

CLEOPHUS THOMAS, JR.

ATTORNEY AT LAW

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501 WACHOVIA BANK BUILDING

ANNISTON, ALABAMA 36202

PLEASE REPLY TO:

POST OFFICE BOX 2363

ANNISTON, AL 36202

March 19, 2009



Alabama Public Service Commission  
P.O. Box 304260  
Montgomery, AL 36130

Dear PSC:

Enclosed for filing is an application for motor carrier certificate or permit and a check for \$100.00 for the application fee. I have also enclosed a copy for my files if you would stamp the copy with the date of receipt and return to me in the envelope I have enclosed. Thank you for your assistance in this matter.

Sincerely yours,

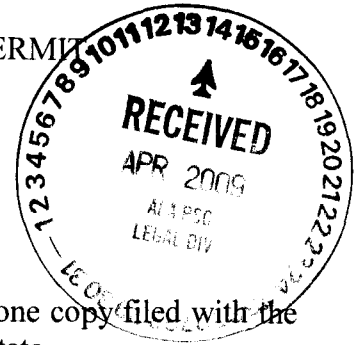
Cleophus Thomas, Jr.

CT/asd  
Enc.

3/25

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT

Before the  
ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, AL 36130



This application should be typed, the original, properly signed and sworn to, and one copy filed with the Commission. If any section herein is not applicable to the proposed operation, so state.

I. Application of Anniston Limousine, Inc.  
(Name)

DBA Anniston Limousine, Inc.  
(Trade Name)

Corporation  
(State whether individual, partnership, corporation, or other form of enterprise)

Whose business address is 145 Willow Lane  
(Street)

Anniston AL 36206  
(City) (State) (Zip Code)

Telephone No. (256 ) 820-5990 Fax No. (256 ) 820-7600

II. Appropriate authority is applied for to : \*☒ institute a new operation; \_\_\_ Extend an existing operation (\_\_\_\_ Cert. No.); \_\_\_ change an operation; \_\_\_ engage in dual operations as a \_\_\_ ☒ Common or \_\_\_ Contract carrier by motor vehicle, in intrastate commerce over \_\_\_ Regular or ☒ Irregular routes in the transportation of: (If passengers, so state and indicate if it is desired to transport baggage of passengers in separate vehicle.)

Passengers and their baggage.

- scope (limos only)  
- licenses  
- geographic

ABH  
called 4/10/09  
180+ on stage

\* Place an "X" in appropriate space to indicate applicable phrase or

As follows: (Give detailed description of territory, or if appropriate, routes and intermediate and/or off-route points)

From ~~145 Willow Lane, Anniston, Alabama~~ to various places in Calhoun County and Talladega, Alabama

PER  
4/13/09  
TELEPHONE  
CONVERSATION  
WITH MR. C. THOMAS

- (1) BETWEEN all points and places in Calhoun and Talladega Counties, and
- (2) From all points in (1) above to all points and places in Alabama, and
- (3) From all points and places in Alabama to all points in (1) above.

- III. The proposed operation will be: \* X year-round or \_\_\_\_\_ seasonal between \_\_\_\_\_ and \_\_\_\_\_ Approximately  
(Day & Month) (Day & Month)
- 5 times each \_\_\_\_\_ day \_\_\_\_\_; \_\_\_\_\_ on schedule, X not on  
(Number) (Day, week, month, year)
- schedule, X on call.
- IV. Applicant proposes to use approximately 4 motor vehicles in the proposed service  
(Number)  
described above, of the kind and type described in Appendix "A" hereto attached. (Give detailed description showing type, make, model, rated capacity and motor number.)
- V. A financial statement, showing in detail applicant's current financial condition, is attached hereto as Appendix "B".
- VI. The extent, if any, to which the applicant is directly or indirectly affiliated with, controlled by, or under common control or management with any other carrier subject to Chapter 37-3, Code of Alabama 1975, is as follows:
- VII. A map showing the proposed operation, also the pertinent portions of applicant's present authority, if any, is attached as Appendix "C".
- VIII. An executed and dated copy (s) of contract (s) under which applicant proposes to operate is/are attached hereto as Appendix "D". (Note: Applicants for a permit to operate as a contract carrier must furnish this information.)

- IX. Attached hereto is Check in the amount of \$ 100.00 in payment of  
(Check, cash, or otherwise)  
application fee as required by the Commission.
- X. Applicant will introduce approximately 2 witnesses at the hearing, and will require  
(Number)  
approximately 1 hour (s) to present evidence.  
(Number)
- XI. Copy of Articles of Incorporation is attached as Appendix "E" or is already on file with the  
Alabama Public Service Commission under Docket Number \_\_\_\_\_.
- XII. Applicant understands that the filing of this application does not, in itself, constitute authority to  
operate; will submit such additional information in connection with this application as the  
Commission may require; and will comply with the requirements of Chapter 37-3, Code of  
Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to  
the operations herein proposed.

