 

From:

Robert E. Reed, Manager

Natural Gas Section

Subject:

Division Report on Rate RSE for Alabama Gas Corporation as of July 31, 2010

As part of the Division's monitoring function, the staff has developed the return on average common equity for Alabama Gas Corporation for the twelve months ending July 31, 2010.

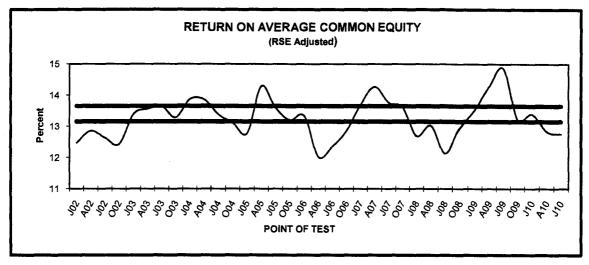
Based on preliminary figures, the return on average common equity for financial reporting purposes for the twelve months ending July 31, 2010, is 12.7 percent. When club dues, donations, and lobbying expenses are added, the RSE return is 12.8 percent. The allowed return on average common equity is 13.15 percent to 13.65 percent.

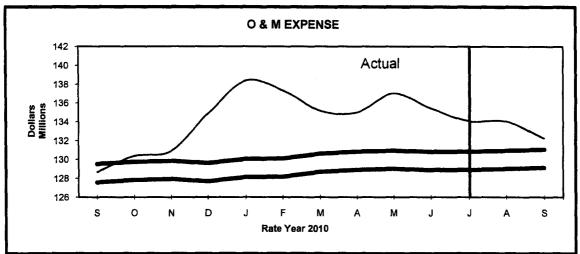
| Return on Equity at July 2010 |               |                      |  |  |  |  |
|-------------------------------|---------------|----------------------|--|--|--|--|
|                               | Financial     | RSE                  |  |  |  |  |
| Average Common Equity         | \$329,938,233 | \$829,988,288        |  |  |  |  |
| Net Income                    | \$41,771,192  | -: \$41,7711;192     |  |  |  |  |
| Net Expense Adjustment        |               | <b>*** \$292,700</b> |  |  |  |  |
| RSE Net Income                |               | \$42,070,892         |  |  |  |  |
| RSE Return on Common Equity   | 12.66%        | 12.75%               |  |  |  |  |

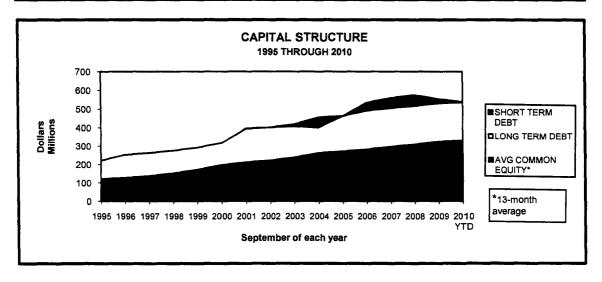
Attachment:

#### **ALABAMA GAS CORPORATION**

July 2010









ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

August 26, 2010

LUCY BAXLEY, PRESIDENT
JAN COOK, ASSOCIATE COMMISSIONER
SUSAN D. PARKER, PHD, ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR. SECRETARY

#### **MEMORANDUM**

To:

President Lucy Baxley

Commissioner Jan Cook

Commissioner Susan D. Parker

Through:

Janice M. Hamilton, Director

**Energy Division** 

From:

Robert E. Reed, Manager

Natural Gas Section

Subject:

Division Report on Rate RSE for Mobile Gas Service Corporation as of July 31, 2010

As part of the Division's monitoring function, the staff has developed the return on average common equity for Mobile Gas Service Corporation for the twelve months ending July 31, 2010.

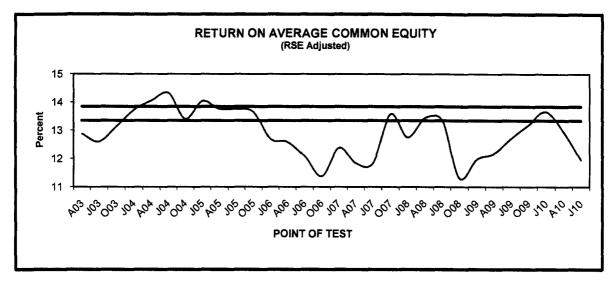
Based on preliminary figures, the return on average common equity for financial reporting purposes for the twelve months ending July 31, 2010, is 11.7 percent. When club dues, donations, and lobbying expenses are added, the RSE return is 12.0 percent. The allowed return on average common equity is 13.35 percent to 13.85 percent.

