



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

**LOGAN MARTIN MOVING AND DELIVERY, LLC,**

**DOCKET 33652**

**Applicant**

**CERTIFICATE 4194**

### ORDER

#### **BY THE COMMISSION:**

By application originally filed on or about November 14, 2025, and completed on or about December 22, 2025, Logan Martin Moving and Delivery, LLC, 103 Saint Judes Lane, Talladega, Alabama 35160, seeks authority to transport household goods between all points in the State of Alabama.

It appears from the application and the materials filed with it that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act. It also appears that the Applicant's proposed tariff is just and reasonable.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 4194 is hereby issued to Logan Martin Moving and Delivery, LLC, 103 Saint Judes Lane, Talladega, Alabama 35160 authorizing operations as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of household goods between all points in the State of Alabama.

IT IS FURTHER ORDERED BY THE COMMISSION, That the tariff filing is hereby approved.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

DOCKET 33652 - #2

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 7th day of January, 2026.

ALABAMA PUBLIC SERVICE COMMISSION



Cynthia Lee Almond

Cynthia Lee Almond, President



Jeremy H. Oden

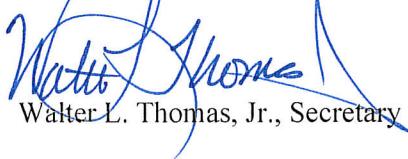
Jeremy H. Oden, Commissioner



Chris V. Beeker, III

Chris V. Beeker, III, Commissioner

ATTEST: A True Copy



Walter L. Thomas, Jr.

Walter L. Thomas, Jr., Secretary