Applicant's Attorney or Representative: Cleophus Thomas, Jr.

P.O. Box 2363

(Address)

Anniston

(City)

AL

(State)

36202

(Zip Code)

Telephone Number ( 256 ) 236-1950.

\* Place an "X" in appropriate space to indicate applicable phrase or phrases.

OATH

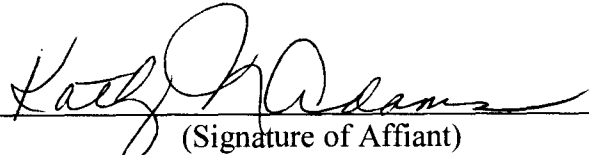
COUNTY OF CALHOUN

STATE OF ALABAMA

Kathy N. Adams

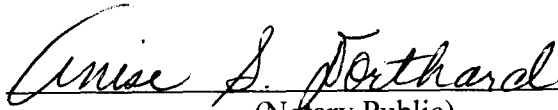
(Name of Affiant)

being duly sworn, states that he files this application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) President, that in such capacity, he is qualified and authorized to file and verify such application; that he has carefully examined all the statements and matters contained in the application; and that all such statements made and matters set forth therein are true and correct to the best of his knowledge, information, and belief. Affiant further states that the application is made in good faith, with the intention of presenting evidence in support thereof in every particular.

  
(Signature of Affiant)

Subscribed and sworn to before me, a Notary Public in and for said

State and County above named, this 19th day of March, 2009.

  
(Notary Public)

(Seal)

My Commission expires 12-05-2011.

**ARTICLES OF INCORPORATION**

**OF**

**ANNISTON LIMOUSINE, INC.**

CORP 66 790  
Recorded In Above Book and Page  
09/26/2001 12:57:20 PM  
Arthur C. Murray  
Judge of Probate  
Calhoun County, Alabama

**STATE OF ALABAMA )**

**)**

**COUNTY OF CALHOUN )**

**TO: JUDGE OF PROBATE OF CALHOUN COUNTY, ALABAMA**

I, the undersigned, desiring to become a body corporate, do hereby file the following Articles of Incorporation, pursuant to the laws of the State of Alabama, and the undersigned incorporator does hereby make and subscribe her name to these Articles.

**ARTICLE I.**

**NAME**

The name of the corporation shall be: **ANNISTON LIMOUSINE, INC.**

**ARTICLE II.**

**OBJECTS**

The organization is organized for the purpose of carrying out and transacting all business which may lawfully be carried out and transacted by a corporation in the State of Alabama, including, but not limited to, the following enumerated objects: Either to own or operate buses, vans and other means of transportation of

the public by private contract or to administer those public transportation systems of other private or public entities.

### **ARTICLE III.**

#### **PRINCIPAL OFFICE AND REGISTERED AGENT**

The principal office of the corporation shall be in Anniston, Alabama, at 12 Ruby Ridge Road, Anniston, Alabama, 36207.

The initial registered agent of the corporation authorized to receive service of process is Kathy N. Adams whose addresses is 12 Ruby Ridge Road, Anniston, Alabama, 36207.

### **ARTICLE IV.**

#### **AUTHORIZED CAPITAL STOCK**

The total authorized capital stock shall be One Thousand Dollars (\$1,000.00) consisting of 1,000 shares of common stock with a par value of \$1.00 per share. All stock shall be common stock and shall be non-assessable. The amount of capital which the corporation shall begin business with shall be One Thousand Dollars (\$1,000.00) consisting of 1,000 shares of common stock.

**ARTICLE V.****OFFICER TO RECEIVE SUBSCRIPTIONS**

The name and post office address of the agent authorized and designated to receive subscription to the capital stock is: Kathy N. Adams, 12 Ruby Ridge Road, Anniston, Alabama, 36207.