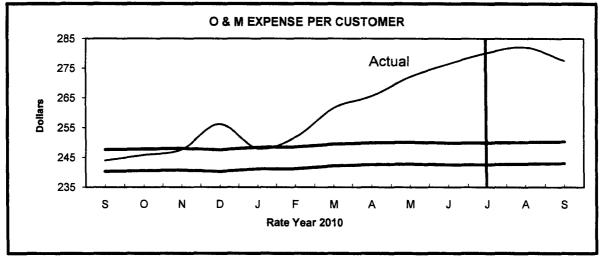
| Return on Equity at July 2010 |              |              |  |  |  |  |
|-------------------------------|--------------|--------------|--|--|--|--|
|                               | Financial    | RSE          |  |  |  |  |
| Average Common Equity         | \$68,000,971 | \$68,000,971 |  |  |  |  |
| Net Income                    | \$7,978,873  | \$7,978,873  |  |  |  |  |
| Net Expense Adjustment        |              | \$150,656    |  |  |  |  |
| RSE Net Income                |              | \$8,129,529  |  |  |  |  |
| RSE Return on Common Equity   | 11.73%       | 11.96%       |  |  |  |  |

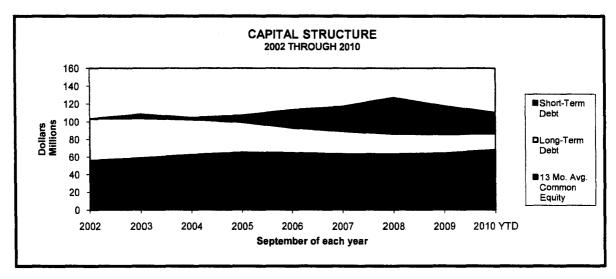
Attachment:

### **MOBILE GAS SERVICE CORPORATION**

July 2010









ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

August 25, 2010

LUCY BAXLEY, PRESIDENT
JAN COOK, ASSOCIATE COMMISSIONER
SUSAN D. PARKER, PHD, ASSOCIATE COMMISSIONER

WALTER L. THOMAS, JR.
SECRETARY

#### **MEMORANDUM**

TO:

President Lucy Baxley

Commissioner Jan Cook

Commissioner Susan D. Parker

THROUGH:

Janice M. Hamilton, Director

**Energy Division** 

FROM:

Bernard W. Givan, Manager

**Electricity Section** 

SUBJECT:

Division Report on Rate RSE and Rate ECR for Alabama Power Company as of

July 31, 2010

The Energy Division performed the regular monthly examination of the books and records of Alabama Power Company. The attached report, prepared for review by the Commission, presents the Energy Division's computations and determinations of the December 2010 Retail Return on Average Common Equity. In addition, the current and projected status pertaining to the accumulated Over and Under Recovery for Rate ECR is presented. The financial highlights are presented in the tables below:

| Rate RSE Forecast |
|-------------------|
| 12 Months Ending  |
| DECEMBER 31, 2010 |
| *13.99%           |

| Rate ECR Summary |                |  |  |  |  |
|------------------|----------------|--|--|--|--|
| Recovery for     | Balance as of  |  |  |  |  |
| JULY 2010        | JULY 31, 2010  |  |  |  |  |
| \$7,805,928      | \$90,944,748   |  |  |  |  |
| Under-Recovered  | Over-Recovered |  |  |  |  |

<sup>\*</sup>The authorized Rate of Return on Average Common Equity Range is 13.0% - 14.5%

#### **ENERGY DIVISION**

## Alabama Power Company Forecast of Retail Return on Average Common Equity For the 12 Months Ending December 31, 2010

| Common Equity as of July 31, 2010                |                | \$5,346,181,780 |
|--|----------------|-----------------|
| Add Budgeted Net Income:                         |                |                 |
| August through December 2010                     | \$240,193,000  |                 |
| Add Budgeted Capital Contributions:              |                |                 |
| August through December 2010                     | (\$13,294,000) |                 |
| Add Other Adjustments:                           |                |                 |
| August through December 2010                     | \$318,000      | \$227,217,000   |
| Deduct Budgeted Stock Dividends:                 |                |                 |
| August through December 2010                     | \$147,892,000  | \$147,892,000   |
| Projected Common Equity as of December 31, 2010  |                | \$5,425,506,780 |
| Projected Average Common Equity                  |                |                 |
| For the 12 Months Ending December 31, 2010       |                | \$5,357,879,780 |
| Projected Retail Investment Separation Factor    |                | 91.57%          |
| Projected Average Retail Common Equity           |                |                 |
| For the 12 Months Ending December 31, 2010       |                | \$4,906,210,515 |
| Projected Retail Net Income                      |                |                 |
| For the 12 Months Ending December 31, 2010       |                | \$686,591,528   |
| Projected Retail Return On Average Common Equity |                |                 |
| For the 12 Months Ending December 31, 2010       |                | 13.99%          |

The Common Equity as of July 31, 2010 (Actual) was adjusted using net income, payment of Common Stock and Preferred Stock dividends, Capital Contributions, and Other Adjustments from the Company's 2010 budget. The average common equity is a 12-month average using actual and budgeted data. The average retail common equity (RCE) was calculated using an estimated retail separation factor of 91.57%. The retail net income (RNI) for average common equity was calculated by using actual data for the seven months ended July 31, 2010, and then adding five months of budget data for August through December 2010. The Other Adjustments added to projected common equity is the result of the Company adopting FASB Statement 123 (R), which requires the reporting of stock option expenses.

The Forecast is subject to change due to uncertainties associated with weather, customer usage patterns, and economic conditions across the state.

Electricity Section Agenda August 25, 2010 Page 3

#### **ENERGY DIVISION**

# Alabama Power Company Forecast of Energy Cost Recovery For the Period Ending December 31, 2010

|             |          | gy Cost<br>1WH) | ECR<br>Seasonal | Over/(Under) Recovery |                |  |
|-------------|----------|-----------------|-----------------|-----------------------|----------------|--|
|             | Month    | 12<br>Months    | Factor          | Month                 | Cumulative     |  |
|             |          | Ended           | (\$/MWH)        | (\$)                  | (\$)           |  |
| JAN 09 Act  | 32.138   | 33.133          | 37.866          | 17,588,864            | (288,043,939)  |  |
| FEB 09 Act  | 29.225   | 33.478          | 37.866          | 46,249,431            | (241,794,508)  |  |
| MAR 09 Act  | 23.725   | 33.803          | 37.866          | 52,791,864            | (189,002,644)  |  |
| APR 09 Act  | 27.981   | 34.265          | 37.866          | 30,703,964            | (158,298,681)  |  |
| MAY 09 Act  | 25.204   | 34.415          | 37.866          | 36,175,778            | (122,122,904)  |  |
| JUN 09 Act  | 34.087   | 34.193          | 40.242          | 20,010,617            | (102,112,288)  |  |
| JUL 09 Act  | 29.265   | 33.319          | 40.242          | 50,306,061            | (51,806,227)   |  |
| AUG 09 Act  | 31.816   | 32.718          | 40.242          | 40,669,269            | (11,136,958)   |  |
| SEP 09 Act  | 26.389   | 31.100          | 40.242          | 65,908,449            | 54,771,491     |  |
| OCT 09 Act  | 21.259   | 29.801          | 35.490          | 61,913,104            | 116,684,595    |  |
| NOV 09 Act  | 21.901   | 28.270          | 35.490          | 44,431,206            | 161,115,801    |  |
| DEC 09 Act  | 24.622   | 27.542          | 35.490          | 38,503,045            | 199,618,846    |  |
| JAN 10 Act  | 29.084   | 27.297          | 22.845          | (27,590,450)          | 172,028,395    |  |
| FEB 10 Act  | 22.707   | 26.751          | 22.845          | 2,750,793             | 174,779,188    |  |
| MAR 10 Act  | 24.155   | 26.762          | 22.845          | (2,033,517)           | 172,745,671    |  |
| APR 10 Act  | 27.956   | 26.766          | 22.845          | (16,239,193)          | 156,506,478    |  |
| MAY 10 Act  | 28.921   | 27.066          | 22.845          | (36,852,368)          | 119,654,110    |  |
| JUN 10 Act  | 28.257   | 26.585          | 25.904          | (20,903,434)          | 98,750,676     |  |
| DULAD Act 😁 | -26.1118 | 26270年          | 25904           | (1/481)5(92/8)); h    | \$2.5000A0.768 |  |
| AUG 10 Bud  | 28.969   | 26.044          | 25.904          | (20,097,168)          | 70,847,580     |  |
| SEP 10 Bud  | 26.582   | 26.060          | 25.904          | 9,385,432             | 80,233,012     |  |
| OCT 10 Bud  | 27.257   | 26.492          | 22.845          | (17,102,745)          | 63,130,267     |  |
| NOV 10 Bud  | 27.128   | 26.858          | 22.845          | (18,012,960)          | 45,117,307     |  |
| DEC 10 Bud  | 25.236   | 26.905          | 22.845          | (13,977,355)          | 31,139,952     |  |

The estimates used in the above table are subject to change due to uncertainties associated with weather, customer usage patterns, and economic conditions across the state.



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WALTER THOMAS JR.

SECRETARY

LUCY BAXLEY, PRESIDENT

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SUSAN D. PARKER, PhD, ASSOCIATE COMMISSIONER

MEMORANDUM

DATE:

August 26, 2010

TO:

Commissioner Lucy Baxley

Commissioner Jan Cook

Commissioner Susan D. Parker

FROM:

Darrell A.Baker

Telecommunications Division

SUBJ ECT:

Agenda for September 7, 2010 Commission Meeting.

The following items will be presented to the Commission during the regular September 7, 2010 Commission Meeting.

#### **CERTIFICATION (S)**

Docket U-4978

CONSOLIDATED TELECOM, INC. -- Application for Certificate of

Public Convenience and Necessity to provide Inmate Phone Service in the

state of Alabama.

Recommend Approval.

#### CANCELLATION/WITHDRAWAL (S)

Docket U-4664

ITI INMATE TELEPHONE, INC. -- Discontinues the provision of Inmate

Phone Service in the state of Alabama.

Recommend Approval.

#### NAME CHANGE (S)

**Docket 21793** 

MATRIX TELECOM, INC. d/b/a MATRIX BUSINESS

TECHNOLOGIES and MATRIX TELECOM, INC. d/b/a TRINSIC

**COMMUNICATIONS** -- Changes the Company name to Matrix Telecom, Inc. d/b/a Trinsic Communications; also d/b/a Excel Telecommunications;

also d/b/a VarTec Telecom.

Recommend Approval.

Telecommunications Division Monthly Commission Meeting August 26, 2010 Page 2

#### **MISCELLANEOUS**

**Docket 30934** 

ALL TELECOMMUNICATIONS COMPANIES -- Registration of Third-Party Providers for Telecommunications Billings. Third-Party Providers and Billing Aggregators request approval/deletion of their registration with the Commission for purposes of including their charges on the consumer bills of regulated telecommunications carriers.

Recommend Approval.

#### **SUMMARY OF OTHER FILING (S)**

- D-6523 GLOBAL CONNECTION INC. OF AMERICA -- Introduces Lifeline and Linkup programs, and makes minor textual changes. Filed November 13, 2009, with a requested effective date of November 30, 2009.
- D-6527 GLOBAL TEL\*LINK CORPORATION -- Reduces the Single Bill Fee.

  The Single Bill Fee applies to a Customer's bill each month in which local or long distance collect calls are accepted from an inmate institution. Filed November 17, 2009, with a requested effective date of November 18, 2009.
- D-6598 KNOLOGY OF THE VALLEY, INC. d/b/a KNOLOGY -- Increases charges for various Operator Assisted Services, Directory Assistance, and the reconnect charge after a soft disconnect for business customers. Filed August 17, 2010, with a requested effective date of October 1, 2010.
- D-6599 <u>VALLEY TELEPHONE CO.</u>, <u>LLC d/b/a KNOLOGY</u> -- Increases charges for various Operator Assisted Services, Directory Assistance, and the reconnect charge after a soft disconnect for business customers. Filed August 17, 2010, with a requested effective date of October 1, 2010.
- D-6600 <u>WINDSTREAM NUVOX</u>, <u>INC.</u> -- Introduces "Business Line" as a new marketing name for NetPlus Service, and makes minor textual changes. NetPlus Service provides local exchange service to business subscribers. Filed July 14, 2010, with a requested effective date of July 15, 2010.
- D-6601 <u>KNOLOGY OF ALABAMA</u>, <u>INC.</u> -- Revises Local Directory Assistance rate for the Local Services tariff. Filed August 20, 2010, with a requested effective date of September 18, 2010.

Telecommunications Division Monthly Commission Meeting August 26, 2010 Page 3

D-6602 <u>KNOLOGY OF ALABAMA, INC.</u> -- Revises Local Directory Assistance rate for the Intrastate Message Telecommunications Services and Operator Services tariff. Filed August 20, 2010, with a requested effective date of September 18, 2010.



ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

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SECRETARY

JAN COOK, ASSOCIATE COMMISSIONER

SUSAN D. PARKER, PhD, ASSOCIATE COMMISSIONER

#### **MEMORANDUM**

DATE:

August 26, 2010

TO:

Commission President Lucy Baxley

Commissioner Jan Cook

Commissioner Susan D. Parker

**Division Directors** 

FROM:

Legal Division

SUBJ ECT:

Agenda - September 7, 2010 Commission Meeting

The Legal Division will present the following at the September 7, 2010 Commission Meeting:

**DOCKET C-16038** (M) - Petition of Weeks Construction LLC for approval of cargo

self-insurance.

**Recommend:** Approval

**DOCKET C-15916** (M) - Petition of Charles F. Rivers, d/b/a C&P Trucking for approval of

cargo self-insurer status approved May 2010 meeting. Application

process not completed.

**Recommend:** Vacate Commission's previous vote.

**DOCKET 30105** 

(M) - Petition of Wyman's Superior Hauling, Inc. for cancellation of

Motor Carrier Certificate F3543.

**Recommend:** Grant cancellation as requested.

**DOCKET 31286** 

(M) - Petition of David Allen Hudson, d/b/a D Hudson Trucking for

cancellation of Motor Carrier Certificate F4298.

**Recommend:** Grant cancellation as requested.

LEGAL DIVISION AGENDA September 7, 2010 Commission Meeting August 26, 2010 PAGE #2

#### **DOCKET 31170**

(M) - Petition of Mohammad Aftabazam Janjua, d/b/a American Cab Company to withdraw its motor carrier application seeking approval to extend its authority under Motor Carrier Certificate 3627.

#### Recommend: Grant

#### **DOCKET 31458**

(M) - Unopposed application to transfer Motor Carrier Certificate F4342 FROM: Lamont Glen Howard, d/b/a Howard Trucking, TO: L Howard Trucking, Inc.

#### Recommend: Grant

#### **DOCKET 31459**

(M) - Unopposed application to transfer Motor Carrier Certificate 3763 FROM: First Klass Moving & Storage, Inc., TO: First Klass Movers, L.L.C.

#### Recommend: Grant

#### **DOCKET 31460**

(M) - Unopposed application to transfer Motor Carrier Certificate 3744 FROM: Varavuti Saebsaisakul & Clarence Portis, d/b/a The Birmingham Cab Company TO: Tariq Qureshi, d/b/a The Birmingham Metro Cab Company.

#### Recommend: Grant

#### **DOCKET 31427**

(M) - Application of WiMacTel, Inc. for a Certificate of Public Convenience and Necessity to provide resold and facilities based local exchange and resold interexchange telecommunications services in Alabama. There was no intervention. A hearing was held in which staff participated.

#### Recommend: Approval

#### **DOCKET 31436**

(G) - Application of Tower Cloud, Inc. for approval of a Certificate of Public Convenience and Necessity to provide Intrastate Interexchange Telecommunications Service in the State of Alabama. Hearing held; no intervenors; staff participated.

#### Recommend: Grant



ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130-4260

LUCY BAXLEY, PRESIDENT

WALTER THOMAS JR.

SECRETARY

JAN COOK, ASSOCIATE COMMISSIONER

SUSAN D. PARKER, PhD, ASSOCIATE COMMISSIONER

#### **MEMORANDUM**

DATE:

September 1, 2010

TO:

Commission President Lucy Baxley

Commissioner Jan Cook

Commissioner Susan D. Parker

**Division Directors** 

FROM:

Legal Division

SUBJ ECT:

Supplemental Agenda (1) - September 7, 2010 Commission Meeting

The Legal Division will present the following at the September 7, 2010 Commission Meeting:

**DOCKET C-16039** 

(M) - Petition of Danny E. Isbell, d/b/a Isbell Excavating for approval of cargo self-insurance.

Recommend: Approval

**DOCKET C-16040** 

(M) - Petition of James Thompson, Sr., d/b/a L & J Thompson

Construction for approval of cargo self-insurance.

**Recommend:** Approval

**DOCKET 31435** 

(M) - Application of United Telecom, Inc., d/b/a Rodeo Telecom, Inc., for a Certificate of Public Convenience and Necessity to provide resold interexchange telecommunications services in Alabama. There was no

intervention. A hearing was held in which staff participated.

Recommend: Approval

**DOCKET 31092** 

(M) - Alabama Public Service Commission v. Benchmark Communications, LLC, et. al. Petition of Intrado Communications, Inc.

for an extension of time to file an Interconnection Agreement.

**Recommend:** Grant four (4) month extension.

LEGAL DIVISION AGENDA September 7, 2010 Commission Meeting September 1, 2010 PAGE #2

#### **DOCKET 25980**

(G) - Universal Service Proceedings. All ETCs eligible for high cost funding seek certification of their eligibility and expenditure plans for 2011 USF high cost funds.

**Recommend:** Certify the eligibility of the Petitioning ETCs and notify the FCC of that certification.