**ARTICLE VI.****INCORPORATORS, DIRECTORS AND OFFICERS**

**A. NAMES AND ADDRESSES OF INCORPORATORS:** the name and address of the incorporator, and the number of shares of stock subscribed by each is as follows:

<b><u>Name and Address</u></b>	<b><u>Number of Shares</u></b>
Kathy N. Adams 12 Ruby Ridge Road Anniston, Alabama 36207	1,000

**B. NAMES AND ADDRESSEES OF DIRECTORS:** The name and address of initial director chosen for the first year is as follows:

<b><u>Name</u></b>	<b><u>Address</u></b>
Kathy N. Adams, 12 Ruby Ridge Road, Anniston, Alabama 36207	

**C. NAMES AND ADDRESSES OF OFFICERS:** The name and address of the officer for the first year is as follows:



**Name and Position****Address**

Kathy N. Adams, President 12 Ruby Ridge Road, Anniston, AL 36207

**ARTICLE VII.****POWERS**

The Corporation shall possess all of the powers necessary to conduct the business or businesses, and to carry out the objects expressed herein and all of those expressly conferred on corporations by the laws of the State of Alabama, as well as those necessarily implied, together with the following additional powers:

(a) To lend money and to take security therefore, or to borrow money and give security therefore, on such terms as the Board of Directors may seem proper and available.

(b) To purchase, acquire, and own shares of its own capital stock, or the capital stock of any other corporation.

(c) To engage in all businesses such as natural persons may engage in, which are not inconsistent with the provisions of the laws pertaining to corporations in the State of Alabama.

**ARTICLE VIII.****RESTRICTIONS**

There shall be no restrictions on the corporation's capital stock.

**ARTICLE IX.****MISCELLANEOUS**

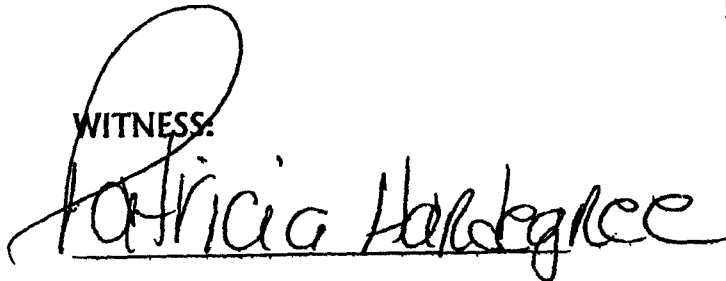
Attached hereto as Exhibit "A" is the statement under oath of Kathy N. Adams, the person authorized and designated herein as the agent to receive subscriptions for the capital stock of the corporation, which said affidavit shows the amount of capital stock which has been subscribed and paid in.

**IN WITNESS WHEREOF**, the undersigned incorporator has hereunto subscribed her name on this 21<sup>st</sup> day of August, 2001, at Anniston, Alabama.

**INCORPORATOR**

  
**KATHY N. ADAMS**

WITNESS:

  
**PATRICIA HALLOCK**

**Prepared by:**

**Harry P. Long, Esq.  
Attorney at Law  
Post Office Box 1468  
Anniston, Alabama 36202  
(256) 237-3266**

Anniston Limousine, Inc.

Proposed Vehicle:

Appendix A

Ford E 350 Super Duty Minivan Handicapped Accessible

## **Anniston Limousine Vehicles**

### **School Buses:**

1. 1FDXJ75C4PVA39481 1993 Ford Bus Yellow
2. 1FDXB80C5SVA81015 1995 Ford Bus Yellow
3. 1HVLPZWN9KH638973 1989 International S Series Bus Yellow
4. 1FDXB80CX5VA81009 1995 Ford Bus Yellow
5. 1FDXJ75CXPVA39484 1993 Ford Bus Yellow

### **Vans:**

1. 1FBSS31L2XHA34034 1999 Ford E-350 XL Van
2. 1FBJS31H6SHA92566 1995 Ford Econoline Van
3. 1FBJS31L3VHA09460 1997 Ford E 350 Van

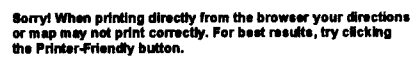
# **Anniston Limousine, Inc.**

Appendix B

## **Financial Statement**

### **Balance Sheet 3-19-09**

<b>Assets</b>		<b>Liabilities</b>	
Regions Bank -----	111,234.00	Payroll-----	21,000.00
F & M Bank -----	28,530.00	Payroll Taxes	6,300.00
Accts Receivable	32,000.00	BCBS -----	2,500.00
		ATA-----	2,003.00
		Utilities-----	600.00
Equipment	<u>28,000.00</u>	Note Payable	<u>46,000.00</u>
		Liabilities	<u>78,403.00</u>
		Owner Equity	<u>121,361.00</u>
Total Assets	<u>199,764.00</u>	Total Liability	<u>199,764.00</u>

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<http://www.mapquest.com/maps?city=Anniston&state=AL&address=145+Willow+Lane&...> 3/18/